

*G. Thimmes*

THE  
WHOLE BOOK  
OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer : and also before and after Sermons, & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

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*Cum Privilegio Regis Regali.*

1613.







# VENI CREATOR.

**C**ome holy Ghost, eternall  
God, proceeding from the

boue, Both from the Father and the Sonne,

the God of peace and loue. Visite our

minds, and into vs thy heavenly grace in-

spire: That in all truth and godlinesse, we

may haue true desire.

Thou art the very comfort,  
in all woe and distresse:  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the liuely spring  
of ioy celestiall:  
The fire so bright, the loue so cleare,  
and vntion summall.

Then in thy gifts art manifold,  
wherby Christs Church doth stand,  
In faithfull hearts writing thy law,  
The finger of Gods hand.  
According to thy promise made:  
thou giuest speech of grace.  
That through thy helpe the praise of God,  
may stand in euerie place.

O holy Ghost into our wits  
send downe thy heavenly light  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so fraille:

That neither flesh, the world nor diuell,  
against vs do preuaile.

Put backe our enemies faile from vs,  
and grant vs to obaine  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide,  
We may escape the snares of fiend,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord grant, we thee pray:  
That thou mayst be our comforter  
at the last dreadfull day.  
Of all strife and contention,  
O Lord dissolve the bands,  
And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs, O Lord through thee to know  
the Father most of might,  
That of his deare beloued Sonne  
we may attaine the fight.  
And that with perfect faith alio  
we may acknowledge thee  
The Spirit of them both alwayes,  
one God in persons three.

Laud and praise be to the Father,  
and to thee, Sonne equall,  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the ouerly Sonne  
vouchsafe his Spirit to send  
To all that do professe his name,  
vnto the worldes end.

The humble suite of a sinner, M.

**O** Lord of whom I do depend behold

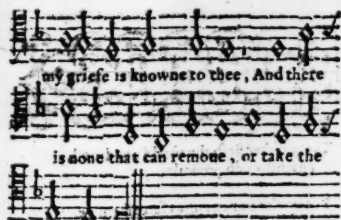
my carefull heart, And when thy will

and pleasure is, release me of my sinnes;

Thou seest my sorrowes what they are,

27-56 McLeish

# Venite exultemus.



Come from me:

But onely thou whose aide I craue,  
whose mercie still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groanes:  
Attend vnto my sute O Lord,  
make well my plaint and moane.

For sinne hath so inclosed me,  
and compassed me about,  
That I am now remedlesse,  
if mercy help not out.  
For mortall man cannot release,  
or mitigate this paine:  
But euen thy Christ, my Lord and God,  
who for my finnes was slain.

Whose bloudie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good,  
I shall enioy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
do now beheld the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I liue here in this vale,  
where sinners do frequent,  
As if me euer with thy grace,  
my finnes still to lament.

Left that I tread the sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat.  
And being downe, then of my selfe  
cannot recover that.

Wherefore this is yet once againe  
my sute and my request.  
To grant me pardon for my sin,  
that I in thee may rest.

Then shall my heart my tongue and voice  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Praises to thee alwaies.

## Venite exultemus. Psal. xcv.

*Sing this as the Benedictus.*

○ Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Saniour,  
Also with one accord.  
O let vs come before his face,  
With inward reuerence.  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing.  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke about all other gods,  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance,  
He looketh euer where:  
And down behold the tops of all  
The mountaines farre and neare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fastened  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall,  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye heare his voice,  
Yet heare not your hearts:  
As in the desert murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tride me euery way:  
They proued me, and saw my workes,  
What I could do or say.

These forty yeares I haue bene grieved  
With this generation:  
And euermore I said, they err'd  
In their imagination.

Wherewith their hearts were fore compassed,  
Long time and many dayes:  
Wherefore I know assuredly  
They haue not knowne my waies.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioyfull, full,  
Nor enter in my rest.

Gloria

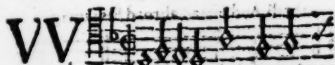
## Te Deum.

*Gloria Patri.*

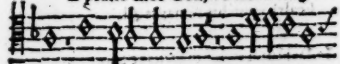
All land and praise be to the Lord,  
O that of might art most,  
To God the Father and the Sonne,  
and to the holy Ghost,  
As in the beginning was,  
for euer heretofore:  
And it now at this present time,  
and shall be evermore.

## The Song of Saint Ambrose

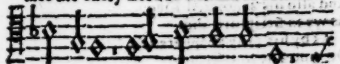
called Te Deum.



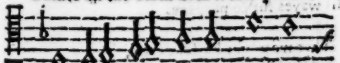
I praise thee God, we knowledge



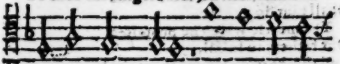
thee the onely Lord to be: And as certall



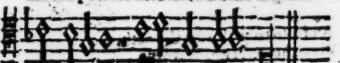
Father all the earth doth worship thee.



To thee all Angels cry, the heauens and



all the powers therein: To thee Cherub



and Seraphim: to cry, they do not lie.

O holy, holy, holy Lord,  
of Sabbath Lord the King,  
Through heauen and earth thy life is spread,  
and glorie all abroad.

The Apostles glorious companie,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious host  
of Martyrs found thy praifer:  
The holy Church throughout the world,  
doun kneeleth thee alwaies.  
Father of euerlasting maiestie,  
they do acknowledge thee:  
Thy Christ, thine honorable true,  
and onely Sonne to be.

The holy Ghost, the comforter,  
of glorie thou art King,  
O Christ, and of the Father art  
the Sonne euertlasting.

## The song of the three children.

When sinfull mans deere in hand  
thou tookest to reioyce,  
To be inclosed in Virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruell might,  
Thou heauens kingdome didst serue,  
to each belequing wight.  
In glorie of the Father thou  
doest sit on Gods right hand:  
We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast  
bought with thy precious blood,  
And in eternall glorie set  
them with thy Saines so good.  
O Lord do thou thy people saue,  
blesse thine inhe ritance:  
Lord gouerne them, and Lord do thou  
for euer them aduance.

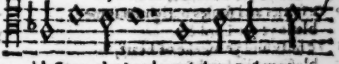
VVe magnifie thee day by day,  
and world withouten end  
Adore thy holy name, O Lord,  
vouchsafe vs to defend.  
From sinne this day. Haue mercie Lord,  
haue mercie on vs all:  
And on vs as we trust in thee,  
Lord let thy mercie fall.

O Lord I haue reposed all  
my confidence in thee,  
Put to confounding shame therefore  
Lord let me neuer be.

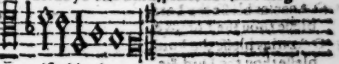
## The song of the three children.



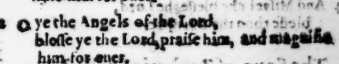
O all ye workes of God the Lord,



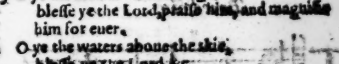
blesse ye the Lord, praise him, and mag-



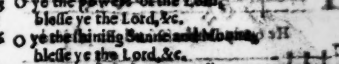
nifie him for euer.



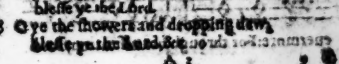
O ye the Angels of the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.



O ye the waters about the shire,



blesse ye the Lord, &c.



O ye the powers of the heauens,



blesse ye the Lord, &c.

# Benedictus.

- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,  
blesse ye the Lord, &c.
- 22 O ye the seas, and ye the foulds,  
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beafts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Les Israel eke blesse the Lord,  
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- 34 And Misael eke blesse the Lord,  
blesse thou the Lord, &c.

## The Song of Zacharias, called Benedictus.

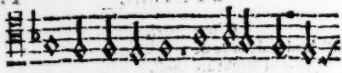
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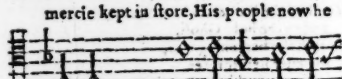
He onely Lord of Israel, Be praised



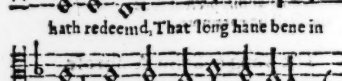
Evermore: For through his visitation; And



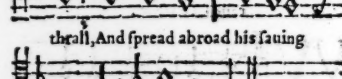
mercie kept in store, His people now he



hath redeemed, That long haue bene in



thrall, And spread abroad his sauing



health vpon his seruants all.

In Danids house, his seruant true,  
According to his mind,  
And also his annointed King.  
As was in Scripture find.  
As by his holy Prophets all,  
Of times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies, and from the hands  
Of all that do vs hate.  
The mercie which he promised  
Our fathers to fulfill,  
And thinke vpon his covenant made,  
According to his will.

And also to performe the oath,  
Vvhich he before had sworne  
To Abraham our father deare,  
For vs that were forthorne.  
That he would giue himselfe for vs,  
And vs from bondage bring  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in right conscience;  
And also for to leade our life,  
In stedfast holinesse.  
And thou (O child) which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his wayes:  
And also for to teach his will  
And pleasure all the dayes.  
To giue them knowledge, how that their  
Saluation is neare,  
And that remission of their sins  
Is through his mercie meere.

Where

## Magnificat.

Whereby the day spring from on high,  
Is come vs to visite,  
And those for to illuminate,  
Which do in darknesse sit.

To lighten those that shadowed be  
With death, and eke oppress:  
And also for to guide our feete  
The way to peace and rest.

### The song of blessed Marie,

called Magnificat.

**M**Y soule doth magnifie the Lord, My spirit

reioyseth in the Lord my God,

because he hath me magnified,

Which is my Saviour. And why, because he did

regard, And gaue respect vnto So base estate

of his handmaide, And let the mightie go,

For now behold, all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer glorified,  
And praised day and night.

For with his mercie and his grace,  
All men he doth inflame,  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to fall,  
With all imaginations,  
That they bare in their heart.

He hath put downe the mightie ones,  
From their supermall seate,  
And did exalt the meek in heart,  
As he hath thought it meete.

The hungrie he hath replenished  
With all things that were good,  
And through his power he made the rich,  
Oft times to want their food.

## Nunc dimittis.

And calling to remembrance  
His metrie cucky deale,  
Hath holpen vs instantly  
His seruant Israel.

According to his promise made  
To Abraham before,  
And to his seed (successively  
To stand for euermore.

### The song of Simeton, called

Nunc dimittis.

**O** Lord because my hearts desire, Hath

wished long to see, My onely Lord and

Saniour, Thy sonne before I die: The ioy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercie bringing forth:

Thou sufferest thy seruant now  
In peace for to depart,  
According to thy holy word,  
VVhich lighteneth my heart,

Because mine eyes which thou hast made  
To giue my body light,  
Hane now beheld thy saving health,  
VVhich is the Lord of might.

VVhom thou mercifully hast fed,  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face.

The Gentiles to increase,  
And Sathan ouerquell:  
And eke to be the glorie of  
Thy people Israel.

### The Symbole or Creed of Athana-

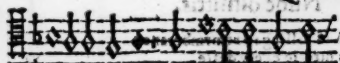
fine called *Quintus*.

**W**hat maner sonne he be, that

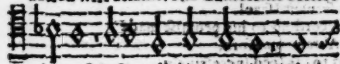
is the



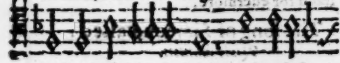
# Quicumque vult.



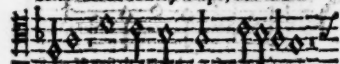
uation will attaine: The Catholike beliefe



he must, before all things, remaine. Which



faith vndeceit he holy keepe, and vndeceit



ledly, Without all doubt, eternally



he shall be sure to die.

The Catholike beliefe is this  
that God we worship one  
In Vnitie, and Trinitie  
in Vnitie alone.  
So that we neither do confound  
the persons of the three,  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne,  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glorie, coeternall he,  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree,  
And such also we do beleue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne,  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne,  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so,  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleoue that each  
of these eternall be,  
Yet there but one eternall is,  
and not eternall three.  
As so incomprehensible we,  
as yet vncreate three.

But one incomprehensible, one  
vncreate, and one God.

Almightie so the Father is,  
the Sonne almightie so,  
And in like sort almightie is  
the holy Ghost also.  
And albeit that euery one  
of these almightie be,  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also,  
Yet are there not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne,  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compeld to grant,  
by Christian verities,  
Each of the persons by himselfe,  
both God and Lord to be:  
So Catholike religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made  
ne create, nor begott  
The Sonne is of the Father, not  
create ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne,  
Ne made, ne create nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three,  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before  
nor after other is,  
Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequall be.

So Vnitie in Trinitie,  
as said it is before,  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine,  
This faith touching the Trinitie  
of force he must remaine,  
And needfull to eternall life,  
it is that euery night,  
Of the incarnating of Christ  
our Lord beleeue aright.

For this the right faith is, that we  
beleeue and eke do know  
That Christ our Lord the Sonne of God  
is God and man also.

## The Lamentation of a sinner.

God of his Fathers substance got  
being borne the world began:  
And of his mothers substance borne,  
in world a verie man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soules  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father, God is he:  
Touching his manhood, lower than  
his Father in degree.

Who though he be both verie God,  
and verie man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh, of man:  
But by taking manhood to God,  
this being one being.

All one, not by confounding of  
the substance into one,  
But onely by the vniue  
that is of one person.  
For as the reasonable soule  
and flesh, but one man is:  
So in one person God and man,  
is but one Christ likewise.

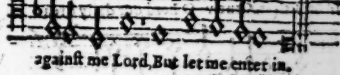
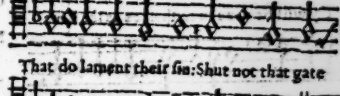
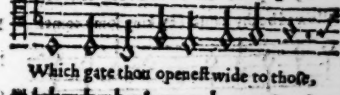
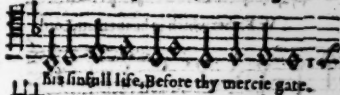
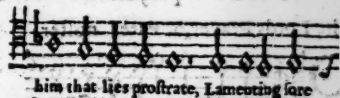
Who suffred for to saue vs all,  
to hell he did descend;  
The third day rose againe from death,  
to heauen he did ascend.  
He sits on the right hand of God,  
the almightie Father there:  
From thence to iudge the quick and dead,  
again he shall retire.

At whole returne all men shall see,  
with bodies new restor'd:  
And of their owne workes they shall giue  
account vnto the Lord.  
And they whoe haue bene well,  
shall goe that haue bene well:  
Who haue done ill shall goe into  
eternall fire to dwell.

This is the Catholicke belief:  
who doth not faithfully  
believe the same, without all doubt,  
he saued cannot be:  
To Father, Sonne, and holy Ghost,  
all glorie be therefore,  
As in beginning was, is now,  
and shall be euermore.

### The Lamentation of a sinner.

**O** Lord turne not away thy face, from  
him that lies prostrate, Lamenting sore  
his sinfull life, Before thy mercie gate.  
Which gate thou openest wide to those,  
That do lament their sin: Shut not that gate  
against me Lord, But let me enter in.



And call me not to mine account,  
How I haue lined nere,  
For then I know right well O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell,  
What I haue bene, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowest what things were then,  
As all things else that haue bene since  
Among the sonnes of men.

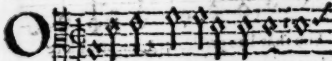
And canst thou things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all O Lord,  
Wherea they were done and when.  
Wherefore with reuerence I come to thee  
To beg and to intreate,  
Euen as the child that hath done ill,  
And feareth to be beate.

So come I to thy mercie gate,  
Where mercie doth abound,  
Requering mercie for my sin,  
To heale my deadly wound.  
O Lord I need not to reape,  
What I do beg or craue:  
Thou knowest (O Lord) before I ask,  
The thing that I would haue.

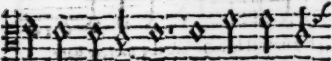
Mercie good Lord, mercy I ask,  
This is the totall summe:  
For mercie Lord is all my life,  
Lord let thy mercie come,

## The Lords prayer.

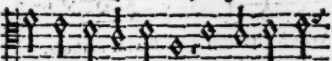
The Lords Prayer, or Pater noster.

**O** 

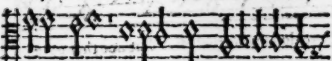
Vz Father which in heauen art, Lord



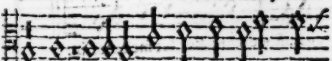
hallowed be thy name: Thy kingdom cometh



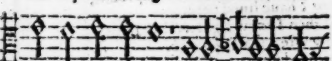
thy will be done in earth, euen as the same



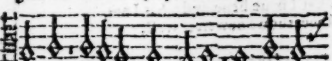
in heauen is. Giue vs O Lord our daily bread



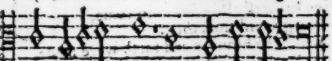
this day. As we forgive our debtors so for-



give our debts we pray. Into temptation leade



vs not, from euill make vs free For kingdome,



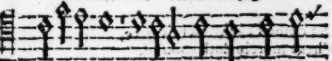
power & glory giue, both now and euer be.

## The x. Commandments.

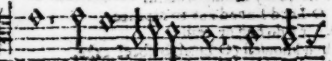
*Audi Israel. Exod. xx.*

**H** 

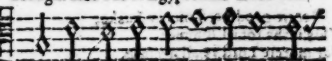
Earke Israel, and what I say giue heed



to vnderstand: I am the Lord thy God, that



brought thee out of Egypt: land: Eues from



the house wherein thou didst in the Idome

## The ten Commandments.



liue a slave. None other Gods at all, before



my presence shalt thou hate,

No manner grauen image shalt thou make at all to thee:

Nor any figure like, by thee shall counterfeted be,

Of any thing in heauen above,

nor in the earth below,

Nor in the waters beneath the earth

to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,

a ialous God am I:

That punish parents faults vn'o

the third and fourth degree,

Vpon their children that me hate,

and mercie do display

To thousands of such as me loue,

and my precepts obey.

The name thou of the Lord thy God,

in vaine shalt neuer vie:

For him that takes his name in vaine,

the Lord will not excuse.

Remember that thou holy keepe

the sacred Sabbath day:

Six dayes thou labour shalt and do

thy needfull workes alway.

The seventh day is set by the Lord

thy God to rest vpon:

No worke then shalt thou do in it,

ne thou, nor yet thy sonne.

Thy daughter, seruant, and thy maid,

thine Ox, nor yet thine Ass,

Nor stranger that within thy gates

hath his abiding place.

For in six dayes God heauen and earth,

and all therein did make:

And after those, his rest he did

vpon the seventh day take.

Wherefore he blest the day that he

for resting did ordaine:

And sacred to himselfe alone,

appointed to remaine.

Yeeld honor to thy parents, that

prolonged thy dayes may be

Vpon the land, the which the Lord

thy God hath giuen thee.

Thou shalt not murder. Thou shalt not

commit adulterie.

Thou shalt not steale. Nor witnesse false,

against thy neighbour be.

Thou shalt not covet house, that to

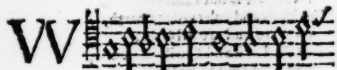
thy neighbour doth belong:

Ne covet shalt in hating of

## The Complaint of a sinner.

his wife, to do him wronge,  
Nor his manicruant, nor his maid,  
nor Oxe, nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

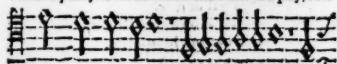
### The Complaint of a sinner.



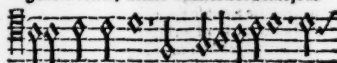
Here righteousnes doth say, Lord for my



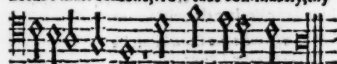
sinful part, In wrath thou shouldst me pay, ven-



geance for my default: I can it not denie, But



needs I must confesse, How that continually, thy



lawes I do transgresse, thy lawes I do transgresse.

But if it be thy will,  
With sinners to contend,  
Then all thy flocke shall spill,  
And be lost without end.  
For who lines here so right,  
That rightly he can say,  
He sines not in thy sight,  
Full oft and every day?

The Scripture plaine tels me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man,

Doth walke in no such path,  
But he falls now and then,  
In danger of thy wrath.

Then see the case so stande;  
That euen the man rightwise,  
Falls oft in sinfull hands,  
Whereby thy wrath may rise:  
Lorde! that am vnjust,  
And righteousnesse none haue:  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that point,  
Whereto I cleaue and shall:  
Which is thy mercie most,  
Lord let thy mercie fall:  
And mitigate thy mood,  
Or else we perill hall,  
The price of this thy blood,  
Wherein mercie I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didst not spare,  
To shed each drop for me.  
Now let these drops most sweete,  
So moist my heart so drie,  
That I with sinne replete,  
May liue, and sinne may die.

That being mortified,  
This sinne of mine in me,  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein!

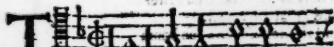
But vouchsafe me to keepe  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercie growes.  
And I shall sing the songs,  
Confirmed with the iust,  
That unto thee belongs,  
Which art mine onely trust.

The

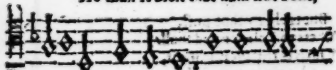


## The Psalmes of Dauid in meeter.

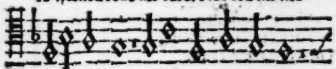
Beatus vir. Psal. j. T. S.



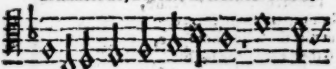
He man is blest that hath not bent,



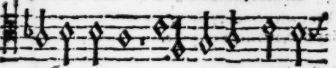
to wicked rede his eare: Nor led his life



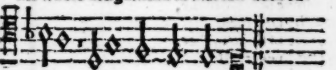
as sinners do, nor sate in scorners chaire.



But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes  
fayt by the rivers side,  
Which bringeth forth most pleasant fruites  
in his due time and tide:  
Whose leafe doth neuer fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing for  
But as the dust which from the earth  
the wind drines to and fro.

5 Therefore shall not the wicked men  
in iudgement stand vpright:  
Nor yet the sinners with the iust  
shall come in place or sight.

6 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise,  
what rage was in their braine?

Why did the Iewish people mase,  
seeing all is but vaine?

2 The kings and rulers of the earth,  
conspire and are all bent,  
Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them? say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heauen dwells,  
their doings will deride:  
And make them all as mocking flocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them vpon a day,  
And in his furie trouble them,  
and then the Lord will say:

6 I haue annointed him my King  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be possesst.

9 Thou shalt them bruisse euen with a masse,  
as men vnder foote trod:  
And as the potters sheards shall breake  
them with an iron rod.

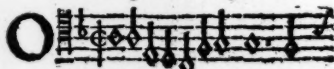
10 Now ye O kings and rulers all,  
be wise therefore and learnde  
By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like maner.

12 See that ye kisse and eke embrace  
his blessed Sonne I say:  
Left in his wrath ye suddenly  
perish in the mid way.

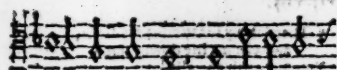
13 If once his wrath neuer so small,  
shall kinde in his brest:  
O then all they that trust in Christ,  
shall happie be and blest.

Domine quid. Psal. iij. T. S.

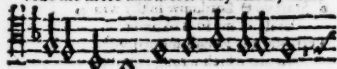


Lord how are my foes increast, which

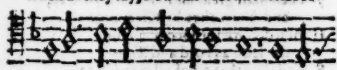




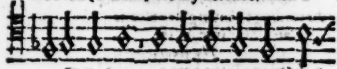
vere me more and more? I hey kill my heart



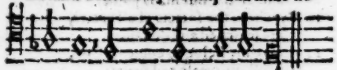
when as they say, God can him not restore.



Rut thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



mour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,  
I did both call and cry:  
And he our of his holy hill,  
did heare me by and by.

5 I laid me downe, and quietly  
I slept, and rose againe;  
For why, I know assuredly  
the Lord will me sustaine.

6 If ten thousand had bene set on me,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aide.

7 Rise vp therefore, saue me O Lord,  
for now to thee I call:  
For thou hast broke the cheeke and teeth  
of these wicked men all.

8 Saluation onely doth belong  
to thee O Lord alone:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocamus. Psal iij. T. S.

*Sing this as the 1. Psalm.*

O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,  
when I was bond and thrall.

1 Haue mercie Lord therefore on me,  
and grant me my request:  
For vnto thee vnceasingly,  
to crye I will not rest.

2 O mortall men, how long wil ye  
my glorie thus despise?  
Why wander ye in vannie,  
and follow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine wel your heart:  
And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice  
of righteousnesse I say:  
And see that in the living Lord,  
you put your trust alway.

7 The greater forgeraine worldly goods,  
and riches do embrace:  
But Lord giue vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
more ioyfull and more glad,  
Then they that of their corne and wine,  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safetie keepe.

Verba mea auribus. Psal v. T. S.

*Sing this as the 3. Psalm.*

I Ncline thine eares vnto my words,  
O Lord, my plaint consider:  
And heare my voice, my King, my God,  
to thee I make my prayer.  
3 Heare me betimes, Lord, for I saye not,  
for I will haue respect,  
My prayer early in the morn,  
to thee for to direct.

4 And I will trust through patience  
in thee my God alone:  
That art not pleas'd with wickednesse,  
and ill with thee dwel none.  
5 And in thy fight shal neuer stand,  
these furious cooles O Lord,  
Vaine workers of iniquitie,  
thou hast alwayes abhorde.

6 The liars and the detracers,  
thou shalt destroy them sure:  
And God will hate the bloody man,  
and the deceitfull man.

7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently wil worship thee,  
toward thy holy place.

8 Lord leade me in thy righteousnesse,  
for to confound my foes,  
And eke the way that I shal walke,  
before my face discloies.

9 For in their mouth there is no truth,  
their hearts are foule and vaine:  
10 Their throate as open sepulcher,  
their tongues do glois and faine.

11 Destroy their false conspiracie,  
that they may come to nought:  
Subuert them in their heapes of slaine,  
which haue rebellion wrought.

12 But they that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the praise.

13 For thou with fauour wilt increase,  
the iust and righteous still;  
And with thy grace as with a shield,  
defend them from all ill.  
**Domine ne in furore. Psal. vj. T.S.**

*Sing this as the 3. Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserve thine ire;  
Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake, therefore O Lord,  
of mercie me forbear;  
And heale me Lord, for why thou knowest  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently;  
But Lord how long wilt thou delay  
to cure my miserie?

4 Lord turne thee to thy wonted grace,  
my filly soule vp take;  
Oh saue me, not for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead,  
remembereth thee one whit;  
Or who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaint and moene,  
that I waxe wondrous faint;  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart;  
For feare of those that be my foes,  
and wound my soule suborn.

8 But now away from the all ye  
that worke iniquitie;  
For why, the Lord hath heard the voice  
of my complaint and crye.

9 He heard not onely the request,  
and prayer of thy heart;  
But it receiued at my hands,  
and rooted it in good part.

10 And now my foes that vexed me,  
the Lord will stone defame;  
And suddenly confound them all,  
to their rebuke and shame.

**Deus, Deus meus. Psal. vj. T.S.**

*Sing this as the 3. Psalm.*

**O** Lord my God, I put my trust  
and confidence in thee;  
Saue me from them that me pursue,  
and eke deliuer me.

2 Left like a Lion they me teare,  
and rend in peeces small;  
While there is none to succour me,  
and aid me out of thrall.

3 O Lord my God, if I haue done  
the thing that is not right;  
Or else if I be found in fault,  
or guiltie in thy sight;

4 Or to my friend rewarded ill,  
or left him in distress;  
Which me persude most cruelly,  
and baied me causeless;

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,  
and put my foes to paine;  
Performe thy kingdome promised  
to me which wzong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing;  
If thou declare for loue of them,  
thy selfe as Lord and King.

8 And thou that art of all men iudge,  
O Lord now iudge thou me,  
According to my righteousness,  
and mine integrity.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide;

10 By whom the secrets of all hearts,  
are searched and descride.

11 I take my helpe to come of God,  
in all my griefe and smart;  
That doth preserve all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his powe;  
So that he feesles his mightie hand,  
euen euery day and houre.

13 Except he change his mind I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

14 And doe prepare his mortall darts,  
his arrowes keene and sharpe;  
For them that doe me persecute,  
whilst he doth mischief warpe.

15 But lo, though he is true be  
of his diuinitie;  
And of his mischief once concei'd,  
yet brings forth nought at last.

16 He digs a den, and delues it deepe,  
in hope to hurt his brother;  
But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returned to the hurt,  
of him in whom it bred;  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously;  
And with my song will praise the name  
of him that is most true.

**Domine Deus meus. Psal. viij. T.S.**

*Sing this as the 3. Psalm.*

**O** God our Lord, how wonderfull  
are thy workes euery where;  
Whose fame surmounts in dignitie,  
about the heauens cleare.

2 Euen by the mouths of sucking babes,  
thou wilt confound thy foes;  
For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the works of thine owne hand;  
The Sunne, the Moone, and also the starres,  
in order as they stand;  
4 What thing is man, Lord thinke I then,  
that thou doest him remember?  
Or what is mans posteritie,  
that thou doest him consider?  
5 For thou hast made him little lesse,  
then Angels in degree;  
And thou hast crowned him also  
with glorie and dignitie.  
6 Thou hast preferred him to be Lord  
of all thy workes of wonder;  
And at his feete hast set all things,  
that he should keepe them vnder;  
7 As sheepe, and Neate, and all beasts else,  
that in the fields do feede;  
8 Fowles of the aire, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once againe,  
O God that art our Lord;  
How famous and how wonderfull  
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 1. Psalme.

W Ith heart and mouth vnto the Lord,  
will I sing laud and praise;  
And speake of all his wondrous workes,  
and them declare alwaies.  
1 I will be glad and much reioyce,  
in thee O Lord most high;  
And make my songs extoll thy name,  
about the starrie skie.  
3 For that my foes are driven backe,  
and turned vnto flight;  
They fall downe flat, and are destroyd  
by thy great power and might;  
4 Thou hast reuenged all my wrong,  
my griefe and all my grudger;  
Thou doest with iustice heare my cause,  
most like a righteous iudge.  
5 Thou doest rebuke the heathen folke,  
and wicked so confound;  
That afterward the memorie  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towres destrould;  
Thou hast their fame with them destroyd,  
through all the world so wide.  
7 Know thou that he which is aboue,  
for euermore shall raigne;  
And in the seate of equitie,  
true iudgement will maintaine.  
8 With iustice he will keepe and guide  
the world and euery wight;  
And so will yeeld with equitie,  
to euery man his right.  
9 He is protector of the poore,  
what time they be oppressd;

He is in all aduersitie,  
their refuge and their rest;  
10 And they that know thy holy name,  
therefore shall craue in thee;  
For thou forsakest not their iustice  
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,  
that dwells in Sion hill;  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the blood  
of those that be oppressd;  
Forgetting not the afflicted heart,  
that seekes to him for rest.  
13 Haue mercie Lord on me poore wretch;  
whose enemies still remaine;  
Which from the gates of death art wont  
to raise me vp againe.  
14 In Sion that I might let forth  
thy praise with heart and voice;  
And that in thy saluation Lord,  
my soule might still reioyce.  
15 The heathen sticke fast in the pit,  
that they themselves prepare;  
And in the net that they did set,  
their owne fetters are fast bound.  
16 God shewes his iudgement, which were good  
for euery man to marke;  
When as ye see the wicked man,  
lie trapt in his owne warke.  
17 The wicked and deceitful men,  
go downe to hell for euer;  
And all the people of the world  
that wil not God remember.  
18 But sure the Lord wil not forget  
the poore manns griefe and paine;  
The patient people neuer losse  
for helpe of God in vaine.  
19 O Lord arise lest men proude  
that be of worldly might;  
And let the heathen folke reueale  
their iudgement in thy sight.  
20 Lord stike such terror feare and dread,  
into the hearts of them,  
That they may know assuredly  
they be but mortall men.  
Vt quid Domine. Psal. ix. T. S.  
Sing this as the 3. Psalme.  
W Hat is the cause that thou art  
set now so farr from Sion;  
And keepest close thy countenance,  
from vs his troublous time?  
2 The poore do perish by the proud,  
and wicked mens desire;  
Let them betaken in the craft,  
that they themselves conspire.  
3 For in the lust of his owne heart,  
the vngodly doth delight;  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so proud, that right and wrong,

he setteth all apart:  
Nay, nay, there is no God, faith he,  
for thus he thinkes in heart.

5 Because his waies do prosper still,  
he doth thy lawes neglect:  
And with a blast doth presse against  
such as would him correct.  
6 Tush, tush, faith he, I haue no dread,  
lest mine estate should chaunge:  
And why? for all aduersitie  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.  
8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily,  
hes lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nourse full craftily  
he croonebth downe I say,  
11 So are great heapes of poore men made  
by his strong power his pray.

*The second part.*

12 Tush, God forgetteth this, faith he,  
therefore I may be bold:  
His countenance is call aside,  
he doth it not behold.  
13 Arise O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that he oppress.

14 What blasphemie is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts  
say, tush, thou carest not for it.  
15 But thou seest all their wickednesse,  
and well dost vnderstand it,  
16 That friendlesse and poore sayberlesse,  
are left into thy hand.

17 Of wicked and malicious men,  
then brake the power for euer:  
That they with their iniquitie,  
may perish all together.

18 The Lord shall reigne for euermore,  
as King and God alone:  
And he will chaffe the heathen folke,  
out of his land each one.

19 Thou hearest, O Lord, the poore mens plaint,  
their prayers and request:  
Their threats thou wilt confirme vntill,  
thine cares to heare be prest.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppress  
with men of worldly might.

**In Domino confido. Psal. xj. T. S.**

*Sing this as the 3. Psalme.*

**I** Trust in God, how dare ye then  
say thus my soule vntill,  
Flie hence as fast as any fowle,  
and hide you in your hill?

2 Behold, the wicked bend their bowes,  
and make their arrows prest:  
To shoote in secret and to hurt  
the sound and harmlesse best.

3 Of worldly wealth all dayes are thronged,  
and clearly brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his Temple is,  
most holy and most blest:  
And in the heauens hath his state  
of royall maiestie.

The poore and simple mans estate  
considereth in his mind:  
And searcheth out full narrowly,  
the mannaers of mankind.

5 And with a chearfull countenance,  
the righteous man will rise,  
But in his heart he doth abhorre  
all such as mischefe misse.

6 And on the fanners casteth shars,  
as thicke as any raine:  
Fire and brimstone, and whirlwinds thicke,  
appointed for their paine.

7 Ye see then how a righteous God,  
doth righteousnesse embrace:  
And to the iust and vpriht men,  
threwes forth his pleasant face.

**Saluum me fac. Psal. xj. T. S.**

*Sing this as the 3. Psalme.*

**H**elp Lord for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted cleane away.

2 Who haue doth with his neighbour talks,  
his talke is all but vaine:  
For every man bethinketh how  
to flatter, lie and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words, and saye great booz,  
the Lord soone cuts them out.

4 For they say, still we will prevaile,  
our tongues shall vt extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controule?

5 But for the great complaint and crye  
of poore and men oppress:  
Arise wil I now, faith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tride:

**Psalme xij. xiiij. xv. xvj.**

7

And Path no lesse then seven times  
in fire bene purified.

- 7 Now sith thy promise is to helpe,  
Lord keepe thy promise them:  
And saue vs now and evermore,  
from this ill kind of men.
- 8 For now the wicked world is full  
of mischiefes manifold,  
When vanitie with worldly riles,  
so highly is extold.

**Vsq̃ue quo Domine. Psal. xij. T. S.**

*Sing this as the 3. Psalm.*

**H**ow long wilt thou forget me Lord,  
(shall I neuer be remembred)  
How long wilt thou thy visage hide,  
as though thou wert offended?  
1 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foes,  
thus triumph ouer me?

3 Behold me now my Lord my God,  
and heare me sore oppress:  
Lighten mine eyes lest that I sleepe  
as one by death possest.

4 Lest thus mine enemies say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercie and goodnesse,  
my hope shall neuer start:  
In thy reliefe and sauing health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

**Dixit insipiens. Psal. xiiij. T. S.**

*Sing this as the 3. Psalm.*

**T**here is no God, as foolish men  
affirme in their mad moods:  
Their drifts are all corrupt and vaine,  
not one of them doth good.

2 The Lord beheld from heauen high,  
the whole race of mankind:  
And saw not one that sought indeed,  
the liuing God to find.

3 They went all wide, and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischiefe stille  
Eating my people euen as bread,  
not one to seeke Gods will?

5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,

to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

- 7 But who shall giue thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?
- 8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Domine quis? Psal. xv. T. S.**

*Sing this as the 14. Psalm.*

**O** Lord within thy tabernacle,  
who shall inhabite stille?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?

2 The man whose life is vn corrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth hee ill,  
in bodie, goods or name:  
Nor willingly doth hee one false tales,  
which might empaire the same.

4 That in his heart are regarded not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepe faithfull:  
Although he make his covenant so  
that he doth lose thereby.

6 That putteth not to vniue  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Who so doth all things as you see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

**Conserua me. Psal. xvj. T. S.**

*Sing this as the 14. Psalm.*

**L**ord keepe me for I trust in thee,  
and do confesse indeed,  
Thou art my God, and of my goods  
O Lord thou hast no need.

2 I giue my goods vnto the Saints  
that in the world do dwell:  
And namely to the faithfull choise,  
in vertue that excell.

3 They shall heape sorrowes on their heads,  
which runne as they were mad,  
To offer to the idoll gods,  
alas it is too bad.

4 As for their blondie sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof



my lips shall make report.

5 For why, the Lord the portion is  
of mine inheritance:

And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beautes did excell.

Mine heritages assign'd to me,  
doth please me wondrous well.

7 I thanke the Lord, that caused me  
to vnderstand the right:

For by his meane, my secretes thoughts  
do teach me in the night.

8 I set the Lord still in my sight,  
and trust him ouer all:

For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:

My flesh and bodie rest in hope,  
when I thus sing confidens.

10 Thou wilt not leaue my soule in graue,  
for Lord thou lovest me:

Nor yet wilt giue thy holy one,  
corruption for to see.

11 But wilt me teach the way to life:  
for all treasure and store

Of perfect ioy are in thy face,  
and power for euermore.

### Exaudi Domine. Psal. xvij. T. S.

*Sing this as the 14. Psalm.*

O Lord giue care to my iust cause,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that do not faime.

2 And let the iudgement of my cause,  
proceed alwaies from thee:

And let thine eyes behold and cleare  
this my simplicitie.

3 Thou hast well tri'd me in the night,  
and yet couldst nothing find,

That I haue spoken with my mouth,  
that was not in my mind.

4 As for the workers of wicked men,  
and paths peruerse and ill:

For Ioue of thy most holy word,  
I haue refrained still.

5 Then in thy paths that be most pure,  
shalt thou me Lord and preferue:

That from the way wherein I walke,  
my steps may neuer swerue.

6 For I do call to thee O Lord,  
surely thou wilt me aide:

Then heare my prayer, and weigh right well  
the words that I haue said.

7 O thou the Saniour of all them  
that put their trust in thee,

Declare thy strength on them that sorne  
against thy maiestie.

8 O keepe me Lord, as thou wouldst keepe  
the apple of thine eye.

And vnder couert of thy wings  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy:

And from my foes that go about  
my soule for to destroy.

10 Which wallow in their worldly wealth,  
so full and eke so fat:

That in their pride they do not spare  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:

And making mischief in their minds,  
to call me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:

Or lurking like a Lion whelp,  
within some secret place.

13 Vp Lord in hast, prevent my foe,  
and cast him at thy feet:

Sane thou my soule from the ill man,  
and with thy sword him smite.

14 Deliuer me Lord by thy power,  
out of the tyrants hands:

Which now so long time reioiced haue,  
and kept vs in their banes.

15 I meane from worldly men, to whom  
all worldly goods are part:

That haue no hope nor part of ioy,  
but in this present life.

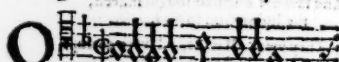
16 Thou of thy store their bellies fillst,  
with pleasures to their mind:

Their children haue enough, and leaue  
to theirs the rest behind.

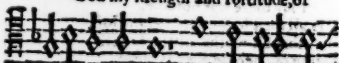
17 But I shall with pure consciences  
behold thy gracious face:

So when I wake, I shall be full  
with thine image and grace.

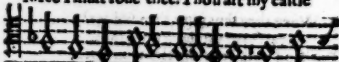
### Diligam te Dom. Psal. xvij. T. S.

O 

God my strength and fortitude, of



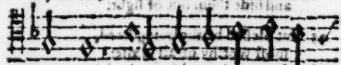
force I must loue thee: Thou art my castle



and defence, in my necessitie, O, My God,



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horn of all my health.

3 When I sing laud unto the Lord,  
most worthy to be feared:

Then from my foes, I am right sure,  
that I shall be preferred.

4 The pangs of death did compass me,  
and bound me every where:

The flowing waters of wickednesse,  
did put me in great feare.

5 The sie and subtle snares of hell,  
were round about me set:

And for my death there was prepared  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did praye to God for grace:

And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:

Yea the foundations of the mount  
of Sion he to shake.

8 And from his holy place a smoke,  
when kindled was his ire:

And from his mouth came kindled coales  
of hote consuming fire.

9 The Lord descended from above,  
and bow'd the heav'n's blacke

And underneath his feete he trod  
the darkness of the skie:

10 On Cherubs, and on Cherubins,  
full royally he rode:

And on the wings of all the winds,  
came flying all abroad.

11 And like a den most darke he made  
his hid and secret place:

With waters blacke and drie clouds,  
encompassed he was.

12 But when the presence of his face,  
in brightnesse shall appeare:

Then clouds consume, and in their stead  
come haile and coales of fire.

13 The fierce darts and thunderbolts,  
disperse them here and there:

And with his often lightnings,  
he purges them in great feare.

14 Lord at thy wrath and threatenings,  
and at thy blazing fire,

The springs and the foundations  
of all the world appeare.

15 And from above the Lord sent downe,  
to scath me from below:

And pluckt me out of waters great,  
that would me overflow.

16 And me delivered from my foes,  
that would have made me thrall:

Yea from such foes as were too strong  
for me to deale withall.

17 They did present me to oppresse,  
in time of my great griefe:

But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:

And kept me safe because he had  
a favour unto me.

19 And as I was an innocēt,  
so did he me regard:

And to the cleanness of my hands,  
he gave me my reward.

20 For that I walked in his waies,  
and in his paths have trod:

And have not wandered wickedly  
against my Lord and God.

*The third part.*

21 Not enermore I have respect  
to his law misdecreet:

His statutes and commandments,  
I call not out from me.

22 But pure and cleane, and uncorrupt,  
appeared before his face:

And did refrain from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I have done aright:

And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him th' holy ly,  
wilt thou be holy too:

And with the good and virtuous men,  
right vermouthly wilt do.

25 And to the loving and clea,  
thy loue thou wilt reserve:

And thou wilt se the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folke,  
in trouble when they lie:

And dost bring downe the countenance  
of them that looke full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:

The Lord my God will make alive,  
my darkness to be light.

28 For by thy helpe an host of men,  
discomfite Lord I shall:

By thee I scale and overtake,  
the strength of any wall.

- 29 Vnsotted are the waies of God,  
his word is purely true:  
He is a sure defence to such,  
as in his faith abide:  
30 For who is God except the Lord?  
for other there is none:  
Or else who is omnipotent,  
sauing our God alone?

*The fourth part.*

- 31 The God that guideth me with strength,  
is he that I do meane:  
That all the waies wherein I walke,  
did evermore keepe cleane:  
32 That made my feet like to the Harts,  
in swiftnesse of my pace:  
And for my suretie brought me forth  
into an open place.

- 33 He did in order put my hands  
to battell and to fight:  
To breake in sunder battes of brasse,  
he gaue mine armes the might.  
34 Thouteapest me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiarity  
doth still increase my power.

- 35 And vnder me thou makest plaine  
the way where I should walke:  
So that my foote shall neuer slip,  
nor stumble at a balke.

- 36 And fiercely I pursue and take:  
my foes that me annoyde:  
And from the field no more returne,  
till they be all destroyed.

- 37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feete they fall downe flat,  
I strike them all to ore.

- 38 For thou dost gird me with thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that vp against me rise.

- 39 Lord thou hast put into my hand,  
my mortall enemies yoke:  
And all my foes thou dost deuide  
in sunder with thy stroke.  
40 They call for helpe, but none gaue care,  
nor holpe them with reliefe:  
Yea to the Lord they call for helpe,  
yet heard he not their grieve.

*The fifth part.*

- 41 And still like dust before the wind,  
I drive them vnder feete:  
And sweepe them out like filthy clay,  
that sticketh in the streete.  
42 Thou keepst me from seditious folke,  
that still in strife are led:  
And thou dost of the heathen folke,  
appoint me to be head.

- 43 A people strange, to me vnknowne,  
and yet they shall me serue:  
And at the first obey my word,

whereas mine owne will beare.

- 44 I shall be iktome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

- 45 But blessed be the living Lord,  
most worthy of all praise:  
That is my rocke and sauing health,  
praised be he alwaies.

- 46 For God it is that gaue me power,  
rescued for to be:  
And with his holy word subdu'd  
the people vnto me.

- 47 And from my foe deliuered me,  
and set me higher then those:  
That cruell and vngodly were,  
and vp against me rose.

- 48 And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy name,  
among the Gentiles all.

- 49 That gapest great prosperitie,  
vnto the king I say:  
To Dauid thine anointed king,  
and to his seed for aye.

*Cæli enarrant. Psal. xix. l. 5.**Sing this as the 14. Psalm.*

- The heavens and the firmament,  
do wondrously declare:  
The glorie of God omnipotent,  
his workes and what they are.

- 1 The wondrous workes of God appeare,  
by euery daies force:  
The nights likewise which then race runne,  
the selfe same things expresse.

- 2 There is no language, tongue or speech,  
where their sound is heard:  
In all the earth and coast thereof,  
their knowledge is not heard.

- 3 In them the Lord made forth the Sunne,  
a place of great renowne:  
Who like a bridegroom ready trimd,  
doth from his chamber come.

- 4 And as a valiant champion,  
whip for to get a prize:  
With ioy doth haste to take in hand,  
some noble enterprise.

- 5 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heate,  
but he will find it out.

- 6 How perfect is the law of God,  
how is his covenant sure:  
Conuertyng soules and making wise,  
the simple and obscure.

- 7 Lust are the Lords commandments,  
and glad both heart and mind:  
His precepts pure and giueth light,  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embraced alwaies,  
then fined gold I say:  
The hony and the honycombe,  
are not so sweet as they.  
11 By them thy seruant is forewarned,  
to haue God in regard;  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know  
the errors of this life?  
Then cleanse my soule from secret sin,  
which are in me most rife.  
13 And keepe me that presumptuous finnes,  
preuaile not oner me:  
And then I shall be innocent,  
and great offences flee.  
14 Accept my mouth, and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudi te Dom. Psal. xx. T. S.

*Sing this as be the 24. Psalme.*

**I**N trouble and aduersitie,  
the Lord God heare thee still:  
The maiestic of Iacobs God,  
defend thee from all ill.  
2 And send thee from his holy place,  
his helpe at euery need:  
And so in Sion stablish thee,  
and make thee strong indeed.  
3 Remember well the sacrifice,  
that vnto him is done:  
And so receiue right thankfully,  
thy burnt offerings each one.  
4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy comfitt and deice,  
full well performe may he.  
5 We shall reioyce when thou vs shalt see,  
and our banners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his anointed sing,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.  
7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat, but we do rise,  
and stand vp stedfastly:

9 Now saue and helpe vs Lord and King,  
on thee when we do crie.

Domine in virtute. Psal. xxi. T. S.

*Sing this as be the 25. Psalme.*

**O** Lord how ioyfull is the King,  
in thy strength and thy power

How vehemently doth he reioyce  
in thee his Saviour?  
3 For thou hast giuen vnto him  
his godly hearts desire,  
To him nothing thou hast denied,  
of that he did require.  
3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head  
a crowne of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To haue long life, yea such a life,  
as euer shall endure.  
5 Great is his glorie by thy helpe,  
thy benefits and aid:  
Great worship and great honour both,  
thou hast vpon him laid.  
6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall quail.  
8 But let thine enemies seeke thy force,  
and those that thee withstand:  
Find out thy foe, and let them see  
the power of thy right hand.

9 And like an oven burne them Lord,  
in fire flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt roote out of the earth  
their fruite that should increase:  
And from the number of thy folke,  
their seed shall end and cease.

11 For why, much mischief he they did moue,  
against thy holy name:  
Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt chem set  
in a troit open place:  
And euery thy bowstrings readily  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in the strength euery hower:  
So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus meus. Psal. xxi. T. S.

*Sing this as be the 26. Psalme.*

**O** God my God, wherefore dost thou  
forsake me vterly?  
And helpest not when I do make  
my great complaint and crie:  
2 To thee my God euen all day long  
I do both crie and call:  
I cease not all the night,  
thou hearest not at all.

3 Even thou that in thy sanctuary,  
and holy place dost dwell  
Thou art the comfort and the joy,  
and glorie of Israel.

4 And he in whom our fathers old,  
had all their hope for ease:  
And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:

An outcast, whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mock, they nod their heads,  
and on this wise they say:

8 This man did glorie in the Lord,  
his fauour and his loue:

Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:

Thou didst preferre me still in hope,  
while I did sucke her breast.

10 I was committed from my birth,  
with thee to haue abode:

Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my present griefe:

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many buls do compass me,  
that be full strong of head:

Yea buls so fat, as though they had  
in Basan field bene fed.

13 They gape vpon me greedily,  
as though they would me slay:

Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop downe like water shed,  
my ioynts in sunder beake:

My heart doth in my belly melt,  
like waxe againe the heat.

15 And like a pot heerd dries my strength,  
my tongue is cleaue fast:

Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsell eke

Conspire against me enuiously,  
they pierce my hands and feete.

17 I was tormented so that I  
might all my bones haue told:

Yet still vpon me they do looke,

and still they me behold.  
18 My garments they deuised eke,  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not faine  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord save my soule,  
by thy might and thy powert:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the Lions mouth that would  
me all in sunder shiuer:

And from the hornes of Vniuerses,  
Lord safely me deliuer.

22 And I shall to my brethren all,  
thy maiestie record:

And in thy Church shall praise the name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him, praise the Lord,  
thou Jacob he nourish him:

And all ye seed of Israel,  
with reuerence worship him.

24 For he despiseth not the poore,  
he turneth not awrie

His countenance when they do call,  
but granteth to their crye.

25 Among the flocke that feare the Lord,  
I will therefore proclaime

Thy praise, and keepe my promise made  
for setting forth thy name.

26 The poore shall eate and be satisfied,  
and those that do their deue

To know the Lord, shall praise his name,  
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,  
and turne to him for grace:

The heathen folke shall worship him  
before his blessed face.

28 The kingdomes of the heathen folke,  
the Lord shall haue therefore:

And he shal be their gouernour,  
and King for euermore.

29 The rich men of his godly giue,  
shall feed and taste also:

And in his presence worship him,  
and bow their knees full low.

30 And all that shall go downe to dust,  
off life by him must taste:

My seed shall see and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shal be borne hereafter,

His iustice and his righte counsell,  
and all his workes of wonder.

**Dominus regit me. Psal. xxij. W.W.**

*Sing*



*Sing this as the 21. Psalm.*

**T**he Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need?

2 He doth me fold in cotes most safe,  
the tender grasse fast by  
And after drives me to the streames,  
which runne most pleasantly.

3 And when I feele my selfe neare lost,  
they cloth he me home take:  
Conducing me in his right paths,  
even for his owne names sake.

4 And though I were even at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth ever flow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same by T. N.

**M**y shepheard is the living Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he lets me forth to feed.

2 He did conuert and glad my soule,  
and brought my mind in frame,  
To walke in paths of righteousnesse,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet wil I feare none ill:  
Thy rod thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke appoint my head.

5 Through all my life thy fauour is  
so frankly shewd to me,  
That in thy house for euermore,  
my dwelling place shal be.

Domini est terra. Psal xxiiij. I. H.

*Sing this as the 3. Psalm.*

**T**he earth is all the Lords, with all  
her flore and furniture:  
Yea his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
about the sea to stand:  
And laid a low the liquid fowles,  
to flow beneath the land.

3 For who is he O Lord that shal  
ascend into thy hill?

Or passe into thy holy place,  
there to continue still?

4 Whose hands are harmlesse, and whose heart  
no spot there doth defile:  
His soule not set on vanitie,  
who hath not sworn to guile.

5 Him that is such a one, the Lord  
shal place in blisful plight:  
And God his God and Saviour,  
shal yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his graces:  
As Iacob did the Israelite,  
in the time of his races.

7 Ye Princes open your gates, stand open  
the euertasting gate,  
For there shal enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mightie Lord:  
The mightie Lord in battel stout,  
and triall of the sword.

9 Ye Princes open your gates, stand open  
the euertasting gate:  
For there shal enter in thereby,  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royaltie  
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

*Sing this as the 45. Psalm.*

**I** Lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my secretioyce,  
nor make a scorn of me:  
And let them not be overthrowne,  
that put their trust in thee.

3 But shame shall them befall,  
which haue them wrongfully:  
Therefore thy paths and thy right waies,  
vnto me Lord deliue.

4 Dire & me in thy truth,  
and reach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue bene far exte.

6 Remember not the faults,  
and frailtie of my youth:  
Remember not how ignorant  
I haue bene of thy truth.

Nor after my delites,  
let me thy mercie seek:  
But of thine owne benigntie,  
Lord haue me in thy mind.

7 His mercie is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and (such as go aside,

8 The humble be will teach,  
his precepts for to keepe:  
He will direct in all his waies  
the lowly and the meeke.

9 For all the waies of God,  
are truth and mercie both:  
To them that keepe his Testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy name,  
O Lord I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord will him direct,  
To leade his life in such a way,  
as he doth best accept.

12 His soule shall euermore,  
in goodness dwell and stand:  
His seed and his posteritie,  
inherite shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feete out of the snare  
of sinne and ignorance.

15 With mercie me behold,  
to thee I make my moore:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart,  
are multiplide indeed:  
Bring me out of this miserie,  
necessitie and need.

17 Behold my pueritie,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that saue would lue in peace.

19 Preserve and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I am thy chosen Israel,  
from all their paine and griefe.

**Iudica me Domine. Psal. xxvj. T.S.**  
*Sing this as the 18. Psalme.*

LORD be my iudge, and thou shalt see  
my paths be right and plaine:

I trust in God, and hope that he  
will strength me to remaine:  
2 Proue me my God, I thee desire,  
my waies to search and trie:  
As men do, proue their gold with fire,  
my prizes and heart espie.

3 Thy goodness laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or vie,  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that haunfull things desire.

6 My hands I wash, and do proceed  
in works to walke vp right:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to me.

8 O God, thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be nere  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,  
their life thereof is full:  
And their right hand with wench and wile,  
for bribes doth plucke and pull.

11 But I in righteousness intend,  
my time and dayes to serue:  
Haue mercie Lord, and me defend,  
so that I do not swerue.

12 My foote is stayd for all assays:  
it standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

**Dominus illuminatio. Psal. xxvj. I.H.**  
*Sing this as the 18. Psalme.*

THE Lord is both my health and light,  
shall man make me dismayd:  
Sith God doth giue me strength and might,  
why should I be afraid?

3 While that my foes with all their strength,  
begin with me to brall,  
And thinke to eate me vp, at length  
themselves haue caught the fall.

4 Though

3 Though they in campe against me lie,  
my heart is not afraid:  
In battell pight if they will trie,  
I trust in God for aid.  
4 One thing of God I did require,  
that he will not denie,  
For which I pray, and will desire,  
till he to me apply:

5 That I within his holy place,  
my life throughout may dwell:  
To see the beavutie of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most sure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace,  
shall make me strong and stout,  
My foes to foyle, and cleane debase,  
that compasse me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,  
for which to thee I call:  
Have mercie Lord on me oppress,  
and send me helpe withall.

10 My heart doth knowledg vnto thee,  
I sue to haue thy grace:  
Then seeke my face, saist thou to me,  
Lord I will seeke thy face.

11 In wrath time not thy face away,  
nor suffer me to slide:  
Thou art my God still to this day,  
be still my God and guide.

12 My parents both their sonne forooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and leade me on forth right  
For feare of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.

16 Trust still in God, whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou on him do trust.

Ad te Domine. Psalmc xxviij. T. S.

*Sing this as the 11. Psalm.*

Thou art O Lord my strength and stay,  
the succour which I crave:

Neglect me not, lest I be like  
to them that go to grave:

2 The voice of thy suppliant heare,  
that vnto thee doth cry:  
When I lift vp my hand vnto  
thy holy ark most hie,

3 Repute me not among the sort  
of wicked and peruer:  
That speake right faire vnto their friends,  
and thinke full ill in heare,

4 According to their handie worke,  
as they deserue indeed,  
And after their inventions,  
let them receive their meed.

5 For they regard nothing Gods worke,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voice, my prayer, and my complaint,  
that heard so louingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my helpe, my hearts desire,  
my song shall him canesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the saluation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blese, guide and preserve:  
Increase them Lord, and rule their hearts,  
that they may neuer swere.

Afferte Domino. Psalmc xxix. T. S.

*Sing this as the 30. Psalm.*

Glue to the Lord ye potentates,  
ye rulers of the world:  
Giue ye all praise, honours and strength,  
vnto the liuing Lord.

2 Giue glorie to his holy name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.

3 His voice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouernes all the seas.

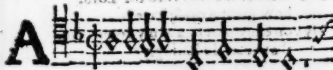
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.

5 The voice of God doth rend and breake  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.

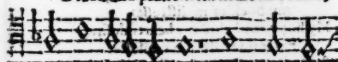
6 And make them leape like as a calf,  
or else the vnicorne:  
Not onely trees, but mountains great,  
whereon the trees are borne.

- 7 His voice deuides the flames of fire,  
and shakes the wildernes:  
8 It maketh the desert quake for feare,  
that called is Caedes.  
9 It makes the Hinds for feare to calue,  
and makes the conerts plauer:  
Then in his temple every man  
his glorie doth proclaim.
- 10 The Lord was set above the fouds,  
ruling the raging sea:  
11 So shall he reigne as Lord and King,  
for ever and for aye.  
12 The Lord wil giue his people power,  
in vertue to increase:  
The Lord wil bleſſe his choſen folke,  
with euerlaſting peace.

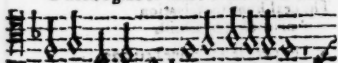
## Exaltrabo te Domine. Psal. xxx. I. H.



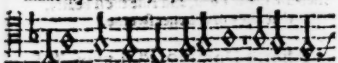
I laud and praise with heart and voice,



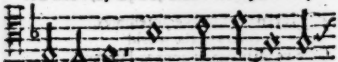
O Lord I giue to thee: Which didst not



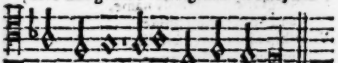
make my foes reioyce, but hast exalted me.



O Lord my God to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst prouide, to ease me with reliefe.

- 3 Of thy good will thou hast cald backe  
my soule from hell to saue:  
Thou didst requie when strength did lacke,  
and keptst me from the graue.  
4 Sing praise ye Saints that prone and see  
the goodnesse of the Lord:  
In memorie of his maiestie,  
reioyce with one accord.
- 5 For why, his anger but a space  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwaies doth life remaine.  
Though gripes of griefe and pangs full sore,  
that lodge with vs all night,

The Lord to ioy shall vs restore  
before the day be light.

6 When I enioyd the world at wil,  
thus would I boast and say:  
Tuff, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace,  
hadt sent me strength and aide:  
But when thou turndſt away thy face,  
my mind was sore diſmaid.

8 Wherefore againe yet did I drie  
to thee O Lord of might:  
My God with plaints I did apply,  
and praid both day and night.

9 What gaine is in my blond, ſaid I,  
if death destroy my daies?  
Doth dust declare thy maiestie,  
or yet thy truth doth praife?

10 Wherefore my God ſome pittie take,  
O Lord I thee deſire:  
Do not this ſimple ſoule forſake,  
of helpe I thee requie.

11 Then didſt thou turne my griefe and woe,  
into a cheerefull voice:  
The mourning weed thou tookeſt me fro,  
and madſt me to reioyce.

12 Wherefore my ſoule vrecſſantly  
ſhall ſing vnto thy praife:  
My Lord my God to thee will I  
giue laud and thanks alwaies.

## In te Domine. Psal. xxxj. I. H.

Sing this as the 23. Psalms.

O Lord I put my truſt in thee,  
let nothing worke me ſhame:  
As thou art truſt deliuer me,  
and ſet me quite from blame.

2 Heare me O Lord, and that anone,  
to helpe me make good ſpeed:  
Be thou my houſe and rocke of ſtone,  
my ſence in times of need.

3 For why, as ſtones thy ſtrength is tride,  
thou art my ſtrength and tower:  
For thy names ſake be thou my guide,  
and leade me in thy power.

4 Plucke forth my feſte out of the ſnare,  
which they for me haue laid:  
Thou art my ſtrength, and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my ſpirit, which is thy doe:

For why, thou haſt redeeme it,  
O Lord my God moſt true,

6 I hate ſuch folke as wil not part  
from things to be abhorde:  
When they on trifles ſet their hearts,  
my truſt is in the Lord.

7 For I will in thy merie ioy,  
I ſee it doth excell:

Then

Thou seest when ought would me annoy,  
and knowest my soule full well  
Thou hast not left me in their hand,  
that would me ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me affaile,  
some pittie on me take:  
Mine eies waxe dim, my sight doth faile,  
my wombe for wo doth ake.  
10 My life is worne with griefe and paine,  
my yeares in wo are pale:  
My strength is gone, and through disdain  
my bones corrupt and waile.

11 Among my foes I am a scorne,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:  
As snail effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod:  
For I confesse, and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrathfull rage  
of them that me withstand.

16 To me thy seruant Lord expresse  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

17 Lord let me not be put to blamee,  
for that on thee I call:  
But let the wicked beare their blamee,  
and in their grane to fall.

18 O Lord make dumbe their lips outright,  
which are addit to lyes:  
And cruelly with pride and spite,  
against the iust deuiſe.

19 O how great good hast thou in store  
laid vp full safe for them  
That feare and trust in thee therefore,  
before the sonnes of men.

20 Thy presence shal them sense and guide  
from all proud brags and wrongs:  
Within thy house thou shalt them hide,  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so faire,  
Me to defend with watch and ward,  
as in a towne of waile.

22 Thus did I say both day and night,  
when I was sore oppos'd:  
Lo, I was cleane cast out of sight,  
as when I was oppos'd.

yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay,  
according to their pride.

24 Be strong, and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith ye on him do trust.

Beati quorum. Psal. xxxij. T.S.

*Sung thus as the 30. Psalm.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint:  
My bones did weare and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so gracious was and sure,  
That all my blood and humors moist,  
to drinnesse did conuert.

5 I did therefore confesse my faile,  
and all my sinnes disclosed:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ower.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersitie  
do compasse me about,  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither, and I will thee teach  
how thou shalt walke aright:  
And will thee guide, as I my selfe  
haue leard by prooue and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a raine or bit,  
fram harme thou canst not rule.

10 The wicked man shall manifest  
forrowes and griefe sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust sit vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. L.H.

*Sung thus as the 30. Psalm.*

**Y**E righteous in the Lord reioyce,  
it is a feynly sight,

The



That vpright men with thankfull voice  
 should praise the Lord of might.  
 2 Praise ye the Lord with harpe and song,  
 in Psalmes and pleasant things:  
 With Lute and instrument among,  
 that foundeth with ten strings,

3 Sing to the Lord a song most new,  
 with courage giue him praises  
 4 For why his word is euer true,  
 his workes and all his waies.  
 5 To iudgement, equitie and right,  
 he hath a great good will:  
 And with his gifts he doth delight  
 the earth throughout to fill,

6 For by the word of God alone,  
 the heauens all were wrought:  
 Their hostis and powers eery one,  
 his breath to passe hath brought.  
 7 The waters great gathered hath he  
 on heapes within the shores:  
 And hid them in the depth to be  
 as in a house of store.

8 All men on earth, both least and most,  
 feare God and keepe his law:  
 Ye that inhabite in each coast,  
 dread him, and stand in awe.  
 9 What he commanded, wrought it was,  
 at once with present speed:  
 What he doth will, is brought to passe  
 with full effect indeed.

10 The counsels of the nations rude,  
 the Lord doth bring to naught:  
 He doth defeat the multitude  
 of their deuice and thought.  
 11 But his decrees continue still,  
 they neuer slacke nor swage:  
 12 The motions of his mind and will,  
 take place in eury age.

*The second part.*

13 And blest are they, to whom the Lord  
 as God and guide is knowne:  
 Whom he doth c'le of meere accord,  
 to take them as his owne.  
 14 The Lord from heauen cast his sight,  
 on men mortall by birth:  
 Considering from his seate of might,  
 the dwellers on the earth.

15 The Lord I say, whose hand hath wrought  
 mens hearts, and doth it frame:  
 For he alone doth know the thought,  
 and working of the same.  
 16 A king that trusteth in his host,  
 shall not preuaile at length:  
 The man that of his might doth boast,  
 shall fall for all his strength.

17 The troups of horsemen eke shall faile,  
 their sturdie steeds shall serue:  
 The strength of horse shall not preuaile  
 the rider to preserve.

18 But to the eyes of God attend,  
 and watch to aid the iust:

With such as feare him to offend,  
 and on his goodnesse trust.

19 That he of death and great distress,  
 may set their soules from dreedi:  
 And if that dearth their land oppress,  
 in hunger them to feed.

20 Wherefore our soule doth still depend  
 on God our strength and stay:  
 He is the shield vs to defend,  
 and drue all darts away.

21 Our soule in God hath loy and game,  
 reioycing in his might:  
 For why, in his most holy name,  
 we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
 still present with vs be:  
 As we alwaies with one accord  
 do onely trust in thee.

**Benedicam. Psal. xxxiiij. T. H.**

*Sing this as the 30. Psalm.*

I Will gine laud and honour both,  
 vnto the Lord alwaies:  
 And eke my mouth for euermore  
 shall speake vnto his praise.  
 2 I do delight to laud the Lord,  
 in soule and eke in voice:  
 That humble men and mortified,  
 may heare, and so reioyce.

3 Therefore see that ye magnifie  
 with me the living Lord;  
 And let vs now exalt his name  
 together with one accord.

4 For I my selfe besought the Lord,  
 he answered me againe:  
 And me deliured incontinent  
 from all my feare and paine.

5 Who so they be that him behold,  
 shall see his light most cleare:  
 Their countenance shall not be dasht,  
 they need it not to feare.

6 This silly wretch for some reliefe,  
 vnto the Lord did call:  
 Who did him heare without delay,  
 and rid him out of thrall.

7 The Angell of the Lord doth pitch  
 his tents in eury place:  
 To saue all such as feare the Lord,  
 that nothing them deface.

8 Taste and consider well therefore,  
 that God is good and iust:  
 O happie man that maketh him  
 his onely stay and trust.

9 Feare ye the Lord his holy onet,  
 aboute all earthly things:  
 For they that feare the living Lord,  
 are sure to lacke nothing.

10 The Lions shall be hungerbit,  
 and pin'd with famine much:  
 But as for them that feare the Lord,  
 no lacke shall be to such.

*The second part.*

11 Come neare therefore my children deare,  
and to my words give eare:  
I shall you teach the perfect way  
how ye the Lord should feare.  
12 Who is the man that would liue long,  
and leade a blessed life?  
13 See thou reframe thy tongue and lips,  
from all deceit and strife.  
14 Turne backe thy face from doing ill,  
and do the goodly deed:  
Inquire for peace and righteousnesse,  
and follow it with speed.  
15 For why, the eyes of God are aboue,  
vpon the iust are heend:  
His eares likewise doe heare the plaint  
of the poore innocent.  
16 But he doth frowne and bend his browes  
vpon the wicked trainger:  
And cuts away the memorie  
that should of them remaine.  
17 But when the iust shall call and cry,  
the Lord doth heare them;  
That out of paine and miserie,  
forthwith he reserueth them.  
18 The Lord is hand and strength to hand,  
to such as be contraires:  
He saues also the forrowfull,  
the poore and meek in spirit.  
19 Full many be the miseries  
that righteous men do suffer:  
But out of all aduersities  
the Lord doth them deliver.  
20 The Lord doth to the iust and keepe  
his very bones from being hurt:  
That not so much as one of them  
doth perish of decay.  
21 The sinne shall slay the wicked man,  
which he himselfe hath wrought;  
And such as hate the righteous man,  
shall soone be brought to nought.  
22 But they that feare the living Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Domine. Psalm xxxv. I.H.**

*Sing this in the 30. Psalm.*

**L**ord pleade my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.  
2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me, and fight the field,  
to helpe me from distresse.  
3 Gird on thy sword, and Rop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
Ie I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and flee with shame,  
that thinke to worke me ill.  
5 Let them disperse and lie abroad,  
as wind doth drive the dust:  
And that the Angell of our God,  
their might away may thrust.  
6 Let all their waies be void of light,  
and slipperie like to fall:  
And send thine Angell with thy might,  
to persecute them all.  
7 For why, without my fault they haue  
in secret set their grins:  
And for no cause haue they a cause  
to take my soule therein.  
8 When they thinke I slack and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.  
9 And let my soule, my heart and voice,  
in God haue ioy and weale:  
That in the Lord I may reioyce,  
and in his saving health.  
10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee.

*The second part.*

11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poore from wicked men  
that spoile and do them wrong.  
12 My cruell foes against me rise,  
to witnesse things untrue:  
And to accuse me they devise,  
of that I neuer knew.  
13 Where I did owe to theirs good will,  
they quit me with violence:  
That they should pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mouned therefore,  
and clad my selfe in sacke:  
With fasting I did fast full fast,  
to pray I was not slacke.  
15 As they had bene my brechen deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers grave.  
16 But they at my disease did ioy,  
and gather on a rout:  
Yea abiect flanes at me did toy,  
with mocks and checks full stout.  
17 The belly gods and flattering traine,  
that all good things deuide:  
At me do grin with great disdain,  
and plucke their mouthes aside.  
18 Lord when wilt thou amend this gear,  
why dost thou slay and pause?  
O rid my soule, my onely deare,  
out of these Lions clauie.

20 And

19 And then will I give thanks to thee,  
before the Lord alwayes:

And where most of the people be,  
there will I shew thy praise.

20 Let not my foe: prevaile on me,  
which hate me for no fault:  
Nor yet to winke and turne their eyes,  
that can sicke me as a fault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntrue:  
They all confute, and would betray  
all those that peace ensue.

22 With open mouth they runne at me,  
they gape as they laugh they heere:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what waies they take,  
ceasse not this gear to friends:  
Re not faine off, nor me forsake,  
as men that falsen their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Renew my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousnesse,  
my Lord God, thou shalt see:  
And let them not their pride exerce,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie,  
there, there, his gear goe true:  
Nor glee they cause to lay on him,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I do mourne:  
And pay them home with scite and blame,  
that brag at me with scorn.

28 Let them be glad and cheere reioyce,  
which loue mine vniust way:  
And the all times with heart and voyce,  
shall praise the Lord, and say.

29 Great is the Lord, and doth excell,  
for why he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousnesse to praise:  
Vnto the Lord my God will I  
sing laud and praise alwaies.

**Dixit iniustus. Psal. xxxvj. I. H.**

*Sing this at the 33. Psalm.*

**T**He wicked with his worker vnjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile and naught,  
his tongue so truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.

4 When he should sleepe, then doth he muse,  
his wickednesse to fulfill:  
No wicked waies doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodness doth ascende,  
about the heauen him:  
So doth thy truth it selfe extend  
vnto the cloudy skie.

6 Much more then hills to high and steepe,  
thy iustice is exalted:  
Thy iudgements like to seas most deepe,  
thou fauest both man and beast.

7 Thy merce is aboue all things,  
O God it doth excell:  
In trust whereof is all thy wings,  
the sonnes of men that dwell.

8 Within thy house they that be fed  
with plenty are thy will:  
Of all delights they shall be led,  
and take thereof their fill.

9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we see full sure,  
the lasting light of thee.

10 From such as thou desire to know,  
let not thy grace depart:  
Thy righteousnesse declare and shew  
to men of pure heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their device shall fall,  
that wicked works maintain:  
They shall be ouerthrowne with all,  
and neuer rise againe.

**Non est inuictus. Psal. xxxvij. W. W.**

*Sing this at the 33. Psalm.*  
**G**Rudge not to see the wicked ruse,  
in wealth to flourish ill:  
Nor yet enuie such as to rise,  
haue bent and set their will.

2 For as greene grass and flourishing herbes  
are cut and wither away:  
So shall their great prosperitie  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalt thou haue the land as thine,  
and there sure food shalt find.

4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst with in all the world,  
thou needst it not to graue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:

*Ant*

And thou shalt see with patience,

the effect both sure and iust.

Thy perfect life and godly name,

he will cleare as the light.

So that the Sunne euen at noone daies,

shall not shine halfe so bright.

Be still therefore and steadfastly

on God see thou waite them.

Not shrinking for the prosperous frame

of leud and wicked men.

8 Shake off despite, enuie and hate,

at least in any wise.

Their wicked steps avoid and flee,

and follow not their guise.

9 For every wicked man will God

destroy both more and lesse.

But such as trust in him are sure

the land for to possesse.

10 Watch but a while, and thou shalt see

no more the wicked tasme.

No not so much as house or place,

where once he did remaine.

*The second part.*

11 But mercifull and humble men,

enjoy shall sea and land.

In rest and peace they shall reioyce,

for nought shall them withstand.

12 The leud men and malicious,

against the iust conspire.

They gnash their teeth at him as men

which do his babe defire.

13 But while that leud men thus do thinke,

the Lord laughs them to scorne.

For why he seeth their terme approach,

when they shall sigh and mourne.

14 The wicked haue their frowls out drawne,

their bowe like haue they bent.

To ouerthrow and kill the poore,

as they the right way went.

15 But the same sword that pierces their hearts,

which was to kill the iust.

Ikewise the bow shall breake to shivers,

wherein they put their trust.

16 Doubtlesse the iust mans poore estate,

is better a great deale more,

Then all these leud and worldly mens

rich pompe and heaped store.

17 For be their power neuer so strong,

God will it ouerthrow.

Where contrary he doth presume

the humble men and low.

18 He seeth by his great providence

the good mens trade and ways.

And will give them inheritance,

which neuer shall decay.

19 They shall not be discouraged,

when some are hard behead:

When others shall be hungerbit,

they shall be clad and fed.

20 For whosoever wicked is,

and enemy to the Lord,

Shall quail, yea melt euen as Lambes greafe,

or smoke that flies abroad,

*The third part.*

21 Behold the wicked borroweth much,

and neuer payeth againe.

Whereas the iust by liberrall gifts

makes many glad and saue.

22 For they whom God doth bless shall see

the land for heritages.

And they whom he doth curse likewise

shall perish in his rage.

23 The Lord the iust turns waies doth guide,

and gives him good successe.

To every thing he takes in hand,

he sendeth good adresse.

24 Though that he fall, yet is he sure

not vterly to quail.

Because the Lord steecheth out his hand

at need, and doth not faile.

25 I haue bene young, and now am old,

yet did I neuer see

The iust man left, nor yet his seed

to beg for miserie.

26 But giues alwaies most liberrally,

and lends whereas is need.

His children and posteritie,

receiue of God their meed.

27 Flie vice therefore and wickednesse,

and vertue do embrace.

28 So God shall grant thee long to haue

on earth a dwelling place.

29 For God so loneth equitie,

and shewes to his such grace.

That he preserveth them alway,

but stroyes the wicked race.

29 Whereas the good and godly men

inherit shall the land.

Having as Lords all things therein,

in their owne power and hands.

30 The iust mans mouth dasheth out words

of matters wise and true.

His tongue doth talke to edifie,

with truth and equitie.

31 For in his heart the law of God

his Lord doth still abide.

So that where ever he goes or walkes,

his foote can neele slide.

32 The wicked like a smearing wolfe,

the iust man doth beset.

By all means seeking him to kill,

if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,

yet God would succour send.

Though men against him sentence giue,

God would him yet defend.

34 Waite thou on God, and keepe his way,

he shal preserve thee then.

The earth to rule, and thou shalt see

desstroyd these wicked men.

35 The wicked haue I seene most strong,

and placed in high degree.

Flourishing in all wealth and store,

as doth a Laurel tree.

**Psalme xxxvii. xxxix.**

36 But suddenly he passed away,  
and lo he was quite gone:  
Then I him sought, but could not find  
the place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great ioy with rest and peace.  
38 As for transgressors, wo to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rich posteritie.  
39 But the saluation of the iust,  
doth come from God abouer:  
Who in their trouble sends them aid,  
of his meere grace and loue.  
40 God doth them helpe, face and deliuer,  
from lend men and vniuit:  
And still will saue them, whilst that they  
in him do put their trust.

**Domine ne. Psal. xxxvii. I. H.**

*Sing thou as the 13 Psalme.*

**P**Ve me not to rebuke O Lord,  
in thy provoked ire:  
Ne in thy heauie wrath O Lord,  
correct me I desire.  
2 Thine arrowes do sicke fast in me,  
thy hand doth presse me sore:  
3 And in my flesh no health at all  
appeareth any more.  
And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.  
4 For lo my wicked doings Lord,  
about my head are gone:  
A greater looke then I can beare,  
they lie me sore vpon.  
5 My wounds stinke and are fettered sore,  
as lothsome is to see:  
Which all through mine owne foolishnesse  
betideth vnto me:  
6 And I in carefull wise am brought,  
in trouble and distress:  
That I go wailling all the day  
in dolefull heauinesse.  
7 My loines are filld with fore disease,  
my flesh hath no whole part:  
8 I feeble am, and broken fore,  
I reare for griefe of heart.  
9 Thou knowest Lord my desire, my groanes  
are open in thy sight:  
10 My heart doth pant, my strength doth faile,  
mine eyes haue lost their sight.  
11 My louers and my wonted friends,  
stand looking on my woe:  
And eke my kinsmen farre away  
are departed fro.  
12 They that did seeke my life laid snares,  
and they that sought the way

To do me hurt, spake lies, and thought  
on mischief all the day.  
*The second part.*  
13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe, that opens not  
his mouth to speake word at all.  
15 For all my confidence O Lord,  
is wholly set on thee:  
O Lord, thou Lord that art my God,  
thou shalt giue care to me.  
16 This did I craue, that they my foes  
triumph not ouer me:  
For when my foere did slip, then they  
did ioy my fall to see.  
17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heauinesse  
is euer in my sight.  
18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my sinfull deeds,  
my sorrow do expresse:  
19 My foes do still remaine aliuie,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.  
20 They stand against me that my good,  
with euill do repays:  
Because that good and honest things  
I doe eue alway.  
21 Forsake me not O Lord my God,  
be thou not farre away:  
22 Hasten me to helpe, my Lord my God,  
my helpe and my stay.

**Dixi cu Rodiam. Psal. xxxix. I. H.**

*Sing thou as the 12 Psalme.*

**I**Said I will looke to my waies,  
for feare I should go wrong:  
I will take heed all times that I  
offend not in my tongue.  
2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.  
3 I held my tongue, and spake no word,  
but kept me close and still:  
Yea from good talke I did reframe,  
but sore against my will.  
4 My heart waxt hate within my breast,  
with musing thought and doubt,  
Which did increase and kisse the far,  
at last these words burst out:  
5 Lord number out my life and daies,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:  
blue age is nothing vnto thee,  
so vaine is every man.



7 Man walketh like a shade, and doth  
in vaine him selfe annoy:  
In getting goods, and cannot tell  
who shall the same enioy.  
8 Now Lord fish things this wise do frame,  
what helpe do I desire?  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the finnes that I haue done,  
Lord quit me out of hand:  
And make me not a scorne to foolles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine,  
no trouble might me spoone:  
Because I knew it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge and plague,  
I can them not withstand:  
I faint and pine away, for feare  
of thy most heauie hand.  
12 When thou for sinne doest man rebuke,  
he wateh wo and wane:  
As doth a cloth that moethes haue free,  
so vaine a thing is man.  
13 Lord heare my suite and giue good heed,  
regard my teares that fall:  
I sojourn like a stranger here,  
as did my far ers all.  
14 O spare a litle, giue me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

*Sing this as the 15. Psalme.*

**I** Waited long, and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and crye to heare.  
3 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord will see,  
and trust vnto his aide.  
5 O blest is he, whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God, thy wondrous deeds  
in greatest fauour doe passe:  
Thy fauour towards vs exceeds  
all things that euer was.

7 When I intend and do deuise,  
thy workes abroad to shew:  
To such a reckning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.

9 Meate offerings and sacrifice,  
thou wouldst not haue at all:  
But thou O Lord hast open made,  
mine eares to heare withall.  
10 But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me:

11 That I (O Lord) should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find  
fast placed there to dwell.

12 Thy iustice and thy righteousness,  
in great reorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowst full well.

*The second part.*

13 I haue not hid within my breast,  
thy goodness as by stealth:  
But I declare and haue exprest,  
thy truth and saving health.  
14 I kept not close thy louing mind,  
that no man should it know:  
The truth that in thy truth I find,  
to all the Church I shew.  
15 Thy tender mercie Lord from me,  
withdraw thou not away:  
But let thy loue and verities,  
preserue me still for aye.  
16 For I with mischieues many a one,  
am sore beset about:  
My sinnes increase, and so come on,  
I cannot scape them out.  
17 For why, in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed stand helpe, and set me free,  
O Lord I thee require:  
Make haste with speed to succour me,  
O Lord at my desire.  
19 Let them sustaine rebuke and shame,  
that seeke my soule to spill:  
Drive backe my foes, and them deface,  
that wish and would me ill.  
20 For their ill-wishes do them deserue,  
that would deface my name:  
Alwaies on me they ralle and crye,  
he on him, he for shame.  
21 Let them in thee haue ioy and wealth,  
that seeke to thee alwaies:  
That such as loue thy saving health,  
may say, so God be praise.  
But as for me, I am but poore,

oppress and brought full low:  
Yet thou O Lord wilt me restore  
to health, full well I know.

- 23 For why, thou art my hope and trust,  
my refuge, helpe and stay:  
Wherefore my God, as thou art iust,  
with me no time delay.

Beatus qui intelligit. Psal. xlij. T.S.

*Sing this as the 30. Psalm.*

**T**He man is blest that carefull is,  
the needie to consider

- For in the season perillous,  
the Lord will him deliuer,  
24 The Lord will make him safe and sound,  
and happie in the land:  
And he will not deliuer him  
into his enemies hand,

- 3 And in his bed when he lies sicke,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his fore.

- 4 Then in my sicknesse thus say I,  
haue mercie Lord on me:  
And heale my soule which is full wo,  
that I offended thee.

- 5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?

- 6 And when they come to visite me,  
they aske if I do well:  
But in their heart mischief they hatch,  
and to their mates ittell.

- 7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetters how to trap  
me with some mortall harme.

- 8 Some grieuous sinne hath brought him to  
this sicknesse, say they p'aine:  
He is so low, that without doubt,  
rise can he not againe.

- 9 The man also that I did trust,  
with me did vse deceit:

- Who at my table eate my bread,  
the same for me laid wait,  
10 Haue mercie Lord on me therefore,  
and let me be preferred:

- That I may render vnto them  
the things they haue deferred.

- 11 By this I know assuredly,  
to be beloved of thee:

- When as mine enemies haue no cause  
to triumph ouer me.

- 12 But in my sight thou hast me kept,  
and maintained alway:

- And in thy presence place assign'd,  
where I shall dwell for aye.

- 13 The Lord the God of Israel,  
be praised cheerefully:

Esen so be it Lord will I say,  
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

*Sing this as the 33. Psalm.*

**L**ike as the Hart doth breathe and bray,  
the well springs to obtaine:  
So doth my soule desire alway  
with thee Lord to remaine.

- 2 My soule doth thirst, and would draw neare  
the liuing God of might:

- Oh when shall I come and appeare  
in presence of his sight?

- 3 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men crie out so fast,  
where now is God thy guide?

- 4 Alas what griefe is it to thinke,  
what freedome once I had:  
Therefore my soule as at pits brink,  
most heauie is and sad.

- When I did march in good array,  
furnished with my traine:  
Vnto the Temple was our way,  
with songs and hearts wot faine.

- 5 My soule why art thou sad alwaies,  
and freest thus in my brest?  
Trust still in God, for him to praise,  
I hold it ever best.

- By him I haue succour at need,  
against all paine and griefe:  
He is my God, which with all speed,  
will haste to send reliefe.

- 6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan, and record  
the lide bill Hermon.

- 7 One griefe another in doth call,  
as clouds burst out their voice:  
The floods of euill that do fall,  
runne ouer me with noise.

- 8 Yet I by day sele thy goodnesse,  
and helpe at all assayes:  
Likewise by night I did not cease,  
the liuing God to praise.

- 9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and sure defence.

- Why do I then in pensiuenesse,  
hanging the head thus walke?  
While that mine enemies me oppress,  
and vex me with their talke?

- 10 For why, they pierce my inward parts,  
with pang to be abhorde:  
When they crie out with flubburne hearts,  
where is thy God thy Lord?

- 11 So soone why dost thou faint and quail,  
my soule with paine oppress?  
With thought why dost thy selfe assaile,  
so fore within my brest?

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see,  
To giue him thanks with laud and praise,  
for health restord to thee.

Iudica me Dom. Psal. xliij. T. S.

*Sing this as the 35 Psalme.*

I Vdge and renege my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.

1 For of my strength thou art the God,  
why putt thou me there?  
And why walke I so heauily  
oppressed with my foe?

2 Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduck me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go,  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frest thus in my brest?  
Still trust in God, for him to praise,  
I hold it alwaies best.

6 By him I haue deliuerance,  
against all paine and griefe:  
He is my God, which doth alyuaies  
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

**O** V eares haue heard our fathers tell, and

reuerently record, I the wondrous works that

thou hast done in alder time O Lord, How thou

didst cast the Gentiles out, and stroydst them

with strong hands: Planting out in here in

their place, and gapest to them their land,

3 They conquered not by sword nor strength,  
the land of thy behest.

But by thy hand, thy arme and power,  
because thou louest them best.

4 Thou art my King O God, that holpe  
Iacob in Iudrie wise:

5 Led with thy power, we threw downe such  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not saue me sound:

7 Thou keptst vs from our enemies rage,  
thou didst our foe confound.

8 And still we boast of thee out God,  
and praise thy holy name:

9 Yet now thou goest not with our hoast,  
but leauest vs to shame.

10 Thou madst vs lie before our foes,  
and so were ouertrod:  
Our enemies spoild and robd our goods,  
when we were sparst abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Amongst the heathen euerie where,  
scattered we do remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of bought:

For profit none thou hadst thereby,  
no gaine at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs do grin and mocke.

*The second part.*

14 Thus we serue for none other vte,  
but for a common talker:  
They mocke, they scorne, and nod their heads,  
where ere they go or walke.

15 I am ashamed continually,  
re heare these wicked men:  
Yea so I blush, that all my face  
with red is covered then.

16 For why, we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turnd not backe our hearts from thee,  
nor yet thy paine forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:  
And conered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of idols sought:

21 Would not God then haue tride this out?  
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,  
alwaies are we slaine slaine:  
As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord, why sleepest thou awake,  
and leaue vs not for all?

24 Why hidest thou thy countenance,  
and dost forget our thrall?

*For*

25 For downe to dust our soule is brought,  
and we now at last cast  
Our belly like as it were glode.  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech for thy goodnesse,  
to rescue vs with speede.

**Eru Gaucit cor meum. Psal. xlv. I. H.**

*Sing this as the 25. Psalm.*

**M**Y heart doth take in hand,  
some gossily song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
3 My tongue shall be as quicke,  
his honour to inuise:  
As is the pen of any scribe,  
that vsith shall to write.  
3 O faicest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure:  
4 About thee gird thy sword,  
O Prince of might clest:  
With glorie, honour, and renowne,  
thy person pure is deckt.  
5 Go forth with godly speed,  
with mekenesse, truth and right,  
And thy right hand shall thee instruct,  
in workes of dreadfull might.  
6 Thine arrowes sharpe and keene,  
their heauy so fore shall fling:  
That folke shall come and kneele to thee,  
yea all thy loes O King.  
7 Thy royall seate O Lord,  
for euer shall remaine:  
Because the scepter of thy realme,  
doth righte outnesse maintaine.  
8 Because thou louest the right,  
and doest the ill detest:  
God euen thy God hath noimted thee  
with ioy about the rest.  
9 With Myrrhe and sauours sweete,  
thy cloathes are all bespred:  
When thou doest from thy pallace passe,  
therein to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*

11 O daughter take good heed,  
incline and giue an eare:  
Thou must forsake thy kindred all,  
and fathers house most deare.  
12 Thou shalt the king desire,  
thy beautifull and true:  
For why he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land,  
shall make their suite to thee.  
14 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt with beaten gold.

15 In robes well wrought with needles,  
and many a pleasant thing:  
With virgins faire on her to waite,  
she cometh to the king:  
16 Thus are they brought with ioy  
and mirth on every side,  
Into the pallace of the King,  
and there they do abide.

17 In stead of parents left,  
O Queene thy chance so stand:  
Thou shalt haue sonnes whom thou maist set  
as princes in all lands.  
18 Wherefore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

**Deus noster. Psal. xlvj. I. H.**

*Sing this as the 33. Psalm.*

**T**he Lord is our defence and aide,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.  
2 Though th'earth remooue, we will not feare,  
though hills to high and keepe,  
Be thrust and hurled here and there,  
within the sea so deepe.  
3 Nor though the waues do rage so sore,  
that all the bankes it spils:  
And though it ouerflow the shore,  
and beare downe mightie hills.  
4 Yet one faire fount doth send abroad  
his pleasant streames apace:  
To fresh the cittle of our God,  
and wash his holy place.  
5 In midst of her the Lord doth dwell,  
he can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.  
6 The heathen folke the kingdomes feare,  
the people make a noy:  
The earth doth melt and not appeare,  
when God puts forth his voyce.  
7 The Lord of hostis doth take our part,  
to vs he hath an eye:  
Our hope of helpe with all our heart,  
on Iacob God doth lie.  
8 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought,  
in all the world abroad.  
9 By him all warres are built and gone,  
which countries did conspire,

That

Their bowes he brake, and speares each one,  
their chariots burnt with fire.

10 Leane off the refuge (saith he) and know,  
I am a God most stout:

Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth vs defend,  
he is our strength and to we:

On Jacobs God we do depend,  
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

*Sing this as the 46. Psalme.*

**Y**E people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweete and pleasant voice.

1 For high the Lord and dreadfull is,  
with wonders manifold:  
A mightie God he is truly,  
in all the earth extold.

2 The people he shall make to be,  
vnto our bondage thrall:  
And vnderneath our feete he shall  
the nations make to fall.

3 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his welbeloued one.

4 Our God ascended vp on his,  
with ioy and pleasant noyse:  
The Lord goes vp aboue the skie,  
with trumpets royall voice.

5 Sing praises vnto God, sing praise,  
sing praises to our Kings.

7 For God is King of all the earth,  
all skillfull praises sing.

8 God on the heathen reignes, and sits  
vpon his holy throne:

9 The Princes of the people haue  
them ioyned every one

To Abrahams people: for our God  
which is exalted hie,

As with a buckler doth defend  
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

*Sing this as the 48. Psalme.*

**G**reat is the Lord, and with great praise  
to be advanced still:  
Within the citie of our God,  
vpon his holy hill.

1 Mount Sion is a pleasant place,  
it gladdeth all the land:

The citie of the mightie King,  
on her North side doth stand.

3 Within the pallaces thereof,  
God is a refuge knowne:

For lo the Kings were gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were

Astonied much, and suddenly  
were drium backe with feare.

5 Great terrors there on them did fall,  
for verie woe they crie:

As doth a woman when she shall,  
go tranell by and by.

6 As thou with Easterne wind the ships,  
vpon the sea doest breake:

So they were streid, and euen so,  
we heard bug fath'ers speake:

7 So in the citie of the Lord,  
we saw as it was told:

Yea in the citie which our God,  
for euer will vphold.

8 O Lord we waite and do attend,  
on thy good helpe and grace:  
For which we do all times stand,  
with in thy holy place.

9 O Lord according to thy name,  
for euer is thy prayse.

And thy right hand O Lord is full  
of righteousness alwaies.

10 Let for thy iudgements, Sion mount  
be fulfilled with ioyes:

And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:

And tell the towers that thereupon,  
are builded on a tow.

12 And marke ye well her bulwarkes all,  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:

Yea and vnto the death also,  
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

*Sing this as the 49. Psalme.*

**A**ll people hearken and giue care,  
to that that I shall tell:

2 Both high and low, both rich and poore,  
that in the world do dwell.

3 For why? my mouth shall make discourse  
of many things right wise:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eare to know  
the parables to dash,

And open all my doubtfull speech,  
in meter on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle?

Or else my foes which at my heeles,  
are prest my life to spoyle?

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures boast,  
themselues do brag and boast.

7 There is not one of them that can,



his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graue remaine.  
9 They see wife men as well as fooles,  
subiect vnto deaths bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure,  
To make their name right great on earth,  
for euer to endure.  
11 Yet shall no man alwaies enioy  
high honor, wealth and rest:  
12 But shall at length taste of deaths cup,  
as well as the brute beast.

*The second part.*

13 And though they trie their foolish thoughts  
to be both leud and vaine:  
Their children yet approve their talke,  
and in like sinne remaine.  
14 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day  
the iust shall Lordship haue.

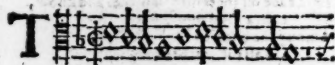
15 Their image and their royall port  
shall fade and quite decay:  
When as from house to pit they passe,  
with wo and wel-away.  
16 But God will surely preferue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.

17 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glorie of his house,  
increaseth more and more.  
18 For when he dies, of all these things  
nothing shall he receiue:  
His glorie will not follow him,  
his pompe will take her leaue.

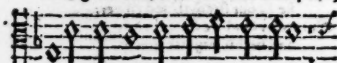
19 Yet in this life he takes himselfe  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying all is well done.  
20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath brought,  
yet doth he not consider  
But like brute beasts, so doth he liue,  
which turne to dust and powder.

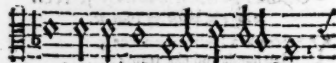
Deus Deorum. Psal. L. W.W.



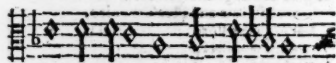
He mightie God, th'Eternal hath thus spoke,



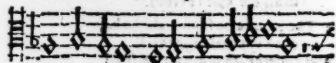
And all the world he will call and prouoke,



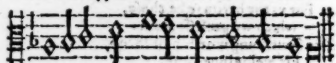
Euen from the East, and so forth to the West:



From toward Sion, which place him liketh best:



God will appeare in beautie most excellent:



Our God wil come, before that long time be past:

3 Denouring fire  
shall go before his face:  
A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equitie and right.

5 Saying go to,  
and now my Saints assembles:  
My past they keepe,  
their gifts do not dissemble.

6 The heauens shall  
declare his righteousnesse:  
For God is iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale:  
Lift Israel,

I will thee nought conceal:  
Thy God, thy God  
am I, and will not blame thee.

8 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all:  
Gostes of thy fold,  
or calfe out of thy stall.

10 For all the beasts  
are mine within the woods:  
On thousand hills,  
catell are mine owne goods.

11 I know for mine,

all birds that are on mountaines  
All beasts are mine,  
which haunt the fields and fountaines.

12 Mungie if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.

13 Eate I the flesh  
of great buls or bullocks;  
Or drinke the bloud  
of goates and of the flocks?

14 Offer to God  
praise, and heartie thankgiuing:  
And pay thy vowes  
vnto God euertling.

15 Call vpon me  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honor me.

16 To the wicked,  
thus saith the eternall God:  
Why dost thou preach  
my lawes and heils abroad,

Seeing thou hast  
them with thy mouth abused

17 And hast't to be  
by discipline reformed?

My words I say,  
thou dost reiect and base:

18 If that thou seest  
a theefe, as with thy mate,  
Thou runst with him,  
and so thy prey do secke:

And art all one  
with bands and ruffians eke.

19 Thou giu'st thy selfe  
to backbite and to slander:  
And how thy tongue  
deceiues, it is a wonder.

20 Thou sittest smug  
thy brother how to blame:

And how to put  
thy mothers soune to shame.

21 These things thou didst,  
and whilst I held my tongue

Thou didst me iudge  
because I stand so long,

Like to thy selfe:

yet though I kept long silence,  
Once shalt thou feelee

of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lords:

And feare not when  
he threatneth with his words

Left without helpe:  
I spoile you as a prey.

23 But he that thanks  
offereth, praiseth me ay,

Saith the Lord God:  
and he that walketh this trace,

I will him teach,  
Gods saving heale to embrace.

Another of the same.

Sing this as the 25. Psalm.

THE God of gods, the Lord  
hath cald the earth by name:  
From whence the Sunne doth rize, vnto  
the setting of the same.

2 From Sion his faire place,  
his glorie bright and clearet

The perfect beautie of his face,  
from thence it did appeare.

3 Our God shall come in haste,  
to speed he shall not doubt:

Before him shall the fier waste,  
and tempests round about.

4 The heavens from on hie,  
the earth below likewise,

He will call forth to iudge and trie  
his folke he doth denie.

5 Bring forth my Saints saith he,  
my faithfull flocks so deare:

Which are in band and league with me,  
my law to loue and feare.

6 And when these things are tride,  
the heavens shall record,

That God is iust and all must bide  
the iudgement of the Lord.

7 My people O giue heed,  
Israel to thee I cri:

I am thy God, thy helpe at need,  
thou canst it not denie.

8 I do not say to thee,  
thy sacrifice is slacke:

Thou offer'st daily vnto me,  
much more then I do lacke.

9 Thinkst thou that I do need  
thy cattell yong or elde?

Or else so much desire to feed  
on goates out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eate their fill:

And thousands more of seate and kine,  
that runne wilde on the hils.

The second part.

11 The birds that build on hie,  
in hils and out of sight:

And beasts that in the fields do lie,  
are subiect to my might.

12 Then though I hungerd sore,  
what need I sought of thine?

Sith that the earth with her great store,  
and all therein is mine.

13 To buls flesh haue I mind:  
to eate it, dost thou thinke?

Or such a sweetnesse do I finde,  
the bloud of goates to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vowes alwayes  
vnto the Lord most hie.

15 Then seeke and call to me,  
when ought would weeke thee blame:

And I will sure deliver thee,  
that thou maist praise my name.  
16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say:

17 With what a face darrest thou,  
my word once speake or name?  
Why doth thy talke my law allow,  
thy deeds denie the same?  
18 Whereas for to amend  
thy life, thou art so slacke:  
My word the which thou doest pretend,  
is cast behind thy backe.

*The third part.*

19 When thou a theefe doest see,  
by theft to live in wealth:  
With him thou runst, and doest agree  
likewise to thrive by stealth.

20 When thou doest them behold,  
that wises and maids desire:  
Thou likst it well, and waxest bold,  
to vie that life most vile.

21 Thy lips thou doest apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth vie the same.

22 Thou studiest to reuile  
thy friends to thee so deare:  
With slander thou wouldst needs defile  
thy mothers sonne most deare.

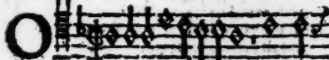
23 Hereat while I do winke,  
as though I did not see:  
Thou goest on still, and so doest thinke  
that I am like to thee.

24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

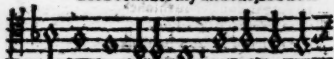
25 Marke this, I you require,  
that have not God in mind:  
Left when I plague you in mine ire,  
your helpe be sure to find.

26 He that doth give to me,  
the sacrifice of praise,  
doth please me well, and he shall see  
to walke within my wayes.

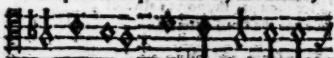
Miserere mei. Psal. Lj. W.W.



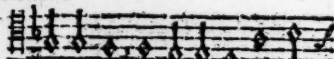
Lord consider my distress, and now



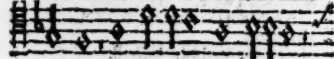
with speed some pittie take: My sin deface,



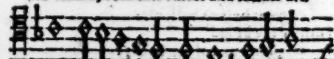
my faults redress, good Lord for thy great



mercies sake. Wash me O Lord, and make



me cleane, from this vaine and sinfull art:



And purifie yet once againe, my habitons



crime and bloudie sin.

3 Remorse and sorrow do constraine  
me to acknowledge mine excess:  
My sinne alas doth still remaine,  
before my face without release.

4 For thee alone I have offended,  
committing guill in thy sight:  
And if I were therefore condemn'd,  
yet were thy iudgement iust and right.

5 It is too manifest alas,  
that first I was conceiv'd in sinne:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.

6 Alas behold Lord thou doest lone,  
the inward truth of a pure heart:  
Therefore thy wisdome from above,  
thou hast reuall'd me to consert.

7 If thou with hysope purge this blot,  
I shall be cleaner then the glas:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me lend,  
that inwardly I may find grace:  
And that my strength may now be end,  
which thou hast sworne for my rescue.

9 Turne backe thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my sinnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my call,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not (Lord) out from thy face,  
but speedily my torments cease:  
Take not from me thy spirit of grace,  
which may from dangers me defend.

12 Restore me to those ioyes againe,  
which I was wont in thee to find:  
And let me thy free spirit retaine,  
which vnto thee may direct my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sinne.

14 O God that of my strength art Lord,  
 forgive me this my bloudie vice:  
 My heart and tongue shall then accord,  
 to sing thy mercie and iustice.

15 Touch thou my lips, my tongue vntie,  
 O Lord which art the onely key:  
 And then my mouth shall testifie,  
 thy wondrous workes and praise alway.

16 And as for outward sacrifice,  
 I would haue offered many a one:  
 But thou esteemst them of no price,  
 and therein pleasure takst thou none.

17 The heauie heart, the mind oppress,  
 O Lord thou neuer dost reioice  
 And to speake truth it is the best,  
 and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,  
 poure out thy mercies on thy hill:  
 And on Ierusalem thy grace  
 build vp the wals, and looe it still.

19 Thou shalt accept then our offerings,  
 of peace and righteousness I say:  
 Yea calues and many other things,  
 vpon thine altar will we lay.

Another of the same by T. N.

*Sing this as the Lamentation.*

**H**ue mercie Lord on me after  
 thy great abundant grace:  
 After thy mercie my multitude,  
 do thou my finnes deface.

2 Yea wash me more from mine offence,  
 and cleanse me from my sinnes:  
 For I do know my faults, and fill  
 my sinne is in mine eyne.

3 Against thee, thee alone I haue  
 offended in this case:  
 And euill haue I done before  
 the presence of thy face.

4 That in the things that thou hast done,  
 vpright thou maist be tride:  
 And eke in iudging, that the doome  
 may passe vpon thy side.

5 Behold in wickednesse my kind  
 and shap: I did rectine:  
 And to my sinfull another eke,  
 in sinne did me conuincie.

6 But to the truth in inward parts,  
 is pleasant vnto thee:  
 And secrets of thy wisdom, thou  
 reuealed hast to me.

7 With Hyssope Lord besprinkle me,  
 I shall be cleansed so:  
 Yea wash thou me, and so I shall  
 be whiter then the snow.

8 Of ioy and gladnesse make thou me  
 to heare the pleasant voice:  
 That so the broken bones which thou  
 hast broken, may reioyce.

9 From the beholding of my sinnes,  
 Lord turne away thy face:

And all my deeds of wickednesse,  
 do utterly deface.

10 O God create in me a heart,  
 vnspotted in thy sight:  
 And eke within my bowels, Lord,  
 renew a stabled spirit.

11 Ne cast me from thy sight, nor take  
 thy holy spirit away:  
 The comfort of thy saving helpe,  
 giue me againe I pray.

12 With thy free Spirit establish me,  
 and I will teach therefore  
 Sinners thy wayes, and wicked shall  
 be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
 from bloud deliuer me:  
 That praises of thy righteousness,  
 my tongue may sing to thee.

14 My lips that yet fast closed be,  
 do thou O Lord vnloose:  
 The praises of thy maiestie,  
 my tongue shall so disclose.

15 I would haue offered sacrifice,  
 if that had pleased thee:  
 But pleased with burnt offerings,  
 I know thou wilt not be.

16 A troubled spirit is sacrifice,  
 delightfull in Gods eies:  
 A broken and an humble heart,  
 God thou wilt not despise.

17 In thy good will deale gently Lord  
 to Sion, and withall  
 Grant that of thy Ierusalem,  
 vpreard may be the wail.

18 Burnt offerings, gifts and sacrifices,  
 of iustice in that day,  
 Thou shalt accept, and calues they shall  
 vpon thine altar lay.

Quid gloriaris: Psal. Lij. I. H.

*Sing this as the 33. Psalm.*

**W**hy dost thou tyrant boast abroad,  
 thy wicked workes to praise?  
 Dost thou not know there is a God,  
 whose mercies last alwaies?

2 Why doth thy mind yet still deuiſe,  
 such wicked wilks to warpe?  
 Thy tongue vntue in forging lies,  
 is like a razor sharpe.

3 On mischiefes why sett thou thy mind,  
 and wilt not walke vpright?  
 Thou hast more lust false tales to find,  
 then bring the truth to light.

4 Thou dost delight in fraud and guile,  
 in mischiefes, bloud and wrong:  
 Thy lips haue leard to be swarting stile,  
 O false deceitfull tongue.

5 Therefore shall God for aye confound,  
 and plucke thee from thy place:  
 Thy seed roote out from off the ground,  
 and so shall thee deſtroy.

- 6 The iust when they behold thy fall,  
with feare wil praile the Lords  
And in reproch of thee withall,  
crie out with one accord.
- 7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his god did make,  
and trust his corrupt sence.
- 8 But I an Oliue fresh and Greene,  
shall spring and spread abroad  
For why, my trust all times hath bene  
vpon the liuing God.
- 9 For this therefore will I giue praise  
to thee with heart and voice;  
I will set forth thy name alwaies,  
wherein thy Saints reioyce.

## Dixit insipiens. Psal. Lij. T. S.

*Sing this as the 44. Psalme.*

- T**He foolish man in that which he  
within his heart hath said  
That there is any God at all,  
hath vtterly denaid.
- 2 They are corrupt, and they also  
a haious worke haue wrought:  
Among them all there is not one  
of good that worketh ought.
- 3 The Lord lookt downe on sonnes of men,  
from heauen all abroad,  
To see if any were that would  
be wise and seeke for God.
- 4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.
- 5 Do not all wicked workers know,  
that they do feed vpon  
My people, as they feed on bread,  
the Lord they call not on?
- 6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.
- 7 For God his bones that thee besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reioyce are of God.
- 8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.
- 9 When God his people shall restore,  
that earst were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Deus in nomine. Psal. Lij. I. H.

*Sing this as the 44. Psalme.*

- G**od saue me for thy holy name,  
and for thy goodnesse sake:

- Vnto the strength Lord of the same,  
I do my selfe betake.
- 2 Regard O Lord, and giue an eare  
to me when I do pray:  
Bow downe thine eare to me and heare  
the words that I do say.
- 3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.
- 4 But lo my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euersland.
- 5 With plagues repay againe all those,  
for me that lie in wait:  
And with thy truth destroy my foes,  
with their owne snare and baite.
- 6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy name, for therein still  
great comfort I do take.
- 7 O Lord at length do set me free,  
from them that craft conspire:  
And now mine eye with ioy doth see  
on them my hearts desire.

## Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 35. Psalme.*

- O** God giue care and do apply,  
to heare when I do pray:  
And when to thee I call and crie,  
hide not thy selfe away.
- 2 Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray full sore oppress,  
great griefe doth me contraine.
- 3 Because my foes with threats and cries,  
oppresse me through despight:  
And so the wicked sort likewise,  
to vex me haue delight.
- 4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hastie wrath and ire,  
they do pursue me still.
- 5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death,  
do worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,  
that I threewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.
- 7 But I did say, who will giue me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and resseme from these things?
- 8 Lo then I would go farre away,  
to flee I would not cease:  
And I would hide my selfe, and stay  
in some great wildeernes place.



9 I would be gone in all the haste,  
and not abide behind:  
That I were quit and overpast,  
these blast of brist'rous wind.  
10 Denide them Lord, and from them pull,  
their diuellish double tongue:  
For I haue spied their citie full  
of rapine, strife and wrong.  
11 Which things both night and day throughout  
do close her as a wall:  
In midst of her is mischief stout,  
and sorrow eke withall.  
13 Her inward part: are wicked plaine,  
her deeds are much too vile:  
And in her streete there doth remaine,  
all craftie fraud and guile.

*The second part.*

12 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend:  
15 With whom I had delight to talke,  
in secret and abroad:  
And wet together oft did walke,  
within the house of God.  
16 Let death in haste vpon them fall,  
and send them quicke to hell:  
For mischiefes reigneth in their hall,  
and parlour where they dwell.  
17 But I vnto my God will crie,  
to him for helpe I flee:  
The Lord will heare me by and by,  
and he will succour me.  
18 At morning, noone and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne,  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full fore.  
21 For sure there is no hope, that they  
to turne will once accord:  
For why they will not God obey,  
nor yet do feare the Lord.  
22 Vpon their friends they laid their hands,  
which were in euensam kin:  
Off friendship so neglect the hands,  
they passe or care no whit.  
23 While he hath warre within his heart,  
as battell are his words:  
Although his words were smooth as oyle,

they cut as sharpe as swordes,  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise he will accord,  
the lust in thrall to see.  
25 But God doth cast them deepe in pit,  
that thinke for blood alwaies:  
He will no guilefull man permit,  
to line out halfe his dayes.  
26 Though such be quite destroyed and gone,  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

*Sing this as the Lamentation.*

**H**Aue mercie Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprile,  
to swallow me outright:  
To fight against me many rile,  
O thou most high of might.  
3 When they would make me most afraid,  
with boasts and brags of pride:  
I trust in thee alone for aide,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord I sticke to thee:  
I do not care at all assayes,  
what flesh can do to me.  
5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselves to hide,  
close watch for me to lay:  
They spy my pathes, and snare haue tide,  
to take my life away.  
7 Shall they thus scape on mischiefes feet  
thou God on them wilt frowne:  
For in his wrath he will not let  
to throw whole kingdomes downe.  
8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Referre them in a glasse by thee,  
and write them in thy booke.  
9 When I do call vpon thy name,  
My foes away do start:  
I well perceine it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it I accord:  
With loy I will declare abroad,  
the promise of the Lord.  
11 I trust in God, and yet I say,  
as before began:  
The Lord he is my helpe and stay,  
I do not care for man.

- 11 I will performe with heart ſo free,  
to God my vowes alwayes:  
And I ſhall Lord all times to thee,  
will offer thanks and praiſe.
- 12 My ſoule from death thou doſt defend,  
and keepſt my feete vprights:  
That I before thee may aſcend,  
with ſuch as line in light.

## Miferere mei. Pſal. Lvij. I. H.

*Sing this as the 44. Pſalme.*

- T**Ake pittie for thy promiſe ſake,  
haue mercy Lord on me:  
For why my ſoule doth her betake,  
vnto the helpe of thee.
- 3 Within the ſhadow of thy wings,  
I ſet my ſelfe full faſt:  
Till miſchief, malice, and like things,  
be gone and overpaſt.
- 3 I call vpon the God moſt hie,  
to whom I ſlicke and ſtand:  
I meane the God that will ſtand by,  
the cauſe I haue in hand.
- 4 From heauen he hath ſent his aide  
to ſaue me from their ſpight:  
That to deuour me haue aſſayd,  
his mercy, truth and might.
- 5 I leade my life with Lions fell,  
all ſet on wrack and ire,  
And with ſuch wicked men I dwell  
that ſer like flames of fire.
- 6 Their teeth are ſpeares and arrowes long,  
as ſharpe as I haue ſpene:  
They wound and cut with their quicke tong,  
like ſwords and weapons keene.
- 7 Set vp and ſhew thy ſelfe O God,  
about the heauens bright:  
Exalt thy praiſe on earth abroad,  
thy maiſtic and might.
- 8 They lay their net, and do prepare  
a priuy caue and pit:  
Wherein they thinke my ſoule to ſnare,  
but they are false in it.
- 9 My heart is ſet to laud the Lord,  
in him to ioy alwayes:  
My heart I ſay doth well accord,  
to ſing his laud and praiſe.
- 10 Awake my ioy, awake I ſay,  
my Lute, my Harpe and ſtring:  
For I my ſelfe before the day,  
will riſe, and ioyce and ſing.
- 11 Among the people I will tell,  
the goodneſſe of my God:  
And ſhew his praiſe that doth excell,  
in heauen lauds abroad.
- 12 His mercy doth extend as farre,  
as heauens all arches:  
His truth as high as any ſtarre,  
that ſhineth in the ſkie.
- 13 Set forth and ſhew thy ſelfe O God,  
about the heauens bright:

Extoll thy praiſe on earth abroad,  
thy maiſtic and might.

## Si verè vtique. Pſal. Lvij. I. H.

*Sing this as the 48. Pſalme.*

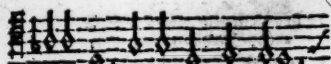
- Y**E rulers that are put in truſt,  
to iudge of wrong and right:  
Be all your iudgements true and juſt,  
not knowing meede or might.
- 3 Nay in your hearts ye make and muſt,  
in miſchief to content:  
And where ye ſhould true iuſtice vſe,  
your hands to bribes are bent.
- 3 The wicked ſort from their birth day,  
haue erred on this wiſe:  
And from their mothers wombe alway,  
haue vſed craft and lies.
- 4 In them the poiſon and the breath,  
of Serpents do appeare:  
Yea like the Adder that is deafe,  
and ſaſt doth ſtop her eare.
- 5 Becauſe the will not heare the voyce,  
of one that charmeth well:  
No though he were the chiefe of choiſe,  
and therein did excell.
- 6 O God breake thou their teeth at once:  
within their mouthes throughout:  
The tokens that in their great chaw bones,  
like Lyons whelps hang out.
- 7 Let them conſume away and waſte,  
as water runs forth right:  
The ſhafts that they do ſhoote in haſte,  
let them be broke in flight.
- 8 As ſnailes do waſte within their ſhell,  
and vnto ſlime do runne:  
As one before his time that fell,  
and neuer ſaw the Sunne.
- 9 Before the thornes that now are yong,  
to bulbes big ſhall grow:  
The ſtormes of anger waxing ſtrong,  
ſhall take them ere they know.
- 10 The juſt ſhall ioy, it doth them good,  
that God doth vengeance take:  
And they ſhall walke their ſerue in blood,  
of them that him forſake.
- 11 Then ſhall the world ſtew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iuſtice doth regard.

## Eripe me. Pſal. Lix. I. H.

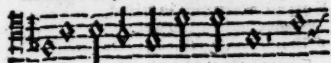
**S**

End aid and ſaue me from my foes, O

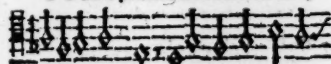
Lord I pray to thee: Deſired and keepe me



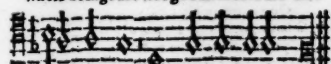
from all those, that rise and strive with me.



3 O Lord prefer me from those men,



whose doings are not good: And set me sure



and safe from them, that thirst still after blood

3 For lo they waite my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and do themselves prepare,  
when I no whit offend;  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands:  
And pittie none that do rebell,  
and in thir mischief stand.

6 At night they stirre and seeke about,  
as hounds they howle and grine:  
And all the citie cleave thorough,  
from place to place they rine.

7 They speake of me with mouth alway,  
but in their lips are swords:  
They greed my death, and then would say,  
what, none doth heare our words.

8 But Lord thou hast their wayes espide,  
and laught thereat aspie:  
The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in ease,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O Lord,  
lest it from mind do fall:  
But with thy strength drine them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongue,  
confound them in their pride:  
Their wicked oathes, with lies and wrong,  
let all the world decide.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Iacobs God doth reigne.

14 At evening they retume aspre,  
as dogs they grin and crie:  
Throughout the streetes in euery place,  
they runne about and spie.

15 They seeke about for meate, I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need at all aduise.

17 Thou art my strength, thou hast me saide,  
O Lord I sing to thee:  
Thou art my fort, my fence and aide,  
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

*Sing this as the 54. Psalme.*

O Lord thou didst vs cleane forsake,  
and scatterdst vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did moue the land so fere,  
that it is funder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heavy chance thou plaguedst thus,  
the people that are thine:  
And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feete,  
ouer Edom throw my shoe:  
And thou Palestine oughtst to seeke  
for fauour me vnto.

9 But who shall bring me at this tide,  
vnto the city strong?  
Or who to Edom shall me guide,  
so that I go not wrong?

10 Wilt thou O God, which didst forsake  
thy folke, their land and coast?

Our warres in hand that wouldst not take,  
nor walke among our hostes.

1 Give aide O Lord and vs relieue,  
from them that vs disdain;  
The helpe that hostes of men can giue,  
it is but all in vaine.

2 But through our God we shall haue might,  
to take great things in hand;  
He will tread downe and put to flight  
all those that vs withstand.

### Exaudi Deus, Psal. Lxj. I. H.

*Sing this as the 59 Psalme.*

**R**egard O Lord, for I complaine,  
and make my suite to thee;  
Let not my wordes returne in vaine,  
but giue an eare to me.

3 From off the coasts and vtmost parts  
of all the earth abroad;  
In griefe and anguish of my heart,  
I cry to thee O God.

4 Vpon the rocke of thy great power,  
my wofull mind repose;

Thou art my hope my fort and tower,  
my ience against my foes.

5 Within thy tent I lust to dwell,  
for euer to endure;  
Vnder thy wings I know right well,  
I shall be safe and sure.

6 The Lord doth my desire regard,  
and doth fulfill the same;

With goodly gifts will he reward  
all those that feare his name.

7 The king shall be in health maintaine,  
and so prolong his dayes;  
That he from age to age shall raigne,  
for euermore alwaies.

8 That he may haue a dwelling place,  
before the Lord for aye;

O let thy mercy truth and grace,  
defend him from decay.

Then shall I sing for euer still,  
with praise vnto thy name;

That all my vowes I may fulfill,  
and daily pay the same.

### Nóme Deo. Psal. Lxij. I. H.

*Sing this as the 59 Psalme.*

**M**y soule to God shall giue good heed,  
and him alone attend;

For why, my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my rocke, my health and ayde;  
He is my stay, that no pretence,  
shall make me much dismayd.

3 O wicked folke, how long will ye  
vie craftiure ye must fall;

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue, ye seeke alwaies

to put him to the worke;

Ye loue to lie with mouth ye praise,  
and yet your heart doth crie.

5 Yet still my soule doth whole depend,  
on God my chiefe desire;

From all ill feates me to defend,  
none but him I require.

6 He is my rocke, my fort, and tower,  
my health is of his grace;  
He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust;

My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 O haue your hope in him alwaies,  
ye folke with one accord;

Poure out your hearts to him, and say,  
Our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight;

With things most vile do them compare,  
for they can keepe no weight.

10 Troit not in wrong, robbery or stealth,  
let vaine delights be gone;

Though goods well got flow in with wealth,  
let not your hearts thieron.

11 The Lord long since one thing did tell,  
which here to mind I call;

He spake it oft, I heard it well,  
That God alone doth all.

12 And that thou Lord art good and kind,  
thy mercy doth exceed;

So that all toys with thee shall find  
according to their deed.

### Deus Deus meus. Psal. Lxij. I. H.

*Sing this as the 59 Psalme.*

**O** God my God I watch berime,  
to come to thee in haste;

For why my soule and body both,  
do thirst of thee to taste.

And in this barren wilderness,  
where waters there are none;

My flesh is parch with thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
Thy glory, strength, and might;

As I was wont it to behold  
within thy temple bright.

3 For why, thy mercies haue for mount  
this life and wretched daies;

My lips therefore shall giue to thee  
due honor, laud and praise.

4 And while I live I will not faile  
to worship thee alwaies;

And in thy name I shall lift vp  
my hands when I do pray.

5 My soule is filld as with marrow,  
which is both fat and sweet;

My mouth therefore shall sing such songs,  
as are for thee most meete.

So shall they ioy with mind and voice,  
whose heart is pure and right.

- 6 When as in bed I thinke on thee,  
and eke all the night tide;
- 7 For vnder covert of thy wings,  
thou art my ioyfull guide.
- 8 My soule doth fiercely sticke to thee,  
thy right hand is my power.
- 9 And those that seeke my soule to slay,  
them death will soone deuoure.
- 10 The sword shall them deuoure each one,  
their carcases shall feed
- The hungry foxes, which do runne  
their prey to seeke at need.
- 11 The king and all men shall reioyce,  
that do professe Gods word:
- For liers mouths shall then be stoppe,  
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

*Sing this as the 39. Psalme.*

- Lord vnto my voice giue eare,  
with paine when I do pray;  
And rid my soule and life from feare,  
of foes that threat to slay.
- 2 Defend me from that sort of men,  
which in deceit do luke:  
And from the frowning face of them,  
that all ill feates do worke.
- 3 Who whet their tongues, as we haue scene  
men whet and sharpe their swords:  
They shoote abroad their arrowes keene,  
I meane most bitter words.
- 4 With priuie sleight shoote they their shafts,  
the vpright man to hit:  
The iust vnware to strike by craft,  
they care of feare no whit.
- 5 A wicked worke they haue decreed,  
in counsell thus they crie:  
To vie deceit let vs not deede,  
what, who can it espie?
- 6 What way to hurt they talke and muse,  
all times within their hearts:  
They all consult what feates to vse,  
each doth inuent his part.
- 7 But yet all this shall not preuaile:  
when they thinke least vpon,  
God with his dart shall sure assaile,  
and wound them euery one.
- 8 Their crafts and their ill thoughts withall,  
shall worke them selfe such blame:  
That they which then behold their fall,  
shall wonder at the same.
- 9 Then all that see shall know right well,  
that God the thing hath wrought:  
And praise his mightie workes, and tell  
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,  
full trusting in his might.

Te decet hymnus. Psal. Lxv. I. H.

*Sing this as the 55. Psalme.*

- THY praise alone, O Lord doth raigne,  
in Sion thine owne hill:  
Their vowes to thee they do maintaine,  
and their behests fulfill.
- 2 For that thou doest their prayers heare,  
and doest thereto agree:  
The people all both farre and neare,  
with trust shall come to thee.
- 3 Out wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sin.
- 4 The man is blest whom thou doest chuse  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.
- 5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.
- 6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout,  
to stand in euery shower.
- 7 The swelling seas thou doest assuage,  
and make their streames full still:  
Thou doest restrain the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euen in great mirth,  
do passe with praise to thee.
- 9 When that the earth is chapp and drie,  
and thirsteth more and more:  
Then with thy drops thou doest apply,  
and much increase her store.
- The flood of God doth overflow,  
and so doth cause to spring,  
The seed and corne which men do sow,  
for he doth guide the thing.
- 10 With wet thou doest her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou doest distill,  
and blesse her fruite withall.
- 11 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:  
The clouds distill their dew apace,  
great plentie they do drop.
- 12 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruite in them shall spring.
- 13 In places plaine the flockes shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Subiact



## Iubilare Deo. Psal. Lxvj. I. H.

*Sing this as the 11 Psalme.*

**Y**E men on earth in God reioyce,  
with praise set forth his name;  
Extoll his might with heart and voice,  
giue glorie to the same.  
3 How wonderfull O Lord say ye,  
in all thy workes thou art;  
Thy foe for feare shall seeke to thee,  
fall fore against thine heart.

3 All men that dwell the earth throughout,  
shall praise the name of God:  
The land thereof the world about,  
is shewed and set abroad.

4 All folke come forth, behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he  
for man to passe hath brought.

5 He laid the sea like heapes on hie,  
therein a way they had,

On foete to passe, both faire and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his cies all things behold:  
And such as would him disobey,  
by him shall be controld.

7 Ye people giue vnto our God,  
due laud and thanks alwaies:  
With ioyfull voice declare abroad,  
and sing vnto his praise.

8 Which doth endure our soule with life,  
and is preserue withall:  
He stayes our feete, so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,  
if that they will abide:

As workmen do, when they desire  
to haue their metalls tride.

10 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines and fetters strong,  
to lie in prison fast.

*The second part.*

11 Although I say, thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very grieke and paine:

12 Yet sure thou dost of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my grieke and smart

The vowes I say, which I did make  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

Yea this my sacrifice shall be  
of Bullocks, Goates and I ambe.

16 Come forth and bearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Fall oft I said vpon his grace,  
this mouth to him did cry:

And thou my tongue make speed apace  
to praise him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I do require:

My prayer he doth well regard,  
and granteth my desire.

20 All praise to him, that doth not put  
nor cast me out of mind:  
Nor yet his mercies from me thart,  
which I do euer find.

## Deus misereatur. Psal. Lxvij. I. H.

*Sing this as the 25 Psalme.*

**H**Aue mercie on vs Lord,  
and grant to vs thy graces:  
To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue praise vnto thy name:

O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world O God,  
giue praise vnto thy name:

O let the people all abroad  
extoll and laud the same.

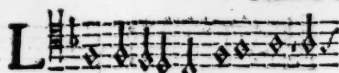
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke withall.

7 God shall vs blesse I say,  
and then both farre and neare:

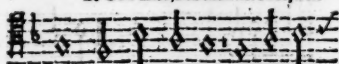
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. I. H.

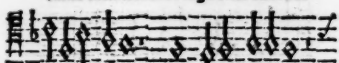
Let



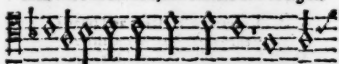
Et God arise, and then his foes, will



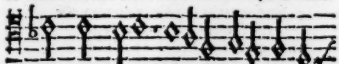
turne themselves to flight: His enemies



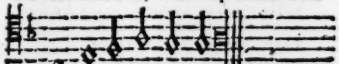
then will run abroad, and scatter out of sight.



2. And as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence of the



Lord, the wicked shall decay.

- 3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merrie all,  
and chearfull in their voice.  
4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:  
Excoll the name of Iah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place:  
That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he giues, and issue both,  
vnto the fatherlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folke,  
the Egyptians from amongst  
And broughtst them through the wilderness,  
which was both wide and long:

8 The earth did quake, the raine pow'd downe,  
heard were great claps of thunders:  
The mount Sinai shooke in such sort,  
as it would cleane in sunder.

9 Thine heritage with drops of raine,  
abundantly was water:  
And if so be it barren wast,  
by thee it was refreht.

10 Thy chosen stocke do there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost prouide  
of thine especiall grace.

*The second part.*

- 11 God will giue women causes lust,  
to magnifie his name:  
When as his people triumphs make,  
and purchase brute and fame.  
12 For puissant kings with all their power,  
shall flie and take the folter:  
And women which remaine at home,  
shall helpe to part the spoile.

13 And though ye were as blacke as spots,  
your hue shall passe the Dove:  
Whose wings and feathers seeme to haue  
silver and gold aboue.

14 When in the land God shall triumph  
ouer kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Zion Gods most holy hill,  
doth farre excell in grace.

16 Why brag ye thus ye hils most high,  
and leape for pride together?  
The hill of Zion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriors stout and strong:  
The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captiues led them all:  
Which in times past thy chosen stocke,  
in bondage kept and thrall.

Thou madest them tribute for to pay,  
and such as did repine,  
Thou didst subdue, that they might dwell  
in thy Temple diuine.

19 Now praised be the Lord, for that  
he pow'rs on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone  
saluation cometh plaine:  
He is the God by whom we scape  
all dangers, death and paine.

21 This God will wound his enemies head,  
and breake the haire scalpe  
Of those that in their wickednes  
continually do walke.

22 From Basan I will bring, said he,  
my people and my sheepe:  
And all mine owne, as I haue done,  
from danger of the deepe.

23 And make them dip their feete in blond  
of those that hate my name:  
And dogs shall haue their tongues embred,  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as God and King,  
into thine holy place.

D

35 The

25 The fingers go before with ioy,  
the minstrells follow after:  
And in the midst the damells play  
with timbrell and with taber.

26 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie,  
giue thanks with one accord.

27 Their chiefs was little Benjamin,  
but Iuda made their boast:  
With Zabulon and Neptialim,  
which dwell about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we  
giue vnto thee O Lord,  
For time vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea and strange kings to vs subduide,  
shall do like in those dayes:  
I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare-mens ranks,  
those calues and buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most blacke shall stretch their hands  
vnto their Lord and King.

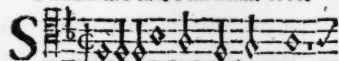
32 Therefore ye king domes of the earth,  
giue praise vnto the Lord:  
Sing Psalms to him with one consent,  
thereto let all accord.

33 Who though he ride, and euer hath  
aboue the heavens bright:  
Yet by the fearfull thunderclaps,  
men may well know his might.

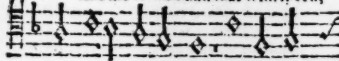
34 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth faire extend  
aboue the starrie skie.

35 O God, thy holinesse and power,  
is dread for euermore:  
The God of Israel giues vs strength,  
praised be God therefore.

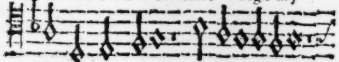
Saluum me fac, Psal Lxix. I. H.

**S** 

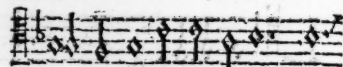
Aue me O God and that with speed,



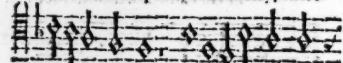
the waters flow full fast: So nigh my



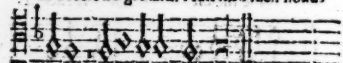
soule they do proceed, that I am sore agast.



2. I sticke fall deepe in mire and clay, where.



as I feele no ground: I fall into such fouds



I say, that I am like be drownd.

3 With crying oft I faint and quail,  
my throat is hoarse and drie:  
With looking vp, my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then haire, are on my head.

5 Though for no cause they vex me sore,  
they prosper and are gladd:  
They do compell me to reioice  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the sinnes that I commit,  
to thee is knowne full well.

7 O God of boasts defend and stay,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes my brethern all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pierce me much:  
Their checks and taunts at thee to heare,  
my very heart doth gutch.

*The second part.*

11 Though I do fall, my flesh to chaff,  
yea if I weepe and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for grieue and paine of heart,  
in sackcloth vs to walke:  
Then they anon will it pervert,  
thereof they iest and talke.

13 Both high and low, and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefest pastime:

To seeke which way to worke me spight,  
of me they ling and rime.

13 But thee the while, O Lord I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send downe thy aide to me.

16 Plucke thou my feete out of the mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waves I should be drown'd,  
and depth my soule deuoure:  
And that the pit should me confound,  
and that me in her power.

18 O Lord of hostis to me giue care,  
as thou art good and kinde:  
And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide,  
nor turne thy face away:  
I am oppress on euery side,  
in haste giue care I say.

20 O Lord vnto my soule draw nie,  
the same with aile repose:  
Because of their great tyrannie,  
acquite me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest, and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags do breake my heart,  
I seeke for helpe anon:  
But find no friends: to ease my smart,  
to comfort me not one.

23 But in my meate thy gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vineger to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the grin.

25 And let their eyes be darke and blind,  
that they might nothing see:  
Bow downe their backs and do them blind,  
in thraldome for to be.

26 Poure out thy wrath a ho: as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As deserts dry, their house disgrace,  
their offspring eke expell:  
That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischief still,  
sith they are all peruerse

That of thy fauour and good will,  
they neuer haue no part.

30 And race them cleane out of thy booke,  
of life, of hope, and trust:  
That for their name they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with paine and griefe,  
haue bene full sore oppress:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with heartie thanks among.

33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne)  
Then either Oxe or calfe can be,  
that hath both house and horne.

34 When simple folke do this behold,  
it shall reioyce them sure.  
Allye that seeke the Lord, behold  
your life for aye shall dure.

35 For why the Lord of hostis shall heare,  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with floud and streame:  
His praise they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion saue,  
and in dauid cities build:

38 Much folke possession there shall haue,  
her streets shall all be filld.  
His seruants seed shall keepe the same,  
all ages out of mind.

39 And there all they that lose his name,  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. LH

*Sing this as the 25. Psalme.*

O God to me take heed,  
of helpe I thee require:  
O Lord of hostis with haste make speed,  
helpe, helpe, I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme do laugh and crie,  
so, so, there goes the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy saving health.

5 That they may say alwayes,  
in mirth and ioy accord:

All glory, honour, land and praise,  
be giuen to thee O Lord,  
6 But I am weak and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe therefore  
make speed and be not slacke.

## In te Domine. Psal. Lxxj. I. H.

Sung vnto vs the 19. Psalmes,

MY Lord, my God in all distresse,  
my trust is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.  
7 As thou art iust defend me Lord,  
and rid me out of dreede:  
Giue care, and to my suite accord,  
and send me helpe at need.  
8 Be thou my reckne, to whom I may  
for aide all times resort,  
Thy promise is to helpe alway,  
thou art my fence and fort.  
9 Saue me my God from wicked men,  
and from their strenght and powen  
From like vniust, and eke from them  
that cruelly deuoure.  
10 Thou art the stay wherein I trust,  
thou Lord of heafts art he:  
Yea from my yowth I had a lust,  
still to depend on thee.  
11 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and at morn.  
12 As to a monster seldome seene,  
much folke about me throng:  
But thou art new, and still hast bene,  
my fence and ayd so strong.  
13 Wherefore my mouth no time shall lacke,  
thy glory and thy praise:  
And eke my tongue shall not be slacke,  
to honour thee alwaies.  
14 Refuse me not O Lord I say,  
when age my limmes doth take:  
And when my strenght doth waste away,  
do not my soule forsake.  
15 Among them selues my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid wait.

## The second part.

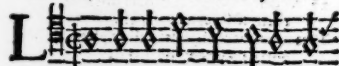
16 Lay hand and take him now they said,  
for God from him is gone:  
Dispatch him quite, for to his aide,  
(with) here cometh none.  
17 Do not absent thy selfe away,  
O Lord when need shall bee:  
But that in time of need thou may  
in hast giue helpe to me.  
18 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with geubeke also,

that faine would worke me strife.  
19 But I will patiently abide,  
thy helpe at all aduers:  
Still more and more, each time and tide,  
I will set forth thy praise.  
20 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefites O Lord,  
I know no count nor end.  
21 Yet will I go and seeke forth one,  
with thy good helpe O God,  
The sauing health of thee alone,  
to shew and set abroad.  
22 For of my youth thou tak'st the care,  
and doest instruct me still:  
Therefore thy wondersto declare,  
I haue great mind and will.  
23 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
vntill my head be gray.

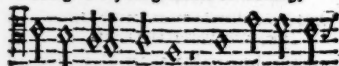
## The third part.

24 That I thy strenght and might may shew  
to them that now be here:  
And that our seed thy power may know,  
hereafter many a yeare.  
25 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh who is like to thee?  
26 Thou mad'st me feeble afflictions sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and took'st me from the graue.  
27 And thou mine honour doest increase,  
my dignitie maintaine:  
Yea thou didst make all grieffe to cease,  
and comforts me againe.  
28 Therefore thy faithfulness to praise,  
I will with viole sing:  
My Harpe shall found thy praise alwaies,  
O Israels holy king.  
29 My mouth will ioy with pleasant voyce,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.  
30 My tongue thy vprightnesse shall found,  
and speake it daily still:  
For grieffe and shame do them confound,  
that seeke to worke me ill.

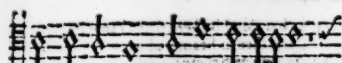
## Deus iudicium. Psal. Lxxij. I. H.



Ord give thy iudgements to the king,

therein instruct him well: And with his sonne  
that

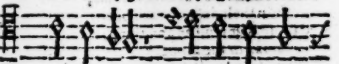




that princely thing, Lord let thy iustice dwell.



1 That he may governe vprightly, and rule



thy folke aright: And so defend with



equitie the poore that haue no might.

2 And let the mountaines that are his,  
vnto their folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with aide, and make them strong:  
And eke destroy for euermore,  
all those that do them wrong.

5 And then fr vna ge to age shall they,  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the king vnto the iust,  
like raine to fields new mown:  
And like to drops that lay the dust,  
and fresh the land new fowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leane to prime,  
waite, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall like.

10 The Lords of all the illes thereby,  
great gifts to him shall bring:  
The kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

11 All kings shall seke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needy fort doth saue,  
that vnto him do call:  
And eke the simple fort, that hant  
no helpe of man at all.

13 He taketh pite on the poore,

that are with need oppress:  
He doth pre serue them euermore,  
and bring their soules to rest.  
14 He shall redeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabae gold:  
He shall be honoured as a king,  
and daily be extold.

16 The mightie mountaines of the land,  
of corne shall beare such thong:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruites thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grass.

18 For euer they shall praise his name,  
while that the Sunne is light:  
And thinke them happy through the same,  
all folke shall blese his might.

19 Praise ye the Lord of hosts, and sing,  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. S.

*Sing this as the 44. Psalm.*

How euer it be yet God is good,  
and kind to Israel:  
And to all such as safely keepe  
their conscience pure and well.

2 Yet like a foole I almost sleepe,  
my feete began to slide:  
And ere I wist, euen at a pinch,  
my steps awry gan slide.

3 For when I saw such foolish men,  
I grudg'd and did disdain:  
That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersity,  
when other men be shew:  
And with the lest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their neckes as doth a chaine:  
And are euen wrapt as with a robe,  
with rapine and disdain.

7 They are so fed, that euen for fast  
their eyes oft times are flack:  
And as for worldly goods, they haue

- more then can with their heart.  
 8 Their life is most licentious:  
 boasting much of the wrongs,  
 Which they haue done to simple men,  
 and euer pride among.  
 9 The heauens and the liuing Lord,  
 they spare not to blaspheyme,  
 And prate they do on worldly things,  
 no wight they do effecteme.  
 10 The people of God oft times tume backe,  
 to see their prosperous state:  
 And almost drinke the selfe same cup,  
 and follow the same rate.

*The second part.*

- 11 How can it be that God (say they)  
 should know or vnderstand;  
 These worldly things, since wicked men,  
 be lords of sea and land?  
 12 For we may see how wicked men,  
 in riches still increase:  
 Rewarded well with worldly goods,  
 and liue in rest and peace.  
 13 Then why do I from wickednesse,  
 my fantasie refraine?  
 And wash my hands with innocents,  
 and cleane my heart in vaine?  
 14 And suffer scourges every day,  
 as subiect to all blame:  
 And euery morning from my youth,  
 sustaine rebuke and shame?  
 15 And I had almost said as they,  
 mistaking mine estate:  
 But that I should thy children iudge,  
 as folke vnfortunate.  
 16 Then I bethought me how I might,  
 this matter vnderstand:  
 But yet the labour was too great,  
 for me to take in hand.

- 17 Vntill the time I went into  
 thine holy place, and then,  
 I vnderstood right perfectly,  
 the end of all these men.  
 18 And namely how thou settest them,  
 vpon a slippery place:  
 And at thy pleasure and thy will,  
 thou doest them all deface.

- 19 Then all men muse at that strange sight,  
 to see how suddenly:  
 They are destroyed, dispatcht, consum'd  
 and dead so horribly.  
 20 Much like a dreame when one awakes,  
 so shall their wealth decay:  
 Their famous names in all mens sight,  
 shall ebbe and passe away.

*The third part.*

- 21 Yet thus my heart was grieved then,  
 my mind was much oppressd:  
 22 So fond was I and ignorant,  
 and in this point a beast.  
 23 Yet neuertheless by my right hand,  
 thou holdst me alwaies fast:  
 24 And with thy counsell doest me guide,  
 so glory at the last.

- 25 What thing is there that I can wish,  
 but thee in heauen aboue?  
 And in the earth there is nothing,  
 like thee that I can loue.  
 26 My flesh and eke my heart doth faile,  
 but God doth faile me neuer:  
 For of mine health God is the strength,  
 my portion eke for euer.

- 27 And loe all such as thee forsake,  
 thou shalt destroy each one:  
 And those that trust in any thing,  
 sauing in the alone.  
 28 Therefore I will draw neare to God,  
 and euer with him dwell:  
 In God alone I put my trust,  
 his wonders will I tell.

## Vt quid Deus. Psal. Lxxiiij. I.H.

*Sing this as the 72. Psalm.*

- Why art thou (Lord) so long from vs  
 in all this danger deepe?  
 Why doth thine anger kindle thus,  
 at thine owne pasture sheepe?  
 2 Lord call the people to thy thought,  
 which haue bene thine so long:  
 The which thou hast redeemed and bought,  
 from bondage fore and strong.  
 3 Haue mind therefore and thinke vpon,  
 remember it full well:  
 Thy pleasant place, thy mount Sion,  
 where thou wast wont to dwell.  
 4 Lift vp thy foote and come in haste,  
 and all thy foes deface:  
 Which now a pleasure rob and waste,  
 within thy holy place.  
 5 Amid thy congregations all,  
 thine enemies roare O Lord:  
 They set as signes on euery wall,  
 their banners spai'd abroad.  
 6 As men with axes beu downe trees,  
 that on the hills do grow:  
 So shine the bills and words of these  
 within thy temple now.  
 7 The feeling sawd, the earned boords,  
 The goodly grauen stones:  
 With axes, hammers, bills and swords,  
 they beate them downe at once.  
 8 Thy places they consume with flame,  
 and eke in all this toyle,  
 The house appointed to thy name,  
 they raze downe to the soile.  
 9 And thus they say within their heart,  
 dispatch them out of hand:  
 Then burnt they vp in euery part,  
 Gods houses through the land.  
 10 Yet thou no signe of helpe doest send,  
 our prophets all are gone:  
 To tell when this our plague shall end,  
 among vs there is none.  
 11 When wilt thou Lord once end this shame,  
 and cease thine enemies strong.

Shall they alwaies blasphemie thy name,  
and rail on thee so long?

12 Why dost thou draw thy arme abacke,  
and hide it in thy lap?

Oh plackett out and be not slacke  
to gine thy foes a rap.

*The second part.*

13 O God that art our King and Lord,  
and euermore haile beene:

Yea thy good grace throughout the world,  
for our good helpe hath scene.

14 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the Serpents head,  
that he therein did drie.

15 Yea thou didst breake the head so great,  
of Whales that are so fell:

And gauest them to the folke to eate,  
that in the desert dwell.

16 Thou madest a spring with streames to rise,  
from rocks both hard and hie:

And eke thy hand hath made likewise  
deeper riues to be drie.

17 The day and eke the night are thine,  
by thee they were begun:

Thou test to serues vs with thine shine,  
the light and eke the Sunne.

18 Thou didst appoint the ends and coasts  
of all the earth about:

Both summer heate, and winter frosts,  
thy hand hath found the out.

19 Think on O Lord, no time forget  
thy foes that thee defame:

And how the foolish folke are set  
to raile vpon thy name.

20 O let no cruell heart deuote  
the Turtle that is true:

Forget not alwaies in thy power,  
the poore that much do rue.

21 Regard thy covenant, and behold  
thy foes possesse the land:

All sad and darke, forlorne and old,  
our Realme as now doth stand.

22 Let not the simple go away,  
nor yet returne with shame:

But let the poore and needie see,  
give praise vnto thy name.

23 Rise Lord, let be by thee maintaine,  
the cause that is thine owne:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes  
for the presumption hie,

Is more and more increas of those  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

*Sing this as the 44. Psalm.*

V No there God will we gine thanks,  
we will gine thanks to thee:

Sith thy name is so neare declare

thy wondrous workes will we.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes on hie.

4 I said vnto them let not vp  
your raised hornes on hie:

And see that you do with stiff necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why, the Lord our God he is  
the righteous Iudge aloner:

He putteth downe the one, and setteth  
another in the throne.

7 For why, a cup of mightie wine,  
is in the hand of God:

And all the mightie wine therein,  
himselfe doth poure abroad.

8 As for the lace, and filthy dregs,  
that do remaine of it,

The wicked of the earth shall drinke,  
and sucke them euerie whit.

9 But I will take of God I say,  
of Jacobs God therefore:

And will not cease to celebrate  
his prairie for euermore.

10 In sunder breake the horne of all  
vngodly men will I:

But then the horne of righteous men,  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne and holy Ghost,  
all glorie be therfore:

As in beginning was, is now,  
and shall be euermore.

In Iudea. Psal. Lxxvj. I. H.

*Sing this as the 49. Psalm.*

T O all that now in Iurie dwell,  
the Loue is cleaerly knowne:

His name is great in Israel,  
a people of his owne.

2 At Salem he his bench hath plac'd,  
to carrie there a iudice:

In Sion eke he hath a delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the iword, the speare, and shield:

And brake the ray to ouerthrow  
in battell on the field.

4 Thou art more worthy honour Let,  
more might in thee doth lie:

Then in the strongest of the world,  
that rob on mountaine hie.

*D. 4.*

5 But now the proud are spoild through thee,  
and they are false on sleepe:

Through men of warre no helpe can be,  
themselves they could not keepe,

6 At thy rebuke, O Iacobs God,  
when thou doest them reprove:

As halie on sleepe their chariots flood,  
no horsen once did moue,

7 For thou art dreadfull Lord indeed,  
what man the courage hath

To bide thy sight, and doth not dreed,  
when thou art in thy wrath?

8 When thou doest make thy iudgements heard  
from heauen through the ground:

Then all the earth full fore afraid,  
in silence shall be found,

9 And that when thou (O Lord) doest stand  
in iudgement for to speake:

To see th' afflicted of the land,  
on earth that are full weake,

10 The furie that in man doth raigne,  
shall turne vnto thy praise:

Hereafter Lord do thou restrain  
their wrath and threats alwaies,

11 Make vowes and pay them to our God,  
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,  
for dreadfull sure is he,

12 For he doth take both life and might,  
from Princes great of birth:

And full of terror is his sight,  
to all the kings on earth,

3 When I to thinke on God intend,  
my trouble then is more:

I spake, but could not make an end,  
my breath was flopt to Iore,

4 Thou heldest mine eyes such wife from rest,  
that I alwaies did waite:

With feare I was so fore oppress,  
my speech did me forsake,

5 The daies of old in mind I cast,  
and oft did thinke vpon

The times and ages that are past,  
full many yeares agone,

6 By night my songs I call to mind,  
once made thy praise to show:

And with my heart much talke I find,  
my spirits do search to know,

7 Will God, said I, at once for all,  
cast off his people thus:

So that henceforth no time he shall  
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,  
for euer and a day?

Or is his promise now decayd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?

Or shall his wrath increase so long,  
his mercies withhold?

10 At last I said, my weaknesse is  
the cause of this mistake:

Gods mightie hand can helpe all this,  
and change it when he list,

*The second part.*

11 I will regard, and thinke vpon  
the working of the Lords:

Of all his wonders past and gone,  
I gladly will record:

12 Yea all his workes I will declare,  
and what he did deuise:

To tell his facts I will not spare,  
and eke his counsell wise,

13 Thy workes (O Lord) are all upright,  
and holy all abroad:

What one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that doest forth shew,  
thy wonders euer new:

And so doest make the people know,  
thy vertue and thy power,

15 And thine owne folke thou dost defend,  
with strength and stretched arme:

The sonnes of Iacob thou dost defend,  
and Ioseph seed from harme,

16 The waters Lord perceiued thee,  
the waters saw thee well:

And they for feare away did flee,  
the depths on trembling fell,

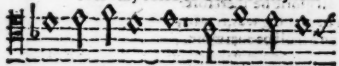
17 The clouds that were both thicke and black,  
did raine most plenteously:

The thunder in the aire did cracke,  
thy shafts abroad did flie,

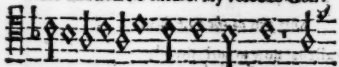
Voce mea, Psal Lxxvij. I.H.



With my voice to God do cry, with



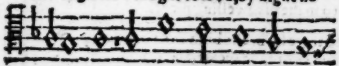
heart and heartie cheare: My voice to God



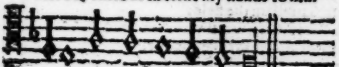
I lift on him, and let my sute doth heare. 2. In



time of griefe I sought to God, by might no



rest I tooke: But stretch my hands to him



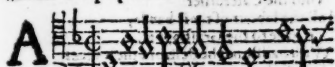
abroad, my soule comfort forsooke,

18 Thy thunder in the aire was heard,  
the lightning from above,  
With flashes great made men afraid,  
the earth did quake and moue.

19 Thy waies within the sea do lie,  
thy path in waters deeper,  
Yet none can there thy steps eieple,  
nor know thy path to keepe.

20 Thou ledst thy folke vpon the land,  
as sheepe on euery side,  
Through Moses and through Aarons hand,  
thou didst them safely guide.

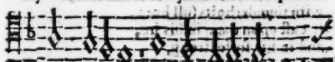
Attentide populi. Psal. Lxxvii. I.H.



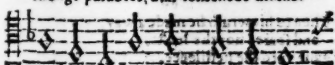
Ttend my people to my law and to



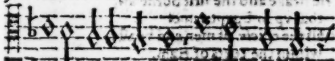
my words incline: 2. My mouth shall speake



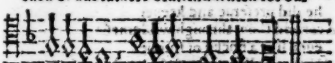
strange parables, and fentenoes diuine.



3. Which we our felices haue heard and leard.



euene of our fathers old, and which for our



instruction, our fathers haue vs told.

4 Because we should not keepe becloso,  
from them that should come after:  
Who should Gods power to euer praise,  
and all his workes of wonder.

5 To Iacob he commaund ment gaue,  
how Istacl should liue,  
Willing our fathers should the say,  
vnto their children euer.

6 That they and their posteritie,  
that were not sprung vnto,  
Should haue the knowledge of the law,  
and teach their seed also.

7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebell in Gods sight,  
And would not frame their wicked hearts,

to know their Gods right.  
9 How went the people of Ephraim,  
their neighbours for to spoile?  
Shooting their darts the day of warre,  
and yet they tooke the faile?

10 For why, they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or leade their liues,  
according to his traie.  
11 But put into obliuion,  
his counsell and his will,  
And all his workes most precious,  
which he declared full.

The second part.

12 What wonders to our forefathers,  
did he himselfe disclose,  
In Egypt land within the field,  
that called is Thaneos.  
13 He did deuide and cut the sea,  
that they might passe as on drye ground,  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them vnder his cloud,  
by day when it was bright,  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rockes in wilderness,  
and gaue the people drinke:  
As plentifull as when the deeces  
do flow vp to the brinke.

16 He drew out rivers out of rockes,  
that were both drie and hard:  
Of such abundance, that no fountaine  
to them might be compar'd.

17 Yet for all this, against the Lord,  
their sinne they did increase:  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him within their hearts,  
like people of millstone,  
Requiring such a kind of meate,  
as serued to their lust.

19 Saying with murmuration,  
in their vnthankfulnesse,  
What can this God prepare for vs,  
a feast in wilderness?

20 Behold he brake the stonie rocke,  
and floods forthwith did flow:  
But can he now giue to his folke,  
both flesh and bread also?

21 When God heard this, he waxed wrath  
with Iacob and his seed:  
So did his indignation  
on Israell proceed.

The third part.

22 Because they did not faithfully  
believe and hope that he  
Could alwaies helpe and succour them  
in their necessities.

23 Wherefore he did commaund the clouds,  
forthwith they brake in foudre:  
And rained downe Manna for them to eate,  
a foode of mickle wonder.

24. When



- 25 When earthly men with Angels food,  
were fed at their request:  
26 He had the East wind blow away,  
and brought in the South-west.  
27 And rained downe flesh as thicke as dust,  
and fowle as thicke as sand:  
28 Which he did cast amidst the place,  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lusts and will.  
30 But as the meate was in their mouths,  
his wrath vpon them fell:  
31 And flue the flower of all their youth,  
and choice of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him giue:  
For all the wonders that he wrought,  
they would him not beleue.  
33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did waste and passe away,  
with terror and with paine.  
34 But euer when he plagued them,  
they sought him by and by:  
35 Remembering that he was their strength,  
their helpe and God most high.  
36 Though in their mouths they did but glose,  
and flatter with the Lord:  
And with their tongues said in their hearts,  
dissembled every word.  
*The fourth part.*  
37 For why, their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keepe or to performe  
the couenant that was made.  
38 Yet was he still so mercifull,  
when they desired to die:  
That he forgave them their misdoings,  
and would not them destroy.  
Yea many a time he turned his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and euen as a wind  
That passed away, and cannot well  
returne by his owne kind.  
40 How often in the wilderness,  
did they their Lord provoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?  
41 Yet did they turne againe to sinne,  
and tempted God their God:  
Prescribing to the holy Lord,  
what things they would haue done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zaan field.  
44 Nor how he turned by his power,  
the waters into blood:  
That no man might receive his drinke,  
at riuers nor at flood.  
45 Nor how he sent them swarms of flies,  
which did them sore annoy:  
And sild their countrey full of frogs,  
which did their land destroy.  
*The fifth part.*  
46 Nor how he did commit their fruites  
vnto the Caterpillar:  
And all the labour of their hands,  
he gaue to the Grasshopper.  
47 With hailstones he destroyed their vines,  
so that they were all lost:  
And not so much as wild fig trees,  
but he consumed with frost.  
48 And yet with hailstones once againe,  
the Lord their cattell smote:  
And all their flockes and herds likewise,  
with thunderbolts full bore.  
49 He cast vpon them in his ire,  
and in his furie strong,  
Displeasure, wrath, and euill spirits,  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.  
51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the tent of Ham.  
52 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
euen like a focke of sheepe.  
53 Without all feare, both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of sea  
were ouerwhelmed all.  
54 And brought them out into the coasts  
of his owne holy land:  
Euen to the mount which he had got  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land deuide:  
And in their tents he set the tribes  
of Israel to abide.  
56 Yet for all this their God most high,  
they sturd and tempted still:  
And would not keepe his Testament,  
nor yet obey his will.  
57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.  
*The sixth part.*  
58 And grieved him with their hills altars,  
with offerings and with fires  
And

And with their Idols vehemently,  
prouoked him to ire,  
59 Therewith his wrath began againe,  
to kinde in his breast:  
The nauyghtinesse of Israel,  
he did so much detest.

60 Then he forooke the Tabernacle  
of Silo, where he was  
Right conuersant with earthly men,  
even as his dwelling place.  
61 Then suffered he his might and power  
in bondage for to stand:  
And gaue the honour of his Arke,  
into his enemies hand,

62 And did commit them to the sword,  
wroth with his heritage:

63 The yong men were deuour'd with fire,  
maides had no marriage.

64 And with the sword the Priests all  
did periell: every one:  
And not a widow left aliue,  
their death for to benone.

65 And then the Lord began to wake,  
like one that slept a time:  
Or like a valiant man of warre,  
refreshed after wine.

66 With Emrois in the hinder partes,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.

67 Then he tent and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse:

68 But chose the tribe of Iuda,  
whereas he thought to dwell:  
Even the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and fine:  
Like as the earth which he hath made,  
for ever to endure.

70 Then chuse he Dauid him to serue,  
his people for to keepe:  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow Ewes with yong,  
the Lord did him aduance,  
To feede his people Israel,  
and his inheritance.

72 Then Dauid with a faithfull heart,  
his flocke and charge did feede:  
And prudently with all his power,  
did gouerne it indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this in the 77. Psalm.

O God the Gentiles do invade,  
thine heritage to spoyle:  
Ierusalem an heape is made,  
thy temple they despoile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that do thee feare,  
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,  
as waves spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coasts about.

5 VVilt thou O Lord thus in thine ire,  
against vs ever sune:  
And shew thy wrath as hote as fire,  
thy folke for to consume?

6 Vpon those people poure the same,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and ouerthrow.

7 For they haue got the vpper hand,  
and Iacobs seed destroyed:  
His habitation and his land,  
they haue left waste and voyd.

8 Be are not in mind our former faults,  
with speed long we shew:  
And avenge vs Lord in all assaults,  
for we are weak and low.

The second part. Psal. Lxxix. I.H.

9 O God that givest all helpe and grace,  
on vs declare the same:  
Weigh not our workes, our sinnes disgrace,  
for honour of thy name.

10 Why shall the wicked still alway,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
Where is their God become?

Require O Lord, as thou seest good,  
before our eyes in sight:  
Of all these folke thy seruants blood,  
which thou hast in despight.

11 Receiue it in thy sight in haste,  
the clamour of the just:  
Of such as are in prison cast,  
sustaining their distress.

Thy force and strength to celebrate,  
Lord set them out of hand:  
Which vnto death are destinate,  
and in their enemies hand.

12 The nations which haue bene so bold,  
as to blasphem' thy name:  
Into their laps with seuen fold,  
repay againe the same.

13 Sow thy folke, thy pasture theepe,  
will praise thee thine euermore:  
And teach all ages for to keepe,  
for thee like praise in Rose.

Qui regis Israel. Psal. Lxxix. I.H.

Sing this in the 63. Psalm.

Thou

**T**hou Heard that Israel doest keepe,  
 giue care and take good heed  
 Which ledest Ioseph like a sheepe,  
 and doest him watch and feed:  
 2 Thon Lord I say, whose seate is set,  
 on Cherubins most bright:  
 Shew forth thy selfe, and do not let,  
 send downe thy beames of might.

3 Before Ephraim and Benjamin,  
 Manasse eke likewise:  
 To shew thy power do thou begin,  
 come helpe vs Lord arise.  
 4 Direct our hearts vnto thy grace,  
 conuert vs Lord to thee:  
 Shew vs the brightnesse of thy face,  
 and then full safe are we.

5 Lord God of hosts of Israel,  
 how long wilt thou I say:  
 Against thy folke in anger swell,  
 and wilt not heare them pray?  
 6 Thou doest them feede with sorrowes deepe,  
 their bread with teares they eat:  
 And drinke the teares that they do weepe,  
 in measure full and great.

7 Thou hast vs made a very strife,  
 to those that dwell about:  
 And that our loes do lone alife,  
 they laugh and iest it out:  
 8 O take vs Lord vnto thy grace,  
 conuert our minds to thee:  
 Shew forth to vs thy ioyfull face,  
 and we full safe shall be.

9 From Egypt where it grew not well,  
 thou broughtst a vine full deare:  
 The heathen folke thou didst expell,  
 and thou didst plant it there:  
 10 Thon didst prepare for it a place,  
 and set her rootes full fast:  
 That it did grow and spring apace,  
 and filld the land at last.

*The second part.*

11 The hills were covered round about,  
 with shade that from it came:  
 And eke the Cedars high and stou,  
 with branches of the same.  
 12 Why then didst thou her wall destroy?  
 her hedge pluckt vp thou hast:  
 Thus all the folke that passe thereby,  
 thy vine may gyle and waste.

13 The Beare out of the wood so wild,  
 doth dig and roote it out:  
 The furious beastes out of the field,  
 deuoure it all about.

14 O Lord of hosts returne againe,  
 from heauen looke betime:  
 Behold, and with thy helpe sustaine,  
 this poore vineyard of thine.

15 Thy plant I say, shine Israel,  
 whom thy right hand hath set:  
 The same which thou didst loue so well,  
 O Lord do not forget.

16 They lop and cut it downe apace,

they burne it eke with fire:  
 And through the frowning of thy face,  
 we perishe in thine ire.

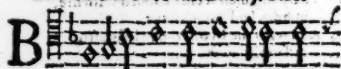
17 Let thy right hand be with them now,  
 whom thou hast kept so long:  
 And with the sonne of man whom thou,  
 to thee hast made so strong.

18 And so when thou hast set vs free  
 and saved vs from shame,  
 Then will we steeper fall from thee,  
 but call vpon thy name.

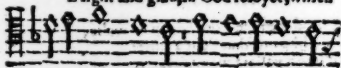
19 O Lord of hosts through thy good grace,  
 conuert vs vnto thee:  
 Behold vs with a pleasant face,  
 and then full safe are we.

*Exultate Deo, Psal. Lxxxj. I.H.*

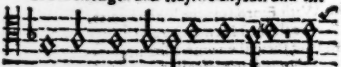
**B**



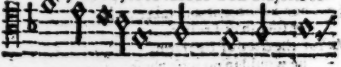
E light and glad, in God reioyce, which



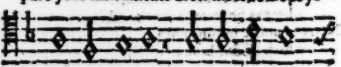
is our strength and stay: He inyfull and iust



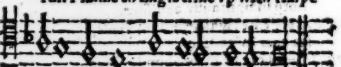
vp your voyce to Iacobs God I say. 2. Pre-



pare your instruments most meet, some joy.



full Psalme to sing: strike vp with Harpe



and Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
 with trumpets of the best:  
 As it is vied to be done,  
 at any sollemne feast.

4 For this is vnto Israel,  
 a statute and a trade:  
 A law that must be kept full well,  
 which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
 when he from Egypt came:  
 That as a witnesse all his seed,  
 should still obserue the same.

6 When God I say had thus prepar'd,  
 to bring him from that land:  
 Wheress the speech that he had heard,  
 he did not vnderstand.

7 I from his shoulders rooke (saith I.e)  
the burthen cleane away:  
And from the furnace quit him free,  
from burning bricke of clay.  
8 When thou in griefe didst crie and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.  
9 Yes at the waters of discord,  
I did thee tempe and prouer:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.  
10 Heare O my folke O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reuerse  
of any land abroad:  
Nor in no wise to bow or serue,  
a strange or foraine god.  
12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.  
13 And yet my people would not heare  
my voyce when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.  
14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselues they might peruert.  
15 Oh that my people would hise heard,  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way.  
16 How soone would I confound their foes,  
and bring them downe full low:  
And turne mine hand vpon all those,  
that would them overthrow?  
17 And they that at the Lord do rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euer still.  
18 I would haue fed them with the crop,  
and finest of the wheate:  
And make the rocke with honey drop,  
that they their fill should eate.

**Deus stetit. Psal. Lxxxij. I.H.**

*Sing this as the 30. Psalme.*

**A**mid the praesse with men of might,  
the Lord himselfe doth stand:  
To pleade the cause of truth and right,  
with Iudges of the land.  
1 How long, said he, will you proceed,  
false Iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard?  
2 Whereas of due you should defend  
the fatherlesse and weak:

And when the poore man doth contend,  
in Iudgement fully speake,  
4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the clauers,  
of tyrants force and might.  
5 But nothing will they know or learne,  
In vaine to them I talke:  
They will not see or ought discern,  
but still in darknesse walke.  
6 For loe the time euen now is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.  
I had decreed it in my sight,  
as Gods to take you all:  
And children to the meek of might,  
for loue I did you call.  
7 But notwithstanding ye shall die,  
as men, and so decay:  
O tyrants I shall you destroy,  
and plucke you cleane away.  
8 Yp Lord, and let thy strength be knowne,  
and iudge the world with might:  
For why all nations are thine owne,  
to take them as thy right.

**Deus quid. Psal. Lxxxij. I.H.**

*Sing this as the 77. Psalme.*

**D**O not (O God) refrain thy tongue,  
insilence do not stay:  
Withhold not (Lord) thy life so long,  
nor make no more delay.  
1 For why behold thy foes and see,  
how they do rage and crie:  
And those that beare a hate to thee,  
hold vp their heads on hie.  
2 Against thy folke they vs deceit,  
and craftily they enquire:  
For thine elect to lie in waite,  
their counsell doth conspire.  
3 Come on, said they, let vs expell,  
and plucke this folke away,  
So that the name of Israel,  
may vtterly decay.  
4 They all conspire with in their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band:  
5 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers others mo.  
6 Geball with Ammon, and likewise  
doth Amaleck conspire:  
The Philistins against thee rise,  
with them that dwell at Tyre,  
7 And Assur eke is well apaid,  
with them at league to be:  
And doth become a fence and aid,  
to Lot: posteritie.

9 As thou didst to the Madianites,  
so serue them Lord each one  
As to Sifer and to Iabin,  
beside the brooke Kilon.  
10 When thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zeba and Salmanna were,  
the kings of Madian.  
12 Which said, let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.  
13 Turne them (O God) with stormes as fast  
as wheelles that haue no stay:  
Or like the chaffe which men do cast,  
with winds to flie away.  
14 Like as the fire with rage and fume,  
the mightie forests spils:  
And as the flame doth quite consume,  
the mountaines and the hills.  
15 So let the tempest of thy wrath,  
vpon their neckes be laid:  
And of thy stormie wind and shower,  
Lord make them all afraid.  
16 Lord bring them all, I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to seeke thy name.  
17 And let them euermore daily,  
to shame and slander tall:  
And in rebuke and obloquie,  
to perish eke withall.  
18 That they may know and feele full well,  
that thou art called Lord:  
And that aloue thou doest excell,  
and reigne throughout the world.

Quam dilecta, Psal. Lxxxiiij. I. H.

*Sing this as the 49. Psalm.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me:  
The tabernacles of thy grace,  
how pleasant Lord they be.  
2 My soule doth long full sore to go,  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the liuing God.  
3 The Sparrowes find a roome to rest,  
and saue themselves from wrongs:  
And eke the Swallow hath a nest,  
wherein to keepe her yong.  
4 These birds full nigh thine altar may,  
haue place to sit and sing:  
O Lord of hosts, thou art I say,  
my God and eke my king.  
5 O they be blessed that may dwell,  
within thy house alwayes:

For they all times thy acts do tell,  
and euer giue thee praise.  
6 Yea happy (we likewise are they,  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and seeke it in their heart.  
7 As they go through the vale of teares,  
they dig vp fountaines still,  
That as a spring it all appeares,  
and thon their pits doest fill.  
8 From strength to strength they walke full fast,  
no faintnesse there shall be:  
And then the God of Gods at last,  
in Sion they do see.  
9 O Lord of hosts to me giue leed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Jacobs God I say.  
10 O Lord our shield, of thy good grace,  
regard and so draw neare:  
Regard, I say, behold the face  
of thine annointed deare.  
11 For why, within thy courts one day  
is better to abide,  
Then other where to keepe or stay,  
a hundred dayes beside.  
12 Much rather would I keepe a doore  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.  
13 For God the Lord, light and defence,  
will grace and worship giue:  
And no good thing shall he withhold  
from them that purely liue.  
14 O Lord of hosts, that man is blest,  
and happy sure is he,  
That is perswaded in his brest,  
to trust all times in thee.

Benedixisti, Psal. Lxxxv. I. H.

*Sing this as the 81. Psalm.*

**T**hou hast bene mercifull indeed,  
O Lord vnto thy land:  
For thou restorest Jacobs seed  
from thraldome out of band.  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sin,  
full close thou coueredit it.  
3 Thine anger eke thou didst allwaie,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O God our health do thou conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.  
5 Why shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?  
6 Wilt thou not rather turne therefore,  
and quicken vs, that we



And all thy folke may enermore  
be glad and ioy in thee.

7 O Lord ou vs do thou declare  
thy goodnesse to our wealth:  
Shew forth to vs and do not spare  
thine aide and sauing health.  
8 I will hearken what God saith, for he  
And to his Saints, that neuer they  
returne to foolishnesse.

9 For why, his helpe is still at hand,  
to such as do him feare:  
Whereby great glorie in the land,  
shall dwell and flourish there.  
10 For truth and mercie there shall meete,  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen hie.  
12 Yea God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruites shall bring.

13 Before his face shall iustice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

*Sing this as the 35. Psalm.*

**L**ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poore and weak am I.

1 Preferre my soule, because my waies  
and doings holy be:  
And saue thy seruant O my Lord,  
that puts his trust in thee.

3 Thy mercie Lord on me expresse,  
defend me eke withall:  
For through the day I do not cease,  
on thee to crie and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is pin'd:  
For vnto thee Lord I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercie plentifull  
to all that call on thee.  
6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I do complain:

For why, I know and well do prone,  
thou answerest me againe.

8 Among the gods O Lord is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees shall fall,  
and glorifie thy name.

10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so nie,  
that I thy name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:  
And glorifie thy name alwaies  
for euer through the world.

13 For why thy mercie shewd to me,  
is great, and doth excell:  
Thou sett'st my soule at libertie,  
out of the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in so wise  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me and mercie grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaids soune am I.

17 On me some signe of favour shew,  
that all the world may see,  
And be asham'd, because Lord thou  
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

*Sing this as the 35. Psalm.*

**T**hat citie shall full well endure,  
her ground worke still doth stay  
Vpon the holy hill full sure,  
it can no time decay.

1 God loner the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest  
of Iacobs tents beside.

2 Full glorious things reported be  
in Sion and abroad:  
Great things I say, are said of thee,  
thou Citie of our God.

4 O Rahab I will cast an eie,

and

and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know thy name.

- 5 Lo Palestine and Tyre also,  
with Ethiopie likewise,  
A people old full long ago  
were borne and there did rise.  
6 Of Sion they shall say abroad,  
that diuers men of fame,  
Haue there sprung vp, and the high God  
hath founded fast the same.  
7 In their records to them it shall  
through Gods device appeare,  
Of Sion, that the chiefe of all  
had his beginning there.  
8 The trumpeters with such as sing,  
therein great pleinie be:  
My fountaines and my pleasant springs,  
are compass all in thee.

**Domine Deus. Psal. Lxxxviii. I. H.**

*Sing this as the 77. Psalme.*

**L**ord God of health, the hope and stay,  
thou art alone to me:

I call and crie throughout the day,  
and all the night to thee.

- 1 O let my prayers soone ascend  
vnto thy sight on hie:  
Incline thine eare O Lord, intend  
and hearken to my crie.

3 For why, my soule with wo is filld,  
and doeth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nreare to hell.

- 4 I am esteemd as one of them  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be  
with them the which are staine.

- 6 As those that lie in grane I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

7 Yea like to one that vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

- 8 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

9 Thou pusht my friends farre off from me,  
and mak'st them haue me force:  
I am shut vp in prison fast,  
and can come forth no more.

- 10 My sight doth faile through griefe and wo,  
I call to thee O Gods:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

11 Doeſt thou vnto the dead declare  
thy wondrous workes of fame?  
Shall dead againe to life repaire,  
and praise thee for the same?

- 12 Or shall thy louing kindnesse Lord,  
be preached in the graue?  
Or shall with the which that are deſtroid,  
thy truth her honour haue?

13 Shall they that lie in darknesse low,  
of all thy wonders wor?  
Or there shall they thy iustice know,  
where all things are forgot?

- 14 But I (O Lord) to thee alwaies,  
do crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,  
in griefe that ſeeketh thee?

And now (O Lord) why doeſt thou hide  
thy face away from me?

- 16 I am aſſiſt as dying ſill,  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled mind I beare.

17 The furie of thy wrathfull rage,  
full ſore vpon me fall:  
Thy terrors eke do me aſſuage,  
and me ſuppreſſe withall.

- 18 All day they compaſſe me about,  
as water at the tide:  
And all at once with ſtreames full ſtout,  
beſet me on each ſide.

19 Thou ſeſt me farre off from my friends,  
and louers euery one:

Yea and mine old acquaintance all,  
out of my ſight are gone.

**Miſericordias Psal. Lxxxix. I. H.**

*Sing this as the 77. Psalme.*

**T**O ſing the mercies of the Lord,  
my tongue ſhall neuer ſpare:  
And with my mouth from age to age,  
thy truth I will declare.

- 2 For I haue ſaid, that mercie ſhall  
for euermore remaine:  
In that thou doeſt the heauens ſtay,  
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made  
a couenant and beſell:  
My ſeruant Dauid to perſwade,  
I ſwore and did proteſt:

- 4 Thy ſeed for ever I will ſtay,  
and ſtabliſh it full faſt:  
And ſill vpbold thy throne alway,  
from age to age to laſt.

5 The heauens ſhew with ioy and miſt,  
thy wondrous workes O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.

- 6 Who with the Lord is equal then,  
in all the clouds abroad?  
Among the ſonnes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostis, in all the world,  
what one is like to thee?

On euery side most mightie Lord,  
thy truth is seene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt Lord thou hast subdued,  
and thou hast it destroyed:

Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue bene,  
likewise the earth and land:

The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:

Both Tabor mount, and eke Hermon,  
reioyce and praise thy name.

13 Thine arme is strong and full of power,  
all might therein doth lie:

The strength of thy right hand each houre,  
thou ledest vp on him.

14 In righteousnesse and equitie,  
thou hast thy dwelling place:

Mercie and truth are still with thee,  
and go before thy face.

15 That folke is blest that knowes aright,  
thy present power O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce:

And through thy righteousnesse haue they  
a pleasant fame and noise.

17 For why, their glorie, strength and aide,  
in thee alone doth lie:

Thy goodness eke that hath vs staid,  
shall lift our hornes on high.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and king.

19 Sometime thy will vnto thy Saints,  
in vision thou didst shew:

And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your guide and king to be:

And set him vp whom I elect  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
whom I haue searched out:

And with my holy oyle anoint  
him king of all the reus.

22 For why, my hand is rendie still,  
with him for to remaine:

And with my arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppress,  
they shall not him deuoure:

Ne yet the fennes of wickednesse,  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercie eke withall,  
shall still vpon him lie:

And in my name his borne eke shall  
be lifted vp on high.

26 His kingdome I will set to be  
vpon the sea and land:

And eke the running fouds shall be  
embrace with his right hand.

27 He shall depead with all his heart  
on me, and thus shall say:

My Father and my God thou art,  
my rocke of health and stay.

28 As my first borne I will him take,  
of all on earth that springs:

His might and honour I will make  
about all worldly kings.

29 My mercie shall be with him still,  
as I my selfe haue told:

My faithfull couenant to fulfill,  
my mercie I will hold.

30 And eke his seed I will sustaine,  
for ever strong and sure:

So that his seed shall still remaine,  
while heauen doth endure.

*The second part.*

31 If that his sonnes forsake my law,  
and so begin to swerne:

And of my iudgements haue none awe,  
nor will not them observe:

32 Or if they do not vse aright,  
my statutes to them made:

And set all my commandments light,  
and will not keepe my trade:

33 Then with the rod will I begin,  
their doings to amend:

And so with scourging for their sinne,  
when that they do offend.

34 My mercie yet and my goodness,  
I will not take him fro:

Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my couenant I will hold,  
with all that I haue spoken:

No word the which my lips haue told,  
shall alter or be broke.

36 Once swaine I by my holinesse,  
and that perforce will I:

With Dauid I will keepe promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sunne it shall remaine  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fall,  
A faithfull witnesse from on hie,  
so shall his kingdome last.

39 But now, O Lord, thou doest reiect,  
and now thou changeest cheare:  
Yea thou art wrath with thine eled,  
thine owne annointed deare.

40 The covenant with thy seruant made,  
Lord thou hast quie yndone:  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fifth part.*

41 Thou pluckst his hedges vp with might,  
his wals thou doest conbounde:  
Thou beatest eke his bulwarke downe,  
and breakst it em to the ground.

42 That he is fore destroid and torne  
of enemies by throughout:  
And so is made a mocke and seerne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him deuoue,  
lo thou hast made to ioy.

44 His swordes edge thou doest take away,  
that should his foes withstand:  
To him in warre no victorie  
thou giuest nor vpper hand.

45 His glorie thou doest also waste,  
his throne, his ioy, and mirth,  
By thee is ouerthrowne and cast  
full low vpon the earth.

46 Thou hast cut off and made full short  
his yong and lustie daies:  
And raisest of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord,  
for euer wilt thou turne?

And shall thine anger still alway  
as fire consume and burne?

48 O call to mind, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to waste?

49 What man is he that lieth here,  
and death shall neuer see?  
Or from the hands of hell his soule,  
shall be deliuered free?

50 Where is O Lord thine old goodnesse,  
so oft declar'd before?  
Which by thy truth and vprightnesse,  
to David thou hast sworn.

51 The great rebuke to mind I call,  
that on thy seruants lies:  
The railing of the people all,  
borne in my breast haue I.

52 Wherewith O Lord thine enemies  
blasphemed haue thy name:  
The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hostis,  
both now and eke for aye:  
Through skie and earth, and all the coasts,  
Amen, Amen, I say.

**Domine refugium. Psal xc. I. H.**

*Sing this as the 78. Psalm.*

**T**HOU Lord hast bene our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age, and alwayes still  
for euer thou art God.

3 Thou turnest man through griefe and paine,  
to dust or clay, and then.  
And then thou saist againe, returne  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is their life and trade.  
All as a sleepe, and like the grasse  
whose beautie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy terrore wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought,  
thou settst before thine eie:  
Our priue faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our daies do waste,  
thereof doth nought remaine:  
Our yeares consume like words or blasts,  
and are not cald againe.

10 Our time is thre score yeares and ten,  
that we do liue on mold:  
If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time, the strength and chiefe  
the which we count vpon,  
Is nothing elsie but painfull griefe,  
and we as blasts are gone.

12 Who once doth know what strength is there,  
what might thine anger hath?  
Or in his heart who doth the feare,  
according to thy wrath?

13 Instruct vs Lord to know and wis,  
how long our daies remaine:

That

That then we may our hearts apply,  
true wisdom to attaine.

14 Retaine O Lord, how long wilt thou  
forth on in wrath proceed?

Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercies soone,  
and then our ioy shall be:

All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagned vs before,  
now also make vs glad:

And for the yeares wherein full sore  
affliction we haue had.

17 O let thy workes and power appeare,  
and on thy seruants light:

And shew vnto thy children deare  
thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus:

Confirm the workes we take in hand,  
Lord prosper them to vs.

Qui habitat Psal.xc.j. I.H.

*Sing this as the 59. Psalme.*

HE that within the secret place,  
of God most high doth dwell:

In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:

My God is he, in him will I,  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter layd,

And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall couer thee,  
and keepe thee safely there:

His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright

Of all the shafts that flie by day,  
nor terrors of the night.

6 Nor of the plague that priuily,  
doth walke in darke so fast:

Nor yet of that which doth destroy  
and at noone day doth waste.

7 Yea, at thy side as thou dost stand,  
a thousand dead shall be:

Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:

That euen like to their desert,  
the wicked haue reward.

9 For why (O Lord) I anely lust,  
to stay my hope on thee:

And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not melt:

Nor yet the plague shall once come neare  
the house where thou dost dwell.

11 For why, vnto his Angels all,  
with charge commanded he:

That still in all thy wayes they shall,  
preserve and prosper thee.

12 And in their hands shall thee beare vp,  
still waiting thee vpon:

So that thy foote shall neuer chance,  
to sturue at any stone.

13 Vpon the Lions thou shalt go,  
the adder fell and long:

And tread vpon the Lions yong,  
with dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quier:

And him defend, because that he  
doth know my name aright.

15 When he for helpe on me doth crye,  
an answer I will giue:

And from his griefe take him will I,  
in glory for to liue.

16 With length of yeares, and dayes of wealth,  
I will fulfill his time:

The goodnesse of my saving health,  
I will declare to him.

Bonum est, Psal.xc.ij. I.H.

*Sing this as the 59. Psalme*

IT is a thing both good and meete,  
to praise the highest Lord:

And to thy name O thou most high,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betwene ere day be light:

And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:

With all the mirth you can invent,  
of instruments most meet.

4 For thou hast made vs to reioyce  
in things so wrought by thee:

And I haue ioy in heart and voice,  
thy handy workes to see.

5 O Lord how glorious and how great,  
are all thy workes so stout:

So deeply are thy counsels set,  
that none can trie them out.

6 The man vnwise hath not the wit,  
this gear to passe to bring:

And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:

They when they flourish in their ill,  
for euer shall be waste.

8 But thou art mightie (O Lord) most high,  
yea thou dost reigne therefore:

In euery time eternally  
both now and euermore.

9 For why, O Lord behold and see,  
behold therefore I say:  
How all that worke iniquitie,  
shall perish and decay.

10 But thou like as an Unicorne,  
shalt lift mine horne on high:  
With flesh and new prepared oyle,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shames  
Of all that vp against me rise:  
mine eare shall heare the same.

12 The iust shall flourish vp on high,  
as Date trees bud and blow,  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are plant'd in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruite shall bring,  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

**Dominus regnauit. Psal. xcij. I.H.**

*Sing this as the 77. Psalm.*

**T**he Lord as King aloft doth raigne,  
with glorie goodly dight:  
And he to shew his strength and maine,  
hath giue him selfe with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure:  
No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seate was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.

4 The fouds O Lord, the fouds arise,  
They rose and make a noise:  
The fouds (I say) did enterprize,  
and lifted vp their voice.

5 Yea though the storme appeare in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household too defend  
For iust and true they shall it take,  
all times withouten end.

**Deus vltionum. Psal. xciiij. I.H.**

*Sing this as the 59. Psalm.*

**O** Lord thou dost reuenge all wrong,  
that office long to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beate sway,  
with lifting vp their voyce?  
How long shall wicked men, I say,  
thus triumph and reioyce?

4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euery ill?

5 Thy stocke (O Lord) thine heritage,  
they spoyle and vex full sore:  
Against thy people they do rage,  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none do put them by.

7 And when they take these things in hand,  
this talke they haue of thee:  
Can Jacobs God this vnderstand?  
tush no, he cannot see.

8 O folke vnwise and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needes of right must heare:  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deedes detect,  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he seeth full plaine:  
The Lord (I say) mens thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he doth chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speed,  
that are of vpright heart.  
16 But who vpon my part shall stand,  
against the cursed traine?



Or who shall tid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had bene mine aider  
mine enemies to repell:  
My soule and life had now bene laid  
almost as low as hell.

18 When I did say, my foote did slide,  
I now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischief do commit.

21 For they consent against the life  
of righteous men and good:  
And in their counsel they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence or locker:  
He is my God, to him I flie:  
he is my strength and rocke.

23 And he shall cause their mischiefs all,  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. xcvi. I.H.

*Sing this as the 77 Psalm.*

○ Come let vs lift vp our voyce,  
and sing vnto the Lords  
In him our rocke of health reioyce,  
let vs with one accord,

2 Yea, let vs come before his face,  
to giue him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwaies.

3 For why, the Lord he is no doubt,  
a great and mighty God:  
A King aboue all gods throughout  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
be hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of naught.

6 Come let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth prouide:  
We are his stocke, he doth vs feed,  
he shepheard, and he our guide.

8 To day if ye his voyce will heare,  
then harden not your hart:  
As ye with grudging many a yeare,  
prouokt me in desert.

9 Whereas your fathers tempted me,  
my power got to prove:  
My wondrous workes when they did see,  
yet still they would me moue.

10 Twise twenty yeares they did me grieue,  
and I to them did say:  
They erre in heart and not belene,  
they haue not knowne my way.

11 Wherefore I sware, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

Cantate Dom. Psal. xcvi. I.H.

*Sing this as the 77 Psalm.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.

2 Yea sing vnto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare,  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of night,  
about all gods I say.

5 For all the gods of heathen folke,  
are Idols that will lader:  
But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke do ye  
for aye before his face:  
Roth power, and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glorie of his name:  
And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearfull at his sight.

10 Tell all the world, be not againe  
the Lord doth reigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

- 11 And that it is the Lord alone  
that rules with princely might:  
To iudge the nations euery one,  
with equity and right.
- 12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shoute and make a noise.
- 13 The field shall ioy and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.
- 14 Before the presence of the Lord,  
and cōmīng of his might  
When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. xcviij. I.H.**

*Sing this as the 77. Psalm.*

- T**he Lord doth reigne, whereat the earth  
may ioy with pleasant voyce:  
And eke the illes with ioyfull mirth,  
may triumph and reioyce.
- 2 Both clouds and darkenesse eke do swell,  
and round about him beate:  
Yea right and iustice ever dwell,  
and bide about his seate.
- 3 Yea fire and beate at once do runne,  
and go before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.
- 4 His lightning eke full bright did blaze,  
and to the world appeare:  
Whereat the earth did looke and gaze  
with dread and deadly feare.
- 5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.
- 6 The heauens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know,  
the glory of our God.
- 7 Confusion sure shall come to such,  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.
- 8 For all the idoles of the world,  
which they as Gods do call:  
Shall feele the power of the Lord,  
and downe to him shall fall.
- 9 With ioy shall Sion heare this thing,  
and Iudah shall reioyce:  
For archy iudgements they shall sing,  
and make a pleasant noyse.
- 10 That thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.
- 11 All yet that loue the Lord do this,  
hate all things that are ill:

- For he doth keepe the soules of his,  
from such as would them spill:
- 12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy wish gladnesse, mirth and lust,  
to them of vpright heart.
- 13 Ye righteous in the Lord reioyce,  
his holinesse proclaim:  
Bethankfull eke with heart and voice,  
and mindfull of the same.

**Cantate Domino. Psal. xcviij. I.H.**

*Sing this as the 77. Psalm.*

- O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.
- 1 With his right hand full worthily,  
he doth his foes deuoure:  
And getteth himselfe the victory,  
with his owne arme and power.
- 2 The Lord doth wake his people know,  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the heathens sight.
- 3 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.
- 4 Beglad in him with ioyfull voyce,  
all people of the earth:  
Giue thanks to God, sing and reioyce,  
to him with ioy and mirth.
- 5 Vpon the Harpe vnto him sing,  
giue thanks to him with Psalms:  
Reioyce before the Lord our King,  
with trumpets and with shalms.
- 6 Yea let the sea with all therein,  
for ioy both rage and swell:  
The earth likewise let it begin,  
with all that therein dwell.
- 7 And let the floods reioyce their fill,  
and clap their hands apace:  
And eke the mountains and the hills,  
before the Lord his face.
- 8 For he shall come to iudge and trie,  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. xcix. I.H.**

*Sing this as the 77. Psalm.*

- T**he Lord doth reigne, although at it  
the people rage full fore:  
Yea he on Cherubins doth sit,  
though all the world do roare.
- 1 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.
- 2 Let all men praise thy mighty name,  
for it is fearefull sure:

And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest every thing  
in Iacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him do:  
Before his foottoole worship him,  
for he is holy too.

6 Moses, Aaron and Sammel,  
as Priests on him did call:  
When they did pray, he heard them well,  
and gaue them answer all.

7 Within the clouds to them he spake,  
then did they labour still,  
To keepe such lawes as he did make,  
and pointed them vnail.

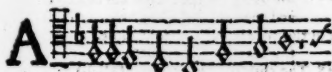
8 O Lord our God thou didst them heare,  
and answeredst them againe:

9 Thy mercie did on them appeare,  
their deeds didst not maintaine.

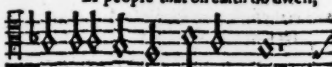
10 O laud and praise our God and Lord,  
within his holy hill:

For why, our God throughout the world,  
is holy euersill.

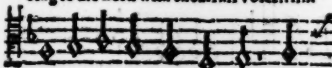
Iubilate Deo. Psal. C. I. H.



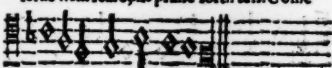
All people that on earth do dwell,



Sing to the Lord with chearfull voice: Him



serue with feare, his praise forth tell: Come



ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aide he did vs make:  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise:  
approch with ioy his courts vnto:  
Praise laud and bleffe his name alwaies,  
for it is seemly so to do.

5 For why, the Lord our God is good,  
his mercie is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same

Sing this as the 67. Psalme.

IN God the Lord be glad and light,  
praise him throughout the earth:  
Serue him, and come before his sight  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues, for we are his  
owne flocke and pasture sheepe.

3 O go into his gates alwaies,  
giue thanks within the same:  
Within his courts set forth his praise,  
and laud his holy name.

4 For why, the goodnesse of the Lord,  
for euermore doth raigae:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

IMercie will and iudgement sing,  
O Lord God vnto thee:

2 And wittly do in perfect way,  
vntill thou come to me:

And in the midst of my house walke,  
in puresse of my spirit:

3 And I no kind of wicked thing  
will set before my sight.

4 I hate their workes that fast away,  
is shall not cleaue to me:

From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandered  
his neighbour priuily:

The losse heeart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithfull be:

In perfect way who walketh, shall  
be seruane vnto me.

7 I will no guilefull person haue  
within my house to dwell:

And in my presence he shall not  
remain: that lies dooth tell.

8 Betime I will destroy euery  
the wicked of the land:

That I may from Gods citie cur  
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

Sing this as the 77. Psalme.

O Heare my prayer Lord, and let  
my cry come vnto thee:

2 In time of trouble do not hide  
thy face away from me.

3 Incline thine eare to me, make haste  
to heare me when I call:

For as the smoke doth fade, so do  
my daies consume, and fall:

4 And as a smelt my bones are burnt,  
my heart is smitten dead.

And withers like the grasse, that I  
forget to eat my bread.

5 By reason of my growling voice,  
my bones cleave to my skin:

6 As Pellican in wilderness,  
such case now am I in.

And as an Owle in desert is,  
lo I am such a one:

7 I watch, and as a sparrow on  
the housetop am alone.

8 Lo daily in reprochfull wife,  
mine enemies do me scorn,  
And they that do against me rage,  
against me haue they sworne.

9 Sorely with ashes as with bread,  
my hunger I haue filld:  
And mingled haue my drinke with teares,  
that from mine eyes haue filld.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord, for euer doest  
remaine in steadie place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise and mercie thou  
to Sion wilt extend:  
The time of mercie, now the time  
foretold is come to end.

14 For euen in the flowers thereof,  
thy seruants do delight:  
And on the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy name:  
And all the kings on earth shall dread  
thy glorie and thy fame.

16 Then when the Lord the mightie God,  
again shall Sion reare  
And then when he most nobly in  
his glorie shall appeare,

17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall succour vnto  
their prayer he attend.

18 This shall be written for the age,  
that after shall succede:  
The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high sanctuary,  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue he  
might heare the wofull cry:

And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name:  
And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the land,  
and kingdome with accord,  
Shall be assembled for to do  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way,  
And shorter he did cut my daies,  
thus I therefore did say:

24 My God, in midst of all my daies,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laide:  
And Lord the heauens are the worke  
which thine owne hands haue made.

26 Yea they shall perish and decay,  
but thou shalt tarrie still:  
And they shall all in time waxe old,  
euen as a garment will.

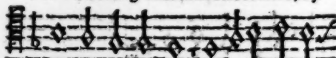
27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou doest still abide the same,  
thy yeares do neuer see.

28 The children of thy seruants shall  
continually endure:  
And in thy fight their happie feed  
for euer shall stand sure.

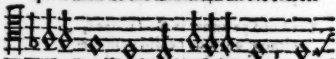
Benedic anima. Psal. Cij. T.S.



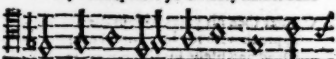
Y soule giue laud vnto the Lord, my



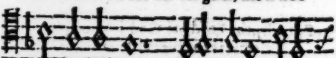
spirit shall do the same: And all the secrets



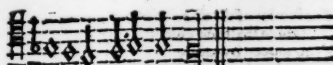
of my heart, praise ye his holy name. Giue



thanks to God for all his gifts, thew not



thy selfe vnkind: And suffer not his bene.



fits to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee restor'd againe:

For all thy weake and traile diseafe,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercie and compassion both,  
he did extend to thee.

5 That fild with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle calls her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as be oppress'd:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His waies and his commandements,  
to Moses he did shew:  
His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of stripes:  
Nor keeps our faults in memorie,  
for all our finfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heaven aboue:  
So is his goodnesse much more large,  
to them that do him loue.

12 God doth remove our sinnes from vs,  
and our offences all,  
As farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

13 And looke what pitie parents deare,  
vnto their children beare:  
Like pitie beareth God to such  
as worship him in feare.

14 The Lord that made vs, knowes our shape,  
our mold and fashion full:  
How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away.

16 Whose glosse and beautie stormie windes  
do vterly disgrace:  
And make that after their assaults,  
such blossomes have no place.

17 But yet the goodnesse of the Lord,  
with his shall ever stand:  
Their childrens children do receive  
his righteousness at hand.

18 I meane, which keepe his covenants,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

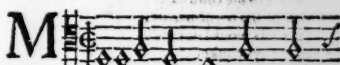
19 The heauens high are made the seate,  
and footstool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

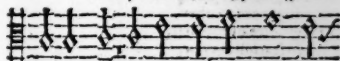
21 Ye noble holls and ministers,  
ceasse not to laud him still:  
Which readie are to execute  
his pleasure and his will.

22 Yea all his workes in every place,  
praise ye his holy name:  
My heart, my mind and eke my soule,  
praise ye also the same.

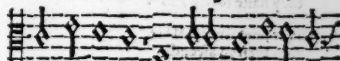
Benedic anima, Psal. Ciiij. W. K.



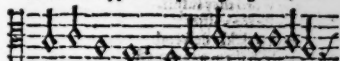
Y soule praise the Lord, / speake good



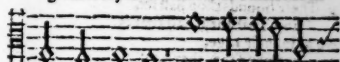
of his name: O Lord our great God, how



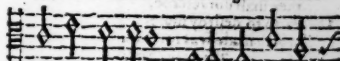
doest thou appeare: to passing in glorie, that



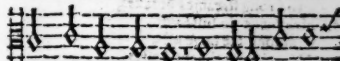
great is thy fame: honour and maiestie in



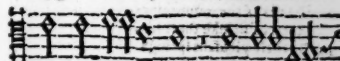
thee shine most cleare: with light as a robe



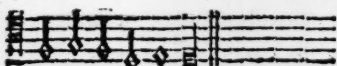
thou hast thee beclad, whereby all the earth



thy greatnesse may see. The heauens in such



sort, thou also hast spread, that it to a cur-  
taine



taine compared may be,

His chamber beames lie  
in the clouds full sure:  
Which as his chariots,  
are made him to beare.  
3 And there with much swiftnesse,  
his course doth endure:  
Vpon the wings riding,  
of winds in the ayre.  
4 He maketh his spirits,  
as Heraulds to goe:  
And lightnings to serue,  
we see also prest.  
His will to accomplish,  
they runne to and fro,  
To saue or consume things,  
as seemeth him best.  
5 He groundeth the earth,  
so firmly and fast:  
That it once to moue,  
none shall haue such power.  
6 The deepe a faire covering  
for it made thou hast:  
Which by his owne nature,  
the hills would deuoure.  
7 But at thy rebuke,  
the waters do flie:  
And so giue due place,  
thy word to obey.  
At thy voice of thunder,  
so fearfull they be:  
That in their great raging,  
they haste soone away.  
8 The mountaines full hie,  
they then vp ascende:  
If thou do but speake,  
thy word they fulfill.  
So likewise the vassies  
most quickly descende:  
Where thou them appointest,  
remaine they do still.  
9 Their bound: thou hast set,  
how farre they shall runne:  
So as in their rage,  
not passe that they can:  
For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for men.  
*The second part.*  
10 He sendeth the springs,  
to strong streames or lakes,  
Which runne so full swift  
among the huge hils.  
11 Where both the wild asses  
their thirst oft times take:  
And beasts of the mountaine,  
thereof drinke their sals.  
12 By these pleasant springs  
of fountaines full faire:

The fowles of the aire,  
abide shall and dwell:  
Who moued by nature  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds thou doest vie:  
The earth with his workes,  
is wholly replete.  
14 So as the brute cattell  
he doth not refuse:  
But grasse doth provide them;  
and herbe for mans meate.  
15 Yea bread, wine and oile,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.  
17 In these may birds build,  
and make these their nests:  
In fire trees the flocks  
remaine and abide.  
18 The high hils are succours  
for wilde Goates to rest:  
And eke the rockes stonie,  
for Conies to hide.  
19 The Moone then is set,  
her seasons to runne:  
The daies from the nights,  
thereby to discern:  
And by the descending  
also of the Sunne,  
The cold from heate alway,  
thereby do we learne.  
20 When darknesse doth come  
by Gods will and power:  
Then crepe forth do all  
the beasts of the wood.  
21 The Lions range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which givest them food.  
22 As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full faine:  
23 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

*The third part.*

24 How sundrie O Lord,  
are all thy workes found:  
With wisdom full great,  
they are indeed wrought.  
So that the whole world  
of thy praise doth sound:  
And so for thy riches,



they passe all mens thought,  
25 So is the great sea,  
which large is and broad:  
Where things that creepe swarme  
and beaſts of each ſort.  
26 There both mighty ſhips ſaile,  
and ſome lie at roa:  
The Whale huge and monſtrous,  
there alſo doth ſport.

27 All things on thee waite,  
thou doeſt them relieue;  
And thou in due time,  
full well doſt them feed.  
28 Now when it doth pleaſe thee,  
the ſame ſo to giue;  
They gather full gladly,  
theſe things that they need.  
Thou openeſt thy hand,  
and they find ſuch grace,  
That they with good things  
are filled we ſee.  
29 But ſore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile duſt then they be.

30 Again, when thy ſpirit,  
from thee doth proceed:  
All things to appoint,  
and what ſhall inſue,  
Then are they created,  
as thou haſt decreed:  
And doeſt by thy goodneſſe,  
the drie earth renew.  
31 The praife of the Lord,  
for ever ſhall laſt:  
Who may in his workes,  
by right well reioyce:  
32 His looke can the earth make,  
to tremble full faſt:  
And likewiſe the mountaines,  
as ſmoke at his voyce.

33 To this Lord and God,  
ſing will I alwaies  
So long as I live,  
my God praife will I.  
34 Then am I moſt certaine,  
my words ſhall him pleaſe:  
I will reioyce in him,  
to him will I crie.  
35 The ſinners O Lord,  
conſume in thine ire:  
And eke the peruerſe,  
them roote out with ſhame.  
But as for my ſoule now,  
let it ſtill deſire.  
And ſay with the faithfull:  
praife ye the Lords name.

Confitemini Domino. Psal. Cv. N.

*Sing this as the 103. Psalm.*

**G**ive prayſes vnto God the Lord,  
and call vnto his name:  
Among the people eke declare,

his workes to ſpread his fame.

3 Sing ye vnto the Lord I ſay,  
and ſing vnto his praife:  
And talke of all his wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:  
And let the heart alſo reioyce,  
of them that ſeeke the Lord.

4 Seeke ye the Lord, ſeeke ye the ſtrength  
of his eternall might:  
And ſeeke his face continually,  
and preſence of his ſight.

5 The wondrous workes which he hath done,  
keepe ſtill in mindfull hearts:  
Nor let the iudgements of his mouth,  
out of your mind depart.

6 Ye that of faithfull Abraham  
his ſervants are the ſeed:  
Ye his elect, the children that  
of Iacob do proceed.

7 For he, he onely I ſay,  
the mighty Lord our God,  
And his moſt rightfull iudgements are,  
through all the earth abroad.

8 His promiſe and his covenant,  
which he hath made to his:  
He hath remembered euermore,  
to thouſands of degrees.

*The ſecond part.*

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath ſworne,  
to Iſaac alſo.

10 And did confirme the ſame for Iaw,  
that Iacob ſhould obey:  
And for eternall covenant,  
to Iſrael for aye.

11 When he thus ſaid, lo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your ſeed ſhall liue.

12 Although the number at that time,  
did very ſmall appeare:  
Yea very ſmall, and in the land,  
they then but ſtrangers were.

13 While yet they walkt from land to land,  
without a ſure abode:  
And while from ſundry kingdomes they,  
did wander all abroad.

14 And wrong at no oppreſſors hand,  
he ſuſtained them no take:  
But euen the great and mighty Kings,  
reproued for their ſake.

15 And thou he ſaid, touch ye not thoſe,  
that mine anointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.

16 He caſt a death vpon the land:  
of bread he ſpoilde the ſtores:  
But he againſt the time of need,  
had ſent a man before.

*The third part.*

17 Euen Ioseph which had once bene sold,  
to liue a slave in woe  
Whose feet they hurt in stockes, whose soule  
the iron pierce also;

18 Vntill the time came when his cause  
was knowne apparantly:  
The mightie word of God the Lord,  
his faultlesse truth did trie.

19 The king sent and deliuered him,  
from prison where he was:

20 The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway:  
And of his substance made him hane,  
the rule and all the stay.

22 That he might to his will instruct  
the princes of the land:  
And wisdomes lore his ancient men,  
might cause to vnderstand.

23 Then into the Egyptian land,  
came Israel also:

And Iacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly,  
in number made to floure  
And ouer all his enemies;  
in strength he made them grow.

25 Whose heart he turned, that they with hate  
his people did intreat:  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he choise:  
He did command to come to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them he did shoue:  
And wonders in the land of Ham,  
then did they worke also.

28 Darkenesse he sent, and made it darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.

29 He turned their waters into blood,  
he did their fishes slay.

30 Their land brought frogs: euen in the place,  
where their king Pharaoh lay.

31 He spake, and at his voyce there came  
great swames of noyesome flies:  
And all the quarters of the land,  
were fill'd with crawling lice.

32 He gaue them cold and stony hails,  
in stead of milder raine:  
And fierie flames within their land,  
he sent vnto their paine.

33 He smote their vines and all their trees,  
whereon their figges did grow:  
And all their trees within the coasts,

downe did he ouerthrow.

34 He spake, then caterpillars did,  
and grasshoppers abound,

35 Which eate the grasse in all their land,  
and fruite of all their ground.

*The fifth part.*

36 The first begotten in their land,  
knew deadly did he smite:

Yea the beginning and first fruite,  
of all their strength and might.

37 With gold and silver he them brought  
from Egypt land to passe:

And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then:  
when they did thence depart:

Forterrour and the feare of them,  
was fallen vpon their heart.

39 To shrowd them from the parching heate,  
a cloud he did dispayne:

And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quails,  
to raine at their request:

And fully with the bread of heauens  
their hunger he repress.

41 He opened then the stony rocke,  
and water gushed out:  
And eke the drie and parched ground,  
like riuers ran about.

42 For of his holy covenant:  
aye mindfull was he thor:

Which to his seruant Abraham,  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with ioy:  
Out of the cruell land, where they  
had liu'd in great annoy.

44 And of the heathen men he gaue,  
to them the fruitfull land:

The labour of the people eke,  
they tooke into their hand,

45 That they his holy statutes might  
obserue for euermore:

And faithfully obey his lawes,  
praise ye the Lord therefore.

Consitemini Domino. Psal Cvi. N.

*Sing this as the 103 Psalm.*

**P**raise ye the Lord, for he is good,  
his mercie dure for aye:

1 Who can expresse his noble act,  
or all his praise display?

2 They blessed are that iudgement keepe  
and iustly do alway:

With fauour of thy people (Lord)  
remember me I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visite me:

5 That I the great felicitie,  
of thine elect may see.

And

And with thy peoples joy I may  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou (O Lord)  
haft done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull minds:  
But at the sea, yea the red sea,  
rebelled most vnkind.  
8 Neuertheless he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dride:  
And as in wilderness, so through  
the deepe he did them guide.  
10 He sau'd them from the cruell hand,  
of their dispitfull foe:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors whelm'd,  
not one was left a liue:  
12 Then they beleen'd his word, and praise,  
in song they did him giue.  
13 But by and by vnthankfully,  
his words they cleane forgot:  
And for his counsell and his will,  
they did neglect to waite.  
14 But lust in the wilderness,  
with fond and greedy lust:  
And in the desert temptred God,  
the slay of all their trust.  
15 And then their wanton minds desire,  
he suffered them to haue:  
But waisting leaneenesse therewithall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aron the holy of the Lord,  
to did they enuy much.  
17 Therefore the earth did open wide,  
and Dathan did deuout:  
And all Abirans company,  
did couer in that houre.

18 In their assembly kindled was,  
the hote consuming fire:  
And waisting flame did then burne vp,  
the wicked in his ire.

19 Vpon the hill of Hor he they  
an idol calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a calfe,  
that feedeth on the grasse:  
Thus they their glory turn'd, and all  
their honour did deface.  
21 And God their onely Saviour,  
vnkindly they forgot:  
Which many great and mighty things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous things had done:  
And by the red sea dreadfull things,  
performed long ago.  
23 Therefore for their so shewing them,  
forgerfull and vnkind:  
To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moses stood,  
before him in the breake:  
To turne his wrath, lest he on them,  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he behight to giue:  
Yea and the words which he had spoke,  
they did no whit beleue.

25 But in their tents with grudging heart,  
they wickedly repin'd:  
Nor to the voyce of God the Lord,  
they gaue an harkning mind.  
26 Therefore against them lifted he  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Saal Peor then they did  
adiourne themselves also:  
And ate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But Phinces stood vp with zeale,  
the sinners vile to sway:  
And iudgement he did execute,  
and then the plague did slay.

*The fourth part.*

31 It was imputed vnto him,  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make:  
Yea so farr forth that Moyse was  
then punish'd for their sake.

33 Because they vext his spirit so sore,  
that in impatient heate:  
His lips spake vnaduic'dly,

his seruour was so great.

- 34 Not as the Lord commanded them,  
they shue the people ther:  
35 But were among the heathen mixt,  
and learr'd their workes also.  
36 And did their idols serue, which were  
their ruine and decay:  
37 To sende their sonnes and daughters, they  
did offer vp and slay.  
38 Yea with vnkindly murdering kniue,  
the guiltlesse blond they spilt:  
Yea their owne sonnes and daughters blond,  
without all cause of guilt.

Whom they to Canaan idols then,  
offered with wicked hand:  
And so with blood of innocents,  
defiled was their land.  
39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did stay.

- 40 Therefore against his people, was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre,  
41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fift part.*

- 42 Yea and their hatefull enemies,  
opprest them in the land:  
And they were humbly made to stoupe,  
as subiects to their hand.  
43 Full oftentimes from thrall had he  
deliuered them before:  
But with their comfort they to wrath  
prouok't him euermore.

Therefore they by their wickednesse,  
were brought full low to lie:  
44 Yet when he saw them in distresse,  
he hearkned to their crie:  
45 He cald to mind his covenant,  
which he to them had sworn:  
And by his mercies multitude,  
repented him therefore.

- 46 And fauour he them made to find,  
before the sight of those,  
That led them captiue from their land,  
when gift they were their foes.  
47 Saue vs O Lord that art our God,  
saue vs (O Lord) we pray:  
And from among the heathen folke,  
Lord gather vs away.  
48 That we may spread the noble praise,  
of thy most holy name:  
That we may glory in thy praise,  
and founding of thy fame.  
49 The Lord the God of Israel,  
be blest for euermore:  
Let all the people say Amen,  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

*Sing this as be 95. Psalm.*

- G**lue thanks vnto the Lord our God,  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see.  
2 Such as the Lord redeemed hath,  
with thanks shall praise his name:  
And shew how they from foes were freed,  
and how he wrought the same.  
3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South,  
his hand did find them out.  
4 They wandred in the wilderness,  
and strayed from the way:  
And found no citie where to dwell,  
that serue might for their stay.  
5 Whose thirst and hunger was so great,  
in the deserts so void:  
That faintnesse did them sore assaile,  
and eke their soules annoide.  
6 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they praid.  
7 And by that way which was most right,  
he led them like a guide:  
That they might to a citie go,  
there also to abide.  
8 Let them therefore before the Lord,  
confesse his goodnes shewen,  
And shew the wonders that he doth,  
before the sonnes of men.  
9 For he the empty soule sustaind,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did them eke acquaint.  
10 Such as do dwell in darkenesse deepe,  
where they of death do waite:  
Fast bound to taste such troublous stormes,  
as iron chaines do threaten.  
*The second part.*  
11 For that against the Lords owne words,  
they sought for to rebell:  
Esteeming light his counsels high,  
which do so farre excell.  
12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.  
13 Then did they crie in their distresse  
vnto the Lord for aid:  
Who did remove their troublous state,  
according as they praid.  
14 For he from darkenesse out them brought,  
and from deaths dreadfull shade:  
Bursting with force the iron bands,  
which them before did lade.  
15 Let men therefore before the Lord,  
confesse his kindnesse shewen:  
And shew the wonders that he doth  
before the sonnes of men.

16 For he threw downe their gates of brasse,  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues do feele,  
and cannot from them wende:  
But heape on more to those they haue,  
because they do offend.

18 Their soule so much did loath all meate,  
that none they could abide:  
Whereby death had them almost caught,  
as they fall truly tride.

19 Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did soone restore:  
And brought them forth from dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,  
into the sea descend:  
Their merchandise through fearfull fouds,  
to compass and to end.

24 Those men are forced to behold  
the Lords workes what they bet  
And in the dangerous deepe, the same  
most maruellous they see.

25 For at his word the stormie wind  
arise in a rage:  
And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reele:  
As men with leare of wit bereft,  
or had of sence no feele.

28 Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

29 For with his word the Lord doth make  
the sturdie stormes to cease:  
So that the great wanes from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did craue:  
And are by him in haue brought,  
which they so false would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his names  
And where the elders doth conuent,  
let them there do the same.

33 For running fouds to drie deserts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the springing well and bountie.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe, the wilderness full rude,  
he maketh fruite to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungrie soules are set,  
as he doth freely chuse:  
That they a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them fruites of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors fount:  
And minish do through many plagues,  
that compass them about.

40 Then doth he Princes bring to shame,  
which did them sore oppress:  
And likewise caused them to erre  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight:  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise, that now full well  
he may these things record?  
For certainly such shall perceiue  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

*Sing this as the 95. Psalme.*

○ God my heart prepared is,  
and eke my tongue is so:  
I will aduance my voice in song,  
and giuing praise also.

2 Awake my viole and my harpe,  
sweete melodie to make:

And in the morning I my selfe,  
right early will awake,

3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starre heauens high,  
extoll thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloued may  
be set at libertie:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sichem I will deuide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and law  
shall Iuda giue to me.

9 Moab my washpot and my shoe  
on Edom will I throw:  
Vpon the land of Palestine,  
in triumph will I go.

10 Who shall into the citie strong,  
be guide to conduct me?  
Or how by whom to Edom land,  
conueyed shall I be?

11 Is it not thou, O Lord which late  
hadst vs forsaken quite?  
And thou O Lord, which with our hoasts,  
didst not go forth to fight?

12 Giue vs, O Lord, thy sauing health,  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can no whit assaile.

13 Through God we shall do valiant acts,  
and worthy of renoune:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 99. Psalm.*

**I**N speechlesse silence do not hold,  
O God thy tongue alwaies:  
O God, euen thou I say, that art  
the God of all my praise.

1 The wicked and the guilefull mouth,  
on me disclosed be:  
And they with false and lying tongues,  
haue spoken vnto me.

2 They did beset me round about  
with words of hateful! spight:  
Without all cause of my deterts,  
agaist me did they fight.

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill my friendlinesse  
with hurt they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sin.

8 Few be his dayes, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where erst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the strangers spoile the fruites  
of all his toile before.

12 Let there be none to pittie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercies fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyed:  
Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.

16 Sith mercie he forgat to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing lone, it shall  
betide vnto him for:

And as he did not blessing lone,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall,  
Into his bowels, and like oile  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall girded be alway.

20 To let the same be from the Lord,  
the guerdon of my fo:

Yea and of those that euill speake  
agaist my soule also.



21 But thou O Lord, that art my God,  
deale thou O Lord with mee  
After thy name deliuer me,  
for great thy mercies be.  
22 Because in depth of great distresse,  
I needie am and poore:  
And eke within my pained breast,  
my heart is wounded fore.

*The third part.*

23 Euen so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced bene to leese.

25 And I also a wife reproch  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord, that art my God,  
mine aide and succour be:  
According to thy mercie Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
(Lord) is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curse with spere, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruants shall reioyce.

29 Let them be cloathed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.  
30 But greatly I will with my mouth,  
give thanks vnto the Lord:  
And I among the multitude,  
his praises will record.

31 For he wich helpe at his right hand,  
will stand the poore man by,  
To saue him from the man that would,  
condemne his soule to die.

Dixit Dominus, Psal. Cx. N.

*Sing this as the 67. Psalme.*

**T**he Lord did say vnto my Lord,  
sit thou on my right hand,  
Till I haue made thy foes a stoole,  
whereon thy feet may stand.  
3 The Lord shall out of Sion send,  
the scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.

4 And in the day on which thy reigne,  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer thee.  
Yea with a holy worshipping,  
then shall they offer all:

Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God, on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diners countries shall  
in sunner smite the head.  
7 And he shall drinke out of the brooke  
that runneth in the way:  
Therefore he shall lift vp on high,  
his royall head that day.

Confitebor tibi, Psal. Cxj. N.

**W**ith heart I do accord,  
To praise and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As him do loue and trust.

3 His workes are glorious,  
Also his righte oulnesse,  
It doth endure for euer.

4 His wondrous workes he would,  
We full remember shoulde,  
His mercie faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well find,  
He will them haue in mind,  
And keepe them as he said.

6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathen land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes enueth,  
Both iudgement, fight and truth,  
Where to his starres tend.

8 They are decreed sure,  
For euer to endure,  
Which equisite doth end.  
Redemption he gaue,  
His people for to saue:

9 And hath also required,  
His promise not to faile,  
But alwaies to preuaile:  
His holy name be feared.

10 Who so with heart full faide,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes do keepe,  
Shall knowledge haue full deepe:  
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

*Sing this as the Psalter noster.*

The man is blest that God doth feare,  
And that his law doth loue indeede;  
His feed on earth God will vpeare,  
And blesse such as from him proceed.  
His house with good he will fulfill,  
His righteousness endure shall still.

¶ Vnto the righteous doth arise,  
In trouble ioy in darknesse light;  
Compassion is in his eyes,  
And mercie alwaies in his sight.

Yea pittie moueth such to lend,  
He doth by iudgement things expend.

¶ And surely such shall neuer faile,  
For in remembrance had is he:

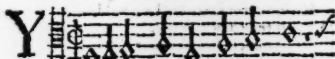
No tidings ill can make him quail,  
Who in the Lord sure hope doth see.

His heart is firme, his feare is pure,  
For he shall see his foes downe cast.

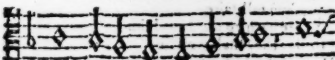
¶ He did well for the poore provide,  
His righteousness doth still remaine;  
And his estate with praise abide,  
Though that the wicked man disdaine.

Yea gnash his teeth thereat shall he,  
And so consume his state to see.

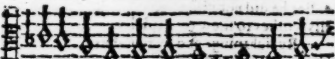
Laudate pueri. Psal. Cxij. W. K.

**Y** 

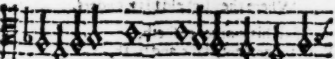
E children which do serue the Lord,



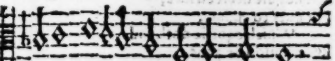
Praise ye his name with one accord, Yea



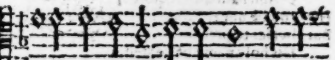
¶ blessed be alwaies his name: Who from the



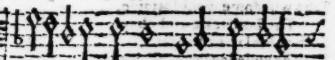
rising of the Sonne; Till it retaine where it



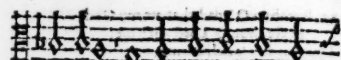
begunne, Is to be praised with great fame.



The Lord all people doth surmount, As for



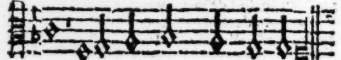
his glorie we may count, Aboue the heauens



high to be. With God the Lord who may



compare? Whose dwellings in the heauens



are: Of such great power and force is he.

¶ He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen aboue.

¶ The needie out of dust to draw,  
And eke the poore that helpe none saw,  
His onely mercie did him moue,

¶ And so him set in high degree,  
With Princes of great dignitie.

That rule his people with great fame.

¶ The barren he doth make to beare,  
And with great ioy her fruite to reare,  
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxij. W. W.

*Sing this as the 78. Psalm.*

When Israel by Gods addresse,  
from Pharaohs land was bent;  
And Jacobs house the strangers left,  
and in the same traine went:

¶ In Iuda God his glorie shewed,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome power and might.

¶ The sea it saw and suddenly  
as all amazed did stie:  
The roaring streames of Iordans foud,  
reculed backwardly.

¶ As Rams afraid the mountaine skip,  
their strength did them forsake:  
And as the silly trembling lambs,  
their tops did beate and shake.

¶ What aild thee sea, as all amazed,  
so suddenly to stie?

Ye rolling waues of Iordans foud,  
why ranne ye backwardly?

¶ Why shooke ye hills as Rams afraid:  
why did your strength so shake?

Why did your tops as trembling lambs,  
for feare quier and quake?

¶ O earth confesse thy fonsalge Lord,  
and dread his mightie hand:

Before the face of Jacobs God,  
feare ye both sea and land.

¶ I meane the God who from hard rockes  
doth cause maine fouds appeare;  
And from the stonie flint, doth cause  
gush out the fountaines cleare.

Non

Non nobis Domine. Psal. Cxv. N.

*Sing this as the 68. Psalm.*

**N**on vult vs Lord, not to vs  
but to thy name give praise:  
Both for thy mercy and thy truth,  
that are in thee alwaies.

1 Why shall the heathen scorneth say,  
where is their God become?

2 Our God in heauen is, and what  
he will that hath he done.

4 Their idols siluer are and gold,  
workes of mens hands they be:

5 They haue a mouth, and do not speake,  
and eyes, and do not see,

6 And they haue eares ioyned to their heads,  
and do not heare at all:  
And noses eke they formed haue  
and do not smell withall.

7 And hands they haue, and hands not,  
and feete, and do not go:  
A throte they haue, yet through the same,  
they make no sound to blow.

8 Those that make them are like to them,  
and those whose trust they be,

9 O Israel trust in the Lord,  
their shield and trust is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.

12 The Lord hath myndfull bene of vs,  
and will vs bleste also:

On Israel and on Aarons house,  
his blessings he will show.

13 Then that be feares of the Lord,  
the Lord will bleste them all:  
Euen he will bleste them euery one,  
the great and eke the small.

14 To you (I say) the loning Lord,  
will multiply his grace:

To you and to the children that,  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen while the Lord, I say:

Which both the heauen and the earth,  
hath made and set in stay.

16 The heauens, yea the heuens high,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead, do not with praise  
set forth the Lords renowne:

Nor any that into the place  
of silence do go downe.

18 But we will praise the Lord our God,  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

*Sing this as the 95. Psalm.*

**I** loue the Lord, because my voyce  
and prayer heard hath he:

1 When in my dayes I call on him,  
he bowed his eare to me.

3 Euen when the furies of cruel death  
about beset me round:

When paines of hell me caught, and when  
I woe and sorrow found.

4 Vpon the name of God my Lord,  
then did I call and say:

Deliuier thou my soule O Lord,  
I do thee humbly pray.

5 The Lord is very mercifull,  
and iust, he is alfor:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be:

I was in wofull miserie,  
and he deliuered me.

7 And now my soule, fith thou art safe,  
returne vnto thy rest:

For largely to the Lord to thee,  
his bounty hath exprest.

8 Because thou hast deliuered  
my soule from deadly snare:

My moistned eie from mournfull tears,  
my sliding feete from fall.

9 Before the Lord t in the land  
of life will walke therefore:

10 I did beleue, therefore I spake,  
for I was troubled fore.

*The second part.*

11 I said in my distresse and feare,  
that all men liars be.

12 What shall I pay the Lord for all  
his benefites to me?

13 The wholsome cup of sauing health,  
I thankfully will take:

And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the vowes,  
that I to him behight:

Yea euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight,  
The Lord doth aye esteeme:

The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant I,  
I do my selfe confesse:

Sonne of thy handmaid, thou hast broken  
the bonds of my distresse.

17 And I will offer vnto thee,  
a sacrifice of praise:

And I will call vpon the name  
of God the Lord alwaies.

18 I to the Lord will pay my vowes;  
that I haue him behight:

Yea euen at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods owne house,  
and in the midst of thee,

O thou Ierusalem I say,  
wherefore the Lord praise ye.

### Laudate Dominum, Psal. Cxvij. N.

*Sing this as the 93. Psalm.*

O All ye nations of the world,  
praise ye the Lord alway:  
And all ye people euery where,  
set forth his noble praise:  
For great his kindeuill is to vs,  
his truth endureth for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

### Confitemini, Psal. Cxviii. N.

*Sing this as the 95. Psalm.*

O Give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercie doth endure,  
for euer toward thee,  
Let Israel confesse and say,  
his mercie dureth for aye:  
Now let the house of Aaron say,  
his mercie dureth for aye.  
Let all that feare the Lord our God,  
euen now confesse and say:  
The mercie of the Lord our God,  
endureth still for aye,  
In trouble and in heauinesse,  
vnto the Lord I ride:  
Which lovingly heard me at large,  
my sinne was not denied.  
The Lord himselfe is on my side,  
I will stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.  
The Lord doth take my part with them  
that helpe me succour me:  
Therefore I shall see my desire  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:  
9 Or to put confidence in kings,  
or prince in our need.  
10 All badens haue inclosed me,  
and compassed me round:  
But in the name of God shall I  
mine enemies confound.  
11 They kepe me in on euery side,  
they kept me in I say:  
But in the Lords most mighty name,  
I shall worke their decay.  
12 They came about me all like bees,  
but yet in the Lords name:  
I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust fore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the rebrenewance,  
his force is as it was.

17 I shall not die, but euer live,  
to vnderstand and declare:  
The Lord his might and wondrous power,  
his workes and what they are.

18 The Lord himselfe hath chastised,  
and hath corrected me:  
But hath not giuen me euer yet,  
to death as ye may see.

19 Set open vnto me the gates  
of truth and righteousiinde,  
That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mightie worke of God,  
this was the Lords owne fact:  
And it was marvellous to behold,  
with eies that noble act.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind in thought.

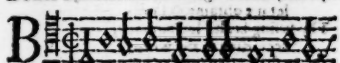
25 Now helpe vs Lord, and prosper vs,  
we with with one accord:  
Blessed is he that cometh to vs,  
in the name of the Lord.

26 God is the Lord that shewes vs light,  
birds ye therefore with confidence  
Your sacrifice to the altar,  
and giue thanks to the Lord.

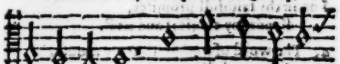
27 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God and I will praise  
thy mercie towards me.

28 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards me.

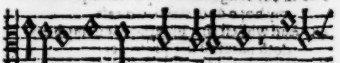
Beati immaculati. Psal. Cxix. W.W.



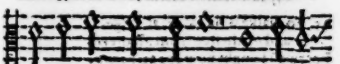
Blessed are they that perfect are and pure



in mind and heart: Whose lines and conner-



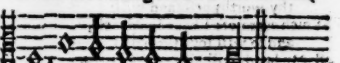
tations, from Gods lawes neuer flant, Blessed



are they that glue themselves, his statutes



to observe: Seeking the Lord with all their



heart, and neuer from him swerve.

3 Doubtlesse such men go not astray,  
nor do no wicked thing:  
Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentive heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my waies so to address,  
That I might both in heart and voice,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilest I thus set mine eyes:  
And bend my mind alwaies to muse  
on thy sacred decrees.

7 Then will I praise with vpaight heart,  
and magnifie thy name,  
When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

9 By what meanes may a yong man be,  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfaignedly I haue thee sought,  
and thus seeking abide:  
Oh neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart, and ceasles thought,  
thy wordes I haue hid still:  
That I might not at any time  
offend thy holy will.

12 We magnifie thy name O Lord,  
and praise thee eternore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to praise,  
and publish day and night,  
The iudgements all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no lesse indeed:  
Then all the treasures of the earth,  
which worldlings make their need.

15 Of thy precepts I will still moun,  
and thereto frame my talke:  
As at a marke, so will I aime,  
thy way how I may walke.

16 My onely ioy shall be to see,  
and on thy lawes to set:  
That nothing can me so farre bring,  
that I thy words forget.

17 Grant O my seruant now such grace,  
as may my life prolonge:  
Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which are dim and shut vp,  
so open make and bright:  
That of thy law and maruellous works,  
I may haue the cleare sight.

19 I am a stranger in the earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.

20 My soules rauishe with desire,  
and neuer is at rest:  
But seekes to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one:  
And cursed are such as do not  
thy hefts attend vpon.

22 Lord turne from me rebake and shame,  
which wicked men conspire:  
For I haue kept thy couenants,  
with zeale as hore as fire.

23 The pious are great in consill faith,  
and did against thee speake:  
But then thy iust thought how high,  
thy statutes might not beake.

24 For why, thy couenants are my ioy,  
and my hearts great solace:  
Thy seue in stead of consolations,  
my matters for to passe.

25 I am alas brought to shame,  
and almost turned to dust:  
Restore therefore my life againe,  
as thy promise is iust.

DALETH. The fourth part.

26 I am alas brought to shame,  
and almost turned to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My wailes when I acknowledged,  
with mercie thou didst heare:  
Heare now eftsone, and me instruct  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lores.  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore oppress,  
that it melteth for griele:  
According to thy word therefore,  
haile Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I for'd my selfe,  
thy covenants to embrace:  
Let me therof, rehaue no rebuke,  
or checke in any case.

32 Then will I runne with ioyfull cheere,  
where thy word doth me call:  
When thou hast set my heart at large,  
and tid me out of thrall.

H E.

The first part.

33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind and all my might,  
I will it keepe I say.

35 In the right paths of thy precepts,  
guide me O Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desire and worldly lust,  
turne backe mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy waies aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me,  
Which am thy seruant, and do loue,  
and feare nothing but thee.

39 Reproch and shame which I so feare,  
from me O Lord expell:  
For thou dost iudge with equitie,  
and therein dost excell.

40 Behold, my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

V A I N.

The sixth part.

41 Thy mercies great and manifold,  
let me obtaine, O Lord:  
Thy sauing health let me enjoy,  
according to thy word.

42 So shall I stop the scandalous mouthes,  
of lewd men and vniust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth:  
Let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast,  
doth naturall life preserve:  
Yea till this world shall be dissol'd,  
thy law will I obserue.

45 So walke will I as feat and large,  
and made free from all dread:  
Because I sought how for to keepe,  
thy precepts and thy trade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blisse,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy befts and will:  
Which euen now I haue lost & best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly fought:  
And praise thy commandements,  
in will, in deed in thought.

49 The promise which thou mad'st to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorn:  
Yet would not I thy lawes forsake,  
as he that were forlorne.

52 But cald to mind Lord thy great workes,  
shewd to my fathers ol:  
Whereby I feele my ioy firmour,  
my grieue an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy lawes forsake and did procure  
thy iudgements, who knoweth when,

54 And as for me I fram'd my song,  
thy statutes to exalt,  
When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others slepe:  
As for thy law also I kept,  
and euer will it keepe.



36 This grace I did obtaine, because  
thy covenants sweete and deare,  
I did embrace and also keepe,  
with reuerence and with feare.  
*H S T H. The eighth part.*

37 O God which art my part and lot,  
my comfort and my stay;  
I haue decreed and promised,  
thy law to keepe alway.

38 Mine earnest heart did humbly lie,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

39 My life I haue examined,  
and tried my secret heart;  
Which to thy statutes caused me  
my feet straight to conuert.  
40 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

41 The cruell bands of wicked men,  
haue made of me their prey:  
Yet would I not thy law forget,  
nor from thee go away.  
42 Thy righteous iudgements towards me,  
so great are and so high:  
That euen at midnight I will rise,  
thy name to magnifie.

43 Companion am I to all them,  
which feare thee in their heart:  
And neuer will for loue nor dread,  
from thy commandments start.

44 Thy mercies Lord most pleasantly,  
do all the world fulfill:  
O teach me how I may obey,  
thy precepts and thy will.

*T E T H. The ninth part.*  
45 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundrie sorts,  
haue I thy seruant felt.

46 Teach me to iudge alwaies right,  
and giue me knowledge sure:  
For certainly belenee I do,  
that thy precepts be pure.

47 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay.

48 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe,  
therefore O Lord teach me.

49 The proud and wicked men haue forg'd  
against me many a lie:  
Yet thy commandments still obserue,  
with all my heart will I.  
50 Their hearts are swolne with worldly wealth,  
as greedy so are they fast:  
Not in thy law do I delight,  
and nothing seeks but that.

51 O happy time may I well say,  
when thou didst me correct:  
For as a guide to keepe thy lawes,  
thy rod did me direct.

52 So that to me thy rod and law,  
is cleare manifold,  
Then thousands great of filer and gold,  
or ought that can be told.

*I O D. The tenth part.*  
53 Seeing thy hands haue made me Lord,  
to be thy creature;  
Grant knowledge likewise how to learne,  
to put thy lawes in vre.

54 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

55 When with thy rods the world is plag'd,  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be must.

56 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant best,  
so from all ill me shend.

57 Thy tender mercies poure on me,  
and I shall surely live:  
For ioy and consolation both,  
thy lawes to me do giue.

58 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me, thy hefts to know,  
I will my selfe employ.

59 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

60 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

*C A P H. The xi. part.*  
61 My soule doth faint, and crasht not  
thy saying is heal to me:  
And for thy words sake still I trust,  
my hearts desire to see.

62 Mine eies do faile with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

63 As a skin bottle in the smoke,  
so am I parcht and drier:  
Yet will I not out of my heart,  
let thy commandments slide.

64 Alas how long shall I yet liue,  
before I see thine aide?  
That on my foes which me torment,  
thy vengeance thou wilt ponde.

65 Presumptuous men haue despis'd thee,  
thinking to make me sure:  
Thus contrarie against thy law,  
my hurt they do procure.

66 But thy commandments are all true,  
and causelesse they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieue.

67 Almost they had me cleane deftroid,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

68 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

*L A M E D. The xij. part.*

69 In heaven Lord where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.

70 From age to age thy truth abides,  
as doth the earth withoute flic:  
Whose ground worke thou hast laid so sure,  
as no tongue can expresse.

71 Euen to this day we may well see,  
how all things perseuere  
According to thy ordinance,  
for all things thee reuer.

72 Had it not bene that in thy law,  
my soule had comfort sought:  
Long tyme ere now in my distresse,  
I had bene brought to nought.

73 Therefore will I thy precepts aye,  
in memorie keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

74 No wight to me can title make,  
for I am onely thine:  
Sauce me therefore, for to thy lawes  
mine eares and heart incline.

75 The wicked men do seeke my base,  
and thereto lie in wait:  
But I the while considered  
thy noble workes and great.

76 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

*M E M. The xij. part.*

77 What great desire and feruent looe,  
do I beare to thy law:  
All the day long my whole deuice,  
is onely on thy law.

78 Thy word hath taught me farre to passe  
my foes in policie:  
For still I keepe it as a thing  
of most excellencie.

79 My teachers which did me instruct,  
in knowledge I excell:  
Because I to thy covenants keepe,  
and them to others tell.

80 In wisdom I do passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I haue refrained eke,  
from euery euill way:

Because that I continually  
thy word might keepe I say.  
102 I haue not swernd from thy iudgements,  
nor yet shrunk any dell:  
For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweet vnto my taste,  
find I thy word alway!  
Doublesse no hony in my mouth,  
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,  
that vtterly I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

*N O N. The xij. part.*

105 Euen as a lanterne to any feete,  
so doth thy word shine bright:  
And to my paths where euer I go,  
it is a flaming light.

106 I haue both sworne and will performe,  
most certainly doublesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress'd,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that danger, me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once sweare or go astray.

111 Thy law I haue for claim'd alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

*S A M E C H. The xij. part.*  
113 The craftie thoughts and double heart,  
I do alway detest:  
But as for thy law and precepts,  
I looe them euery best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anore:  
For the commandments will I keepe,  
of God my Lord alone.

116 As thou hast promised, so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me, and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take,  
will I both night and day,

118 Thou hast trod such vnder thy feet,  
as do thy statutes breake:  
For nought auails their subtiltie,  
their counsell is but weake.

119 Like drosse thou castest the wicked out,  
where euer they go or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumde:  
For when I see thy iudgements, straight  
I am as one aston'd.

*AIN. The xvi. part.*  
121 I do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
opresse me with their might.

122 But for thy seruant suretie be,  
in that thing that is good:  
That proud men giue me not the tolle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreate thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold:  
Or iewel fine which are esteemed  
most colly to be sold.

128 I thought thy precepts all most lost,  
and so them laid in store:  
All craftie and malicious waies,  
I do abhorre therefore.

*PE. The xv. part.*  
129 Thy commandments are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they find a light most cleare:  
And very deotes vnderstand,  
when they it reade or heare.

131 For ioi I haue both gaped and breath'd,  
to know thy commandments:  
That I might giue my selfe thereby,  
I fought what thing it meant.

132 With mercie and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.

134 From slandrours tongues and deadly harmes,  
preserue and keepe me sure:  
Thy precepts then I will obserue,  
and put them eke in vtre.

135 Thy countenance which doth surmount  
the Sunne in his bright hew:  
Let shine on me, and by thy law  
teach me what to echeue.

136 Out of mine eies great flouds gush out,  
of drearie teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

*LADE. The i. & part.*

137 In every point Lord thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous iudge.

138 To render right and lie from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law  
commanded vs straightly.

139 With zeale and wrath I am consum'd,  
and euen pined away:  
To see my foes thy word forget,  
for ought that do I may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
do loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy helts forget,  
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seind on me,  
and brought me wondrous low:  
Yet do I still of thy precepts  
delight to heare and know.

144 The righteousness of thy iudgements,  
doth last for euermore:  
Then teach them me, for euen in them  
my life lieth vp in store.

*XOPH. The xix. part.*

145 With feruent heart I cald and cride,  
now answer me O Lord.

That

That thy commandments to obserue,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Sauē me theretore, and I will keepe  
thy precepts and thy best.

147 To thee I rie enen in the morne,  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole pight.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to hear my voice,  
and pitie on me take:  
As thou wast wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously:  
Which from thy law are farre gone backe,  
and straid from it leudly.

151 Therefore O Lord approch thou neare,  
for need doth so require:  
For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments haue I leamed,  
not now, but long ago:  
That they remaine for euermore,  
thou hast them groundd so.

*RESH. The xx. part.*

153 My trouble and affliction,  
consider and behold:  
Deliver me, for of thy law  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death, as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked, farre they are,  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them straine:  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me fore:  
Yet from thy lawes I neuer shrinke,  
nor went awrie therfore.

158 And trath it is, for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do lose thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
rester my life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer:

Thy righteous iudgements are also  
most true, and decy neuer.

*SCHIN.*

*The xxi. part.*

161 Princes haue sought by crueltie,  
cansellie to make me crouch:  
But all in vaine, for of thy word,  
the feare my heart did touch.

162 And certainly euen of thy word,  
I was more merrie and glad,  
Then he that of rich spoiles and prey,  
great store and plentie had,

163 As for all lies and falsities,  
I hate most and detest:  
For why, thy holy law do I,  
aboue all things loue best.

164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great rest and peace shall all such haue,  
as do thy statutes loue:  
No danger shall their quiet rest,  
empaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore I haue done those things,  
which thou didst me command.

167 Thy lawes haue bene mine exercise,  
which my soule most desir'd:  
So much to them my loue was bent,  
that nought else I requir'd.

168 Thy statutes and commandments,  
I kept (thou knowest) aight:  
For all the things that I haue done,  
are present in thy sight.

*TAV.*

*The xxij. part.*

169 O Lord let my complaint and crye,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample fort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me succour:  
For thy commandments to obserue,  
chofen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:  
And in thy law, and nothing else,  
I do delight alone.

175 Grant me therefore long life to live,  
thy name to magnifie:  
And of thy iudgements mercifull  
let me the fauour trie.  
176 For I was loft and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not failld,  
thy commandments to keepe.

Ad Dominum, Psal. Cxx. T. S.

*Sing this as the 112. Psalm.*

**I**N trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort.

1 Deliner me I say,  
From liers lips alway,  
and tongues of false report.

2 What vantage or what thing,  
Gest thou thus for to sing,  
Thou false and flattering lyer?

3 Thy tongue doth hurt I weene,  
No lesset hen arrowes keene,  
Or hote consuming fire.

4 Alas too long I slacke,  
Within these tents so blacke.

Which Kedars are by names:  
By whom the focke elect,  
And all of Israels sect,  
are put to open shame.

5 With them that peace did hate,  
I came a peace to make,  
and set a quiet life.

6 But when my tale was told,  
Caudesse I was controlld,  
By them that would haue strife,

Leuani oculos. Psal. Cxxj. W. W.

**I**Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.

2 The mightie God me succour will,  
Which heauen and earth framed.  
And all things therein named,

3 Thy foote from slip he will presterne,  
And will thee safely keepe,  
For he will neuer sleepe.

4 Lo he that Israel doth conserue,  
No sleepe at all can him catch,  
but his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer.

6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,  
And will thy life sure saue:  
And thou shalt also haue.

8 In all thy businesse good successe,  
Where euer thou goest in or out:  
God will thy things bring about.

Lazarus sum. Psal. Cxxij. W. K.

**I** Did in heart reioyce, to heare the

peoples voyce: in offering so willingly. For let

vs vp, say they, and in the Lords house pray;

Thus spake the folke full louingly. Our feet

that wandred wide, shall in thy gates abide:

O thou ierusalem full faire: Which art so

seemely set, Much like a city neat, The like

whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take,  
So God before did tell,  
That there his Israel,  
their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For ierusalem peace,  
Thy friends God prosper mightily,  
7 Peace be thy walles about,  
And prosper thee thoroughout,  
Thy pallaces continually.

8 I wish thy prosperous state,  
For my poore brethrens sake.  
That comfort haue by meanes of thee.

9 Gods house doth me allure,

Thy

Thy wealth for to procure,  
So much alwaies as lies in me;

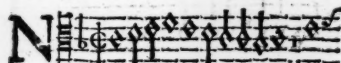
Ad te leuau. Psal. Cxxij. T.S.

*Sing this as the 73. Psalme.*

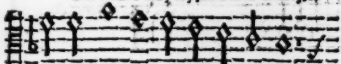
**O** Lord that heauen doest possesse,  
I lift mine eyes to thee,  
Euen as the servant lieth his,  
his masters hands to see.  
2 As handmailes watch their mistris hand,  
some grace for to attaine,  
So we behold the Lord our God,  
till he do vs forgine.

3 Lord grant vs thy compassion,  
and mercie in thy sight;  
For we are sick and ouercome,  
with hatred and despight.  
4 Our min is be stift with great rebuke,  
the rich and worldly wile.  
Do make of vs their mocking stocke,  
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.



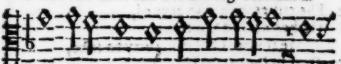
Ow Israel may say, and thar truely: If



that the Lord had not our cause maintain'd,



If that the Lord had not our right sustain'd:



When all the world against vs furiously, Made



their vproares, and said we should all die:

3 Now long ago  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme,  
4 And as the floods  
with mightie force do fall:  
So had they now  
our life euen brought to thrall.

5 The raging flames,  
most proud in roaring noise,  
Had long ago  
ouerwhelmed vs in the deepe,

6 But loued be God,  
which doth vs safe ly keepe,  
From bloudie teeth,  
and their most cruell voice,  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the Fowles grin  
Escapeth away,  
right so it fareth with vs:  
Broke are their nets,  
And we haue scaped thus.  
8 God that made heauen  
and earth, is our helpe then!  
His name hath fau'd vs,  
euen from those wicked men.

Qui confidunt. Psal. Cxxv. W.W.

*Sing this as the Pater noster.*

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust,  
So that they shall be sure,  
For euer to endure.

2 As mightie mountaines huge and great,  
Ierusalem about do close,  
So will the Lord do vnto those,  
Who on his Godly will do waite:  
Such are to him most deare,  
They neuer need to feare.

3 Forthough the righteous trie doth be,  
By making wicked men his rod;  
Left they through griefe forsake their God,  
It shall not as their lot still be.

4 Gine Lord to vs thy light,  
Whose hearts are true and right,  
5 But as for such as turne aside,  
By crooked waies which they out sought,  
The Lord will surely bring to nought,  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

Another of the same by R.W.

*Sing this as the ten Commandments.*

**T**hose that do put their confidence,  
Vpon the Lord our God onely,  
And sife to him for their defence,  
In all their need and miserie:  
Their faith is firme still to endure,  
Grounded on Christ the corner stone;  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills do it compass,  
So that no enemies come to them,  
To hurt that towne in any case;  
So God indeed in vnto need,  
His faithfull people doth defend,

Standing



Stranding them by assuredly,  
From this time forth world without end.

Right wife and good is our Lord God,  
And will not suffer certainly,  
The sinners and vngodlies rod  
To tarrie upon his family.  
Left they rise from God should go,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost whose light  
Shine in our hearts, and vs succour:  
That the right way from day to day,  
We may walke, and glorifie him:  
With hearts desire all that are here,  
Worship the Lord and say, Amen.

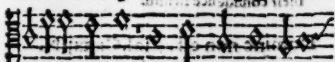
In conuergendo. Psal. Cxxvj. W. K.



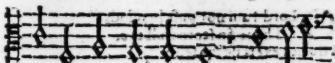
Hen that the Lord againe his Son



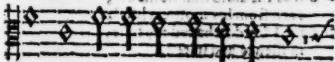
had forth brought, From bondage great & alld



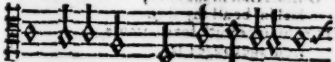
lenuitute extremes His worke was such, as did



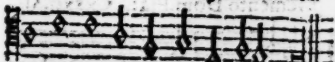
surmount mans heart and thoughtes so that we



were, much like to them that ye to dreame,



Our mouthes were with laughter filled then:



And eke our tonge, did shew vs ioyfull men,

2 The heathen folke,  
were forced then this to confesse:  
How that the Lord  
for them also great things had done,  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy  
we haue good cause, as we began,  
4 O Lord go forth,  
thou canst our bondage end:  
As to deserts,  
the flowing tiuers send,

5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy:

6 They went, and wept,  
in bearing of their precious seed:  
For that their foe,  
full oftentimes did them annoy.  
But their returne,  
with ioy they shall fore see:  
Then their foes home bring,  
and not empaired be,

Nisi Dom. Psal. Cxxvij. W. W.

Sing thou as the Lords Prayer

Except the Lord the house do make,  
And thereunto do set his hand:  
What can he do build it cannot stand,  
Likewise in vaine men vnder take,  
Circles and holdst to watch and ward,  
Except the Lord be their safeguard,

2 Though ye rise early in the morn,  
And so at night go late to bed:  
Feeding full hardly with broune bread,  
Yet were your labour lost and weep,  
But they whom God doth love and keepe,  
Receiue all things with quiet sleepe,

3 Therefore marke well, when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For God himselfe doth multiplie,  
Of his great liberalitie,  
The blessing of possentione,

4 And when the children come to age,  
They grow in strength and actiue power  
In person and in comlineffe.

So that a shaft that with courage,  
Of one that hath a swift strong arme,  
Fleeth not so swift, nor doth like a me,

5 Oh well is him that hath his quiver,  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiver,  
When that he pleades before the Iudge,  
Against his foes that beare him grudge.

Read

## Beati omnes. Psal. Cxxvij. T. S.

*Sing this as the 137. Psalm.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
3 For of thy labour thou shalt eat,  
happie art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olive plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,  
5 The promised Jerusalem,  
and her felicitie.  
6 Thou shalt thy childrens children see,  
to thy great joyes increase:  
And likewise grace on Israel  
prosperitie and peace.

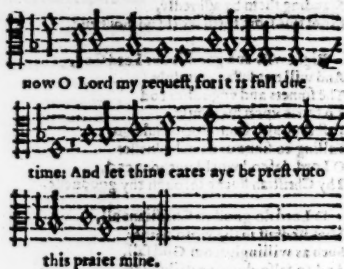
## Sape expugnauerunt. Psal. Cxxix. N.

*Sing this as the 137 Psalm.*

**O**f thee, now Israel I may say,  
me from my youth ashaide:  
2 Of thee assaile me from my youth,  
yet neuer they preuaile.  
3 Vpon my backe the plowes plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords,  
of wicked foes at last.  
5 They that hate me shall be ashaide,  
and turned backe also:  
6 And made, as graffe vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find  
enough to fill his hand:  
Nor he can fill his lap that goeth  
to glean vpon the land.  
8 Nor passers by, pray God on them  
to let his blessing fall:  
Nor say, we blesse you in the name,  
of God the Lord at all.

## De profundis. Psal. Cxxx. W. W.

**L**ord to thee I make my moane, when  
dangers me oppresse: I call, I sigh, plaine  
and groane, trusting to find reliefe, & Heare



now O Lord my request, for it is full die

time: And let thine eares aye be prest vnto

this prayer mine.

3 O Lord our God if thou weigh  
our sinnes and then peruse:  
Who shall then escape and say,  
I can my selfe excuse?

4 But thou O Lord art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull  
should teare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
8 For he it is that most saile  
Israel from his sinne:  
And all such as surely haue  
their confidence in him.

## Domine non est. Psal. Cxxxj. N.

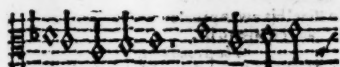
*Sing this as the Lamentation.*

**O** Lord I am not puffed in mind,  
I haue no scornfull eye:  
I do not exult in my selfe  
in things that be too hie.  
2 But as the child that wained is,  
euen from his mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age I say.

## Memento Dom. Psal. Cxxxij. M.

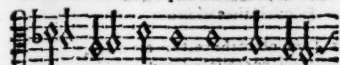
**R**emember Dauids troubles Lord, how



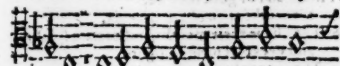
to the Lord be sworn: And vowd a vow



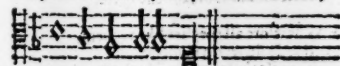
to Jacobs God, to keepe for euermore, I will



not come within my house, nor climbe vp to



my bed: Nor let my temples take their rest,



nor the eies in my head:

5 Till I haue found out for the Lord,  
a place to sit thereon:

An house for Jacobs God to be  
an habitation,

6 We heard of it at Ephrata,  
there did we heare this found:  
And in the fields, and forrests there,  
these voices first were found.

7 We will assay, and go in now,  
his tabernacle there:

Before his footstool to fall downe,  
vpon our knees in feare,

8 Arise O Lord arise I say,  
into thy holy place:  
Both thou and the arke of thy strength,  
the presence of thy grace,

9 Let all thy Priests be clothed Lord,  
with truth and righteousnes:

Let all thy Saints and holy men,  
sing all with ioyfulness:

10 And for thy servant Dauids sake,  
refuse not Lord, I say,  
The face of thine anointed, Lord,  
not turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and will not shrinke from it:  
Saying, the fruite of thy bodie,  
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,  
that I shall learne each one:  
Then shall thy sonnes for ever sit  
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying, this is my resting place,  
I loue and like it well.

14 And I will bleesse with great increase,  
her victuals euerie where:  
And I will satiate with bread,  
the needie that be there,

15 Yea I will decke and cloath her Priests,  
with my salvation:  
And all her Saints shall sing for ioy  
of my protection,

16 There will I surely make the home  
of Dauid for to bnd:  
For there I haue ordaind for mine,  
a lantern bright and good.

17 As for his enemies I will cloath  
with shame for euermore:  
But I will cause his crowne to shine,  
more lieth then heretofore.

**Ecce quam. Psal. Cxxxij. W. W.**

*Sing this as the 131. Psalme.*

O How happie a thing it is,  
and ioyfull for to see,  
Brethren together fall to hold  
the band of amitie!

2 It calls to mind that sweet perfume,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

3 It wet not Aarons head alone,  
but drencht his beard thoroughout:  
And finally it did runne downe  
his rich attire about.

4 And as the lower ground doth drinke,  
the dew of Hermon hills:  
And Sion with his siluer drops,  
the fields with fruite doth fill.

5 Even so the Lord doth poure on them  
his blessings manifold,  
Whose hearts and minds without all guile,  
this knot do keepe and hold.

**Ecce nunc. Psal. Cxxxij. W. K.**

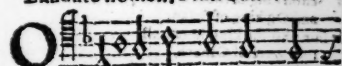
*Sing this as the 13. Psalme.*

Behold and haue regard,  
O ye seruants of the Lord:  
Which in his house by eight do watch,  
praise him with one accord.

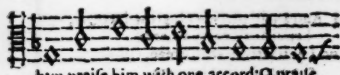
2 Lift up your hands on high,  
vnto his holy place:  
And give the Lord his praises due,  
his benefices embrace.

3 For why, the Lord who did  
both earth and heauen frame:  
Doth Sion bleesse, and will confer  
for euermore the same.

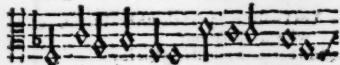
**Laudate nomen, Psal. Cxxxv. N.**



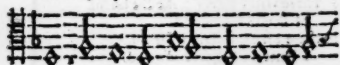
Praise the Lord, praise him, praise  
him,



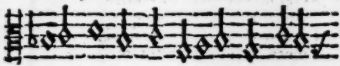
him, praise him with one accord: O praise



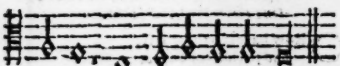
him still, all ye that be the servants of the



Lord. O praise him ye that stand and be, in



the heule of the Lord. Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwaies to do the same.

4 For why, the Lord hath chose Iacob,  
his very owne ye see:  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods,  
most easie to intreate.

6 For whatsoever pleased him,  
all that fill well be wrought:  
In heauen, in earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he made lightnings and raine:  
He bringeth forth the winds albe,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.

9 He hath in thee shewd wonders great,  
O Egypt void of vannts,  
On Pharaoh thy cursed king,  
and his seuer servants.

10 He smote them many nations,  
and did great acts and things:  
He slue the great and mightiest,  
and chiefest of their kings.

11 Schon king of the Amorites,  
and Og king of Basan:  
He slue also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see:

To Israel his owne people  
an heritage to be.

*The second part.*

13 Thy name (O Lord) shall still endure,  
and thy memorall

Throughout all generations  
that are or euer shall.

14 The Lord will surely now avenge  
his people all indeed:  
And to his seruants he will shew  
fauour in time of need.

15 The idols of the heathen are made,  
in all the coasts and lands,  
Of siluer and of gold they be,  
the worke euen of mens hands.

16 They haue their mouths, and cannot speake,  
and eyes that haue no sight:

17 They haue eke eares that heare nothing,  
their mouth is breathlesse quite.

18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarens house,  
praise him with one accord.

20 And ye that be of Levis house,  
praise ye like wise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sing his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem:  
praise him with one accord.

### Confitemini. Psal. CXXXVj. N.

Praise ye the Lord for he is good,  
for his mercie endureth for euer.

2 Give praise vnto the God of gods,  
for his mercie endureth for euer.

3 Give praise vnto the Lord of Lords,  
for his mercie endureth for euer.

4 Which onely doth great wondrous workes,  
for his mercie, &c.

5 Which by his wisdom made the heauens,  
for his mercie, &c.

6 Which on the waters stretcht the earth,  
for his mercie, &c.

7 Which made great lights to shine abroad,  
for his mercie, &c.

8 As Sunne to rule the lightsome day,  
for his mercie, &c.

9 The Moone and starres to guide the night,  
for his mercie, &c.

10 Which smote Egypt with their first borne,  
for his mercie, &c.

11 And Israel brought out from thence,  
for his mercie, &c.

12 With mightie hand and stretcht arme,  
for his mercie, &c.

13 Which

- 13 Which cut the red sea in two parts,  
for his mercie endureth, &c.  
14 And Israel made passe there through,  
for his mercie endureth, &c.  
15 And drowned Pharaoh and his hoast,  
for his mercie endureth, &c.  
16 Through wildernesse his people led,  
for his mercie endureth, &c.  
17 He which did smite great noble kings,  
for his mercie endureth, &c.  
18 And which hath slaine the mighty kings,  
for his mercie endureth, &c.  
19 As Sehon king of Amorites,  
for his mercie endureth for ever.  
20 And Og the king of Basan land,  
for his mercie endureth for ever.  
21 And gaue their land for heritage,  
for his mercie endureth for euer:  
22 Euen to his seruant Israel,  
for his mercie endureth, &c.  
23 Remembring vs in base estate,  
for his mercie endureth for euer.  
24 And from oppressors rescued vs,  
for his mercie endureth for euer.  
25 Which giueth food vnto all flesh,  
for his mercie endureth for euer.  
26 Praise ye the Lord of heauen aboue,  
for his mercie endureth for euer.  
27 Gue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T.C.

*Sing this as the 128. Psalm.*

O Land the Lord benigne,  
Whose mercies last for aye:  
Gue thanks, and praises sing  
To God of Gods I say.  
2 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.  
3 The Lord of Lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.  
5 Which God omnipotent,  
By his great wisdom hie,  
The heauenly firmament  
Did frame as we do see,  
For certainly, &c.  
6 Yea, he the heauie charge  
Of all the earth did stretch,  
And on the waters large,

The same he did outreach.  
For certainly, &c.

7 Great lights he made to vs,  
For why, his loue is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grieuous plagues and fores,  
All Egypt smote he then:  
The first borne lesse and more,  
He slue of beasts and men.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mightie hand,  
And stretched arme hath wrought:  
For certainly, &c.

13 The sea he cut into.  
Which stood vp like a wall:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaoh,  
With his huge hoast of men,  
And chariots eke alfor  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:  
And for his loue endlesse,  
17 Great kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand  
Kings mightie and of fame,  
19 As of Amorites land,  
Sehon the king by name:  
For certainly, &c.

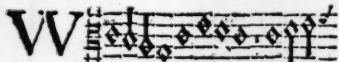
20 And Og the Giant large,  
Of Basan king alfor:  
21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

22 Eden vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

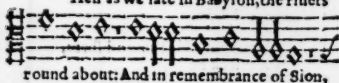
23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all,  
In safetie set vs free.  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill.  
26 Wherefore of heauen the God,  
To laud, be it your will,  
For certainly, &c.

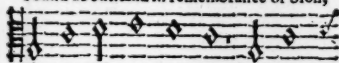
Super flumina, Psal. Cxxxvij. W. W.



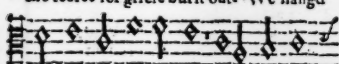
Then as we sate in Babylon, the riuers



round about: And in remembrance of Sion,



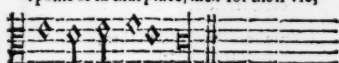
the teares for griefe burst out: We hangd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many a one.

3 Then they to whom we prisoners were,  
said vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing,  
The praises of our louing God,  
thus vnder a strange king?

5 But if that I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be tied for euer fast:  
If that I joy before I see  
thy full deliuerance past.

7 Therefore O Lord remember now  
the cursed noise and crie,  
That Edoms sonnes against vs made,  
when they razd our citie.  
Remember Lord their cruell words,  
when as with one accord,  
They cride, on sacke, and raze their wals,  
in despite of their Lord.

8 Euen so shalt thou O Babylon,  
at length to dust be brought:

And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Yeablessed shall that man be cald,  
that takes thy children yong:  
To dash their bones aganst hard stones,  
that lie the streets among.

Confitebor tibi, Psal. Cxxxviii. N.

*Sing this as the 137. Psalme.*

THEE will I laud with my whole heart,  
my Lord, my God alwayes:  
Euen in the presence of the gods  
I will aduance thy praye.  
2 Towr'd thy holy temple, I  
will looke, and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word  
advanced ouer all.  
3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength,  
within my soule to grow.

4 Yea, all the kings on earth, they shall  
giue praise to thee O Lord:  
For they of thy most holy mouth  
haue heard the mighty word.

5 They of the waye: of God the Lord,  
in singing shall intreat:  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he (contemning) knowes as farre  
the proud and loftie wight.

7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued shall I be  
By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercie Lord endure for aye,  
Lord do me not forsake:  
For sake me not, that am the worke  
which thine owne hand did make,

Domine probasti Psal. Cxxxix. N.

*Sing this as the 137. Psalme.*

O Lord thou hast me tride and knowne,  
my sitting thou dost know:  
2 And rising eke: my thoughts as farre,  
thou vnderstandst also.  
3 My paths, yea and my lying downe,  
thou compassedst alwayes:  
And by familiar custome art  
acquainted with my wayes.



4 No word is in my tongue O Lord,  
but knowme it is to thee:  
5 Thou me behind holdst and before,  
thou layest thine hand on me.  
6 Too wonderfull aboue my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attaine vntill.  
7 From sight of thy all-seeing Spirit,  
Lord whither shall I go?  
Or whither shall I flee away,  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
lo thou art present there:  
In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide  
Euen there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.  
11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight:  
Lo euen also the darkest night,  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessed hast my reins,  
and thou hast couered me,  
When I within my mothers wombe,  
inclosed was by thee.  
14 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy workes are maruellous, right well  
my soule doth know the same.  
15 My bones they are not hid from thee,  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was.  
16 When I was formelesse, then thine eye  
saw me: for in thy booke  
Were written all, nought was before,  
that after fashion tooke.  
17 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all, how pausing great,  
the endlesse number be:  
18 If I should count them, lo their summe,  
more then the sand I see:  
And when soeuer I awake,  
yet am I still with thee.  
19 The wicked and the bloudie men,  
O that thou wouldest slay:  
Euen those O God, to whom, depart,  
depart from me I say.  
20 Euen those of thee, O Lord my God,

that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wife?  
Contend I not against them all,  
against thee that arise?  
22 I hate them with vntained hate,  
euen as my vtter foes.  
23 Trie me (O God) and know my heart,  
my thoughts prone and disclose.  
24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way (O Lord my guide)  
for euer leade thou me.

**Eripe me. Psal. Cxl. N.**

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wight:  
And from all those which euill do,  
imagine in their spite.  
2 Which make on me continuall warre,  
their tongues lo they haue whet  
3 Like serpents: vnderneath their lips,  
is Adders poyson set.  
4 Keepe me (O Lord) from wicked hands,  
preferue me to abide:  
Free from the cruell man that meanes  
to cause my steps to slide.  
5 The proud haue laid a snare for me,  
and they haue spred a net  
With cords in my pathway, and grins  
for me eke haue they set.  
6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me O Lord, and heare the voice,  
wherewith I pray and mone.  
7 O Lord my God, thou onely art  
the strength that saueth me:  
My head in day of battell hath  
bene couered still by thee.  
8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.  
9 Of them that compass me about,  
the chiefeest of them all,  
Lord let the mischief of their lips,  
vpon themselves befall.  
10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction still,  
shall haunt the cruell wight.  
12 I know the Lord the afflicted will  
reuege and iudge the poore:

- 23 The iust shall praise thy name, iust shall dwell with thee euermore.

**Domine clamaui. Psal. Cxlij. N.**

*Sing this as the 44. Psalme.*

- O** Lord vpon thee do I call,  
Lord haſt thee vnto me;  
And hearken Lord vnto my voyce,  
when I do crie to thee.
- 2 As incenſe let my prayers be  
directed in thine eyes:  
And the vplifting of my hands,  
as euening ſacrifice.
- 3 My Lord for guiding of my mouth,  
ſet thou a watch before:  
And alſo of my mouing lips,  
O Lord keepe thou the doore.
- 4 That I ſhould wicked workes commit,  
incline thou not my heart:  
With ill men of their delicates  
Lord let me eate no part.
- 5 But let the righteous ſmite me Lord,  
for that is good for me:  
Let him reprove me, and the ſame  
a precious oyle ſhall be.  
Such ſmiting ſhall not breake my head,  
the time ſhall ſhortly fall,  
When I ſhall in their miſerie,  
make prayers for them all.
- 6 Then when in ſtonie places downe  
their Iudges ſhall be caſt:  
Then ſhall they heare my wordes, for then  
they haue a pleaſant taſt.
- 7 Our bones about the granes mouth,  
lo ſcattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.
- 8 But O my Lord my God, mine eyes  
do looke vp vnto thee:  
In thee is all my truſt, let not  
my ſoule forſaken be.
- 9 Which they haue laid to catch me in,  
Lord keepe me from the ſnare:  
And from the ſubtill grins of them  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe eſcape  
the danger of them all.

**Voce mea. Psal. cxliij. N.**

*Sing this as the 143. Psalme.*

- B**Efore the Lord God with my voyce,  
I did ſend out my crie:  
And with my ſtrayned voyce vnto  
the Lord God prayed I.
- 2 My meditation in his ſight,  
to powre I did not ſpare:  
And in the preſence of the Lord,  
my trouble did declare.

- 3 Although perplexed was my ſpirit,  
my path was knowne to thee:  
In way where I did walke, a ſnare  
they ſliſly laid for me.
- 4 I lookt and viewd on my right hand,  
but none there would me know:  
All refuge failed me: and for  
my ſoule none cared tho.
- 5 Then cride I Lord to thee, and ſaid  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.
- 6 Hearke to my crie, for I am brought  
full low: deliuer me  
From them that do me perſecute,  
for me too ſtrong they be.

- 7 That I may praise thy name, my ſoule  
from priſon Lord bring out:  
When thou art good to me, the iuſt  
ſhall preſide me round about.

**Domine exaudi. Psal. cxliij. N.**

*Sing this as the 141. Psalme.*

- L**ord heare my prayer, hearke the plaint  
that I do make to thee:  
Lord in thy nature truth and in  
thy iuſtice anſwer me.
- 2 In iudgement with thy ſeruant, Lord,  
oh enter not at all:  
For iuſtified be in thy ſight,  
not one that liueth ſhall.
- 3 The enimie hath purſued my ſoule,  
my life to ground hath throwne:  
And laid me in the darke, like them  
that dead are long agone.
- 4 Within me in perplexitie  
was mine accumbred ſpirit:  
And in me was my troubled heart  
amazed and affright.
- 5 Yet I record time paſt, in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
that thy hands haue create.
- 6 To thee O Lord my God, lo I  
do ſtretch my crawing hands:  
My ſoule deſireth after thee,  
as do the thirſtie lands.
- 7 Heare me with ſpeed, my ſpirit doth ſaile,  
hide not thy face me from:  
Elſe ſhall I be like them that downe  
into the pit do go.
- 8 Let me thy louing kindeſſe in  
the morning heare and know:  
For in thee is my truſt: ſhew me  
the way where I ſhall go.
- 9 For I liſt vp my ſoule to thee,  
O Lord deliuer me  
From all mine enimies: for I  
haue hidden me with thee.
- 10 Teach me to do thy will, for thou  
thou art my God, I ſay,

Let thy good Spirit vnto the land  
of mercie me conuay.

11 For thy names sake with quickning grace  
aliue to thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercie slay my foes,  
O Lord destroy them all,  
That do oppresse my soule, for I  
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 141. Psalme.*

**B**left be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battell by his might.

3 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust: my people he  
subdues to me to yeeld.

3 O Lord what thing is man, that him  
thou holdest so in prife:

Or sonne of man, that vpon him  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his daies to end,

5 As fleeting shade: bow downe O Lord  
the heauens, and descend.

6 The mountains touch, and they shal smoke,  
cast foorth thy lightning flame,

And scatter them: thine arrowes shoote,  
consume them with the same.

7 Send downe thine hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subrill mouth of vanitie  
and fondnesse doth intreate:

And their right hand, is a right hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be,

On Viole and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his seruant David helpe  
from hurtfull sword he brings.

11 From strangers hand me saue and shield  
whose mouth talkes vanitie:

And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the plants  
whom growing youth doth rear:

Our daughters as caru'd corner stones,  
like to a pallace faire.

13 Our garners full, and plenty may  
with sundry sorts be found:

Our sheepe bring thousands, in our streets  
ten thousand may abound.

14 Our Oxen be to labour strong,  
that none do vs iauade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are so stor'd:

Yea blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

**T**hee will I laud, my God and king, and

blesse thy name for aye: For euer will I

praise thy name, and blesse thee day by

day, Great is the Lord, most worthy praise,

his greatnes none can reach: From race

to race they shall thy workes praise, and

thy power preach.

5 I of thy glorious maiestie,

the beantie will record:

And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:

And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull alife:

Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

*The second part.*

13 And of his mightie Kingdome eke,  
to spread the glorious praise:  
Thy kingdome Lord a kingdome is  
that doth endure alwayes:  
And thy dominion through each age,  
endures without decay  
14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou dost them all relieue:  
And thou to each sufficing food,  
in season due dost giue.

16 Thou openest thy piteous hand,  
and bounteously dost fill  
All things whatsoever do line,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all.

18 Neare all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that feare him, will fulfill:  
And he will heare them when they crye,  
and saue them all he will.

20 The Lord preserues all those, to him  
that beare a louing heart:  
But he them all that wicked are  
will verily subuert.

21 My thankfull mouth shall gladly speake  
the praises of the Lord:  
All flesh to praise his holy name,  
for euer shall accord.

**Lauda anima. Psal. Cxlvj. I. H.**

*Sing this as the 137. Psalm.*

**M**y soule praise thou the Lord alwaies,  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonne of mortall men,  
in whom there is no health.

4 For why, their breath doth soone depart,  
to earth anon they fall:  
And then the counsels of their heart,  
decay and perish all.

5 O happie is that man I say,  
whom Iacob: God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deepe,  
the beaues high withall:  
Which doth his word and promise keepe,  
in truth and euer shall.

7 With right alwaies he doth proceed,  
for such as suffer wrong:  
The poore and hungrie he doth feed,  
and looke the fetters strong.

8 The Lord doth fend the blind their sight,  
the lame to him restore:

The Lord I say doth loue the right  
and iust man enermore.

9 He doth defend the fatherlesse,  
and strangers sad in heart:  
And quit the widow from distresse  
and all mens waies subuert.

10 Thy Lord and God eternally,  
O Sion still shall raigne:  
Intime of all posteritie,  
for euer to remaine.

**Laudate Dominum. Psal. Cxlvij. N.**

**P**

Raife ye the Lord, for it is good, vnto

our God to sing: For it is pleasant, and to

praise, it is a comely thing. The Lord his

owne Ierusalem, he buildeth vp alone: And the

dispert of Israel, doth gather into one.

3 He heales the broken in their heart,  
their sores vp doth he binde:

4 He counts the number of the starres,  
and names them in their kind.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduance your singing voyce.

8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
yong Rauens when they crye,

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as do attend vpon,

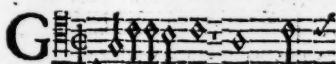
his

his mercies shining light.

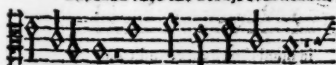
*The second part.*

- 12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes,  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the floure  
of wheate he filleth thee.  
15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about.  
16 He giveth snow like wooll, hoare frost  
like ashes he doth spread:  
17 Like morsels casts his ice, thereof  
the cold who can abide?  
18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow againe.  
19 The doctrine of his holy word,  
to Iacob he doth show:  
His statutes and his iudgements, he  
gives Iſrael to know.  
20 With euery nation hath he not  
so dealt, nor they haue knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

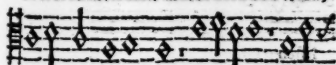
Laudate Dominum. Psal. Cxlvij. N.



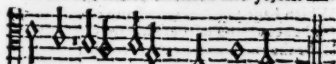
Lue laud vnto the Lord, From heauen



that is so hier: Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light:  
4 And eke no lesse,  
Ye heauens faire,  
5 And clouds of the aire,  
His laud expresse,

6 For at his word they were

All formed as we see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast.  
To them he made,  
A law and trade;  
For aye to last.

7 Extoll and praise Gods name,  
In earth ye Dragons fell:  
All deepes do ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine,  
Exalt his name.  
12 Yong men and maides,  
Old men and babes,  
Do ye the same.

13 For his name shall we proue  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse  
The borne of his,  
And helpe them all.

15 His Saints all shall forth tell  
His praise and worthipfe,  
The children of Iſrael.  
Each one to him more and lesse,  
16 And also they,  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. Cxlix. N.

*Sing this as the 145. Psalm.*

- Sing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Iſrael now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their king.  
3 Let them sound praise with voice of lute,  
vnto his holy name:

G 4

And

## Psalme CL.

And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glorie great.

5 With glorie and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
advance their singing voices:

6 And in their mouths let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands.

8 To bind their stately kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome,  
that written is before:  
This honor all his Saints shall haue,  
praise ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

*Sing this as the 147. Psalm.*

**Y**Eeld vnto God the mightie Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power ouer him.

2 Advance his name, and praise him in  
his mightie acts alwaies:  
According to his excellencie  
of greatnesse giue him praise.

3 His prayes with the princely noyse,  
of sounding trumpets blow:  
Praise him vpon the Viol, and  
vpon the Harpe also.

4 Praise him with timbrell and with flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 VVhat euer hath the benefite  
of breathing, praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalm.*

A song to be sung before morning  
prayer. T.B.

*Sing this as the 100. Psalm.*

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light.  
O praise him all people mortall,  
as it is most wortheie and right.

For he is full determined,  
on vs to poure out his merite:  
And the Lords truth be ye assured,  
abideth perpetually.

Glorie be to God the Father,  
and to Iesus Christ his true Sonne:

## The x. Commandements.

With the holy Ghost in like manner,  
now and at euerie season.

A song to be sung before Eue-  
ning prayer.

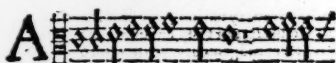
**B**Ehold now giue good heed, such as be  
the Lords seruants faithfull and true:  
Come praye the Lord euerie degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
euen in our owne Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our saluation.

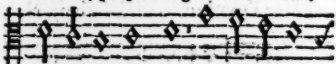
Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gueth all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his blessing, mercy and fauour.  
Glorie be to the Father, &c.

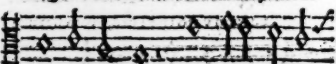
The X. Commandements of God.  
Exodus 20. W.W.



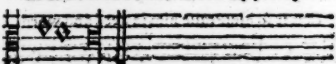
Tend my people and giue care, Of ferly



things I will thee tell; See that my words



in mind thou beare, And to my precepts



listen well.

1 I am thy Soueraigne Lord and God,  
Which haue thee brought from careful thral,  
And eke reclaim'd from Pharaohs rod:  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou might'st soone purchase blame,  
And in his wrath he will thee spill.

4 The Lord from work the seventh day ceast  
And brought all things to perfect end:



## The Lords prayer.

So then and thine that day take rest,  
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do intend:  
That thou long daies and good maist liue,  
In earth where God a place doth lend.

6 Beware of murther and cruell hate,  
7 All filthy fornication feare.  
8 See thou steale not in any rate.  
9 Falſe witnesse against no man beare.

10 Thy neighbors house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his slave,  
Or any thing which is not thine.

*A prayer.*

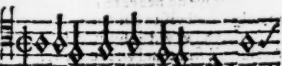
The Spirit of grace graunt vs O Lord,  
To keepe theſe lawes our hearts reſtore,  
And cauſe vs all with one accord,  
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,  
To keepe theſe lawes after thy will:  
Thy might therefore O Chriſt we craue,  
That we in thee may them fulfill.

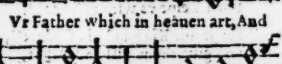
Lord for thy names ſake grant vs this,  
Thou art our ſtrength & Saniour Chriſt,  
Of thee to ſpeed how ſhould we miſſe,  
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,  
With the Father in each reſpect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

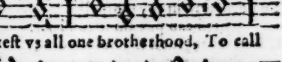
## The Lords Prayer. D. Coxe.

**O** 

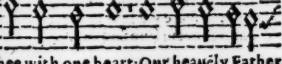
Ve Father which in heauen art, And



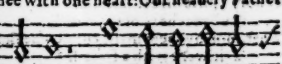
makeſt vs all one brotherhood, To call



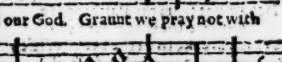
vpon thee with one heart: Our heauely Father



and our God. Graunt we pray not with



lips alone; But with our hearts deepe



ſigh and groane.

## The Creed.

95

Thy bleſſed name be ſanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe  
The little ſhocke of thy poppe theepe.

Thy kingdome come enen at this houre,  
And henceforth euerlaſtingly:  
Thine holy Ghoſt into vs poure,  
With all his gifts moſt plenteouſly.  
From Satrans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth alſo:  
In trouble graunt vs patience,  
Thee to obey in wealth and wo.  
Let not ſleth, bloud, or any ill,  
Prouaile againſt thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre and from blouſhed,  
Alſo from ſickneſſe, death and pine.  
That we may liue in quietneſſe,  
Without all greedie careleſſeſſe.

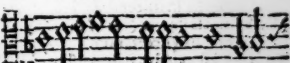
Forgiue vs our offences all,  
Relieue our carefull conſcience:  
As we forgiue both great and ſmall,  
Which vnto vs haue done offence.  
Prepare vs Lord for to ſerue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the ſeas doth rage;  
To withſtand his inuaſion,  
Giue power and ſtrength to euery age.  
Arme and make ſtrong thy feeble hoſt,  
With faith and with the holy Ghoſt.

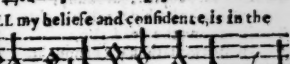
O Lord from euill deliuer vs:  
The dayes and times are dangerous:  
From euerlaſting death ſaue vs,  
And in our laſt need comfort vs,  
A bleſſed end to vs bequeath  
Into thy hands our ſoules receiue.

For thou O Lord, art king of kings,  
And thou haſt power ouer all:  
Thy glorie ſhineth in all things,  
In the wide world vniuerſall.  
Amen, let it be done O Lord,  
That we haue prayd with one accord.

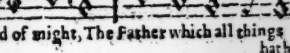
## The twelve Articles of the Chriſtian faith.

**A** 

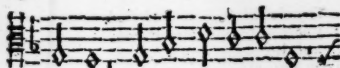
ll my beleeve and confidence, is in the



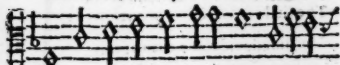
Lord of might, The Father which all things



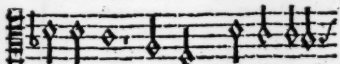
hath



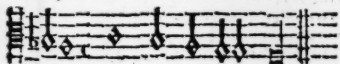
hath made, the day and eke the night:



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a virgine pure.

Because mankind to Satan was  
for sinne in bond and thrall:  
He came and offered vp himselfe,  
to death to save vs all.  
And suffering most grievous paine,  
then Pilate being iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all priefe and paine.  
Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe,  
With Angels power (yet of that day  
we all be vncertaine)  
To iudge all people righteously,  
whom he hath dearly bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie

## A prayer to the holy Ghost.

The third person in Trinitie,  
beleuee I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine,  
And holy Scripture doth allow,  
which Satan doth disdaine.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saviour,  
the sheepe and goates deuide,  
And giue life euertlastingly,  
to those whom he hath tride:  
Within his Realme celestiall,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for euermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

*Sing this as the 119. Psalm.*

Come holy Spirit the God of might,  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field,  
Lord keepe our King and his Counsaell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giueth thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs  
in peace and vnicie,  
Keepe vs from sects and errors all,  
and from all papistrie.  
Connect all those that are our foes,  
and bring them to thy light:

Thy

## Da pacem;

That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be voide of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nier  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time  
that hath bene heretofore.  
As it is now, and so shall be  
henceforth for euermore.

## Da pacem Domine.

**G**ive peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in euery land, Seeke to deface, root out

and race, Thy true right worship indeed.

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Giue vs that peace, that we do lacke,  
Through misbeleefe and ill life:  
Thy word to offer thou dost not slacke,  
Which we vnkindly gainestrife.  
With fire and iword.  
This healthfull word  
Some persecute and oppresse,

## The Lamentation.

Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,  
With griefe and repentance true:  
Do pierce our hearts, our lines to amend,  
And by faith in Christ renew.  
That feare and dread,  
Warre and bloudshed,  
Through thy sweet mercie and grace,  
May from vs slide.  
Thy truth may bide,  
And shine in euery place.

## The Lamentation.

**O** Lord in thee is all my trust, giue eare

vnto my wofull cry: Refuse me not that

am vnjust, but bowing downe thy heauenly

eye: Behold how I do still lament my sinnes

wherein I thee offend, O Lord for them shall

I be shew, sith thee to please I do intende

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crimes  
Thy blond O Lord is not yet drie,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to powre on me thy gifts of grace:  
That when this life shall flit away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually:  
so thee be praise world without end.

A Thankgiuing after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalm.*

**T**He Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefites they be so great,  
to vs that be but sinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthily  
of him to be abhord.

Nought else but sin and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne about in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens about, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in their degree.  
They do not strue for mastership,  
nor slacke their office set:  
But serue the Lord, and do his will,  
hate is to them no let.

Also the earth, and all therein,  
of God it is in awe,  
It doth obserue the Formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath do tremble all,  
and feare his wrathfull checke.

But we alas, for whom all these  
were made them for to rule,  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will  
would not that we should die.

Therefore when remedie was none,

to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the crosse,  
his bloud our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he leit our eyes to tell,  
that he our bodies bought:  
In bread and wine here visible,  
vnto thine eyes and tast:  
His mercies great thou maist record,  
if that his Spirit thou hast.

As once the corne did line and grow,  
and was cut downe with sibe:  
And threshed out with many stripes,  
out from his huske to drue:  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the ouen with fier hote,  
did close it vp with heate:  
And all this done that I haue said,  
that it should be our meate:  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be  
an euerlasting bread:  
With much reproch and tormants great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very sore,  
And plucked downe when they be ripe,  
and let to grow no more:

Because the iuice that in them is,  
as comfortable drinke,  
We might receiue, and toyfull be,  
when sorrowes make vs shrink:  
So Christes bloud out pressed was,  
with nailes and eke with speare:  
The iuice whereof doth fese all those,  
that rightly do him feare.

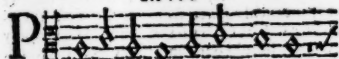
And as the cornes by vntie,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
Is faith and lone in Christ above,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from malice both,  
our hearts and tongues to cease.  
Which if we do, then shall we shew,  
that we his chosen be.

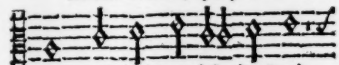
By faith in him to leade a life,  
as alwayes willed he.

And that we may so do indeed,  
God send vs all his graces  
Then after death we shall be sure,  
with him to haue a place.

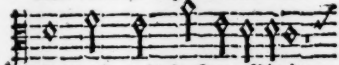
R. W.



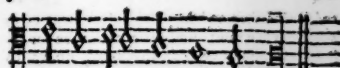
Referue vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne,



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Gine vs one mind, and perfect peace,  
All gifts of grace in vs increasē.

Thou lining God in person three,  
Thy name be praised in vnitie:  
In all our need so vs defend,  
That we may praise thee without end.

FINIS.

*A godly Prayer to be said at all times.*

**H**ONOUR and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercitull Father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare Son Iesus Christ sake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruencenes & loue towards thee: and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie & increase thy kingdome, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O

Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare Sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

*A Confession for all estates and times.*

**O** Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed

## Prayers.

ted against thee, and do vnfaignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our finnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Saviour,

whom thou hast alreadye giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remouethy heavenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghost. be all honor and glory world without end, So be it.





# A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalms.	Folio.	Psalms.	Folio.
<b>A.</b>		<b>N.</b>	
30 <b>A</b> ll land and praise. 16		115 <b>N</b> ot vnto vs. 73	
49 <b>A</b> ll people hearken. 27		124 <b>N</b> ow Iſrael. 82	
78 Attend my people. 47		<b>O.</b>	
81 Amid the praise. 51		3 <b>O</b> Lord how are my foes. 2	
100 All people that. 61		4 <b>O</b> God that art. 3	
<b>B.</b>		7 <b>O</b> Lord my God. 4	
81 <b>B</b> e light and glad. 30		8 <b>O</b> Lord our God. 4	
119 <b>B</b> lessed are they. 75		11 <b>O</b> Lord within thy. 7	
118 <b>B</b> lessed art thou. 85		17 <b>O</b> Lord giue care. 8	
124 Behold and haue. 86		18 <b>O</b> God my strength. 8	
142 Before the Lord. 50		21 <b>O</b> Lord how ioyfull. 11	
144 <b>B</b> lest be the Lord. 91		22 <b>O</b> God my God. 11	
<b>D.</b>		31 <b>O</b> Lord I put my. 16	
83 <b>D</b> o not O God. 81		44 <b>O</b> ur eares haue heard. 35	
<b>E.</b>		51 <b>O</b> Lord consider my. 30	
117 <b>E</b> xcept the Lord. 83		55 <b>O</b> Lord giue care. 33	
<b>G.</b>		60 <b>O</b> Lord thou didst. 31	
29 <b>G</b> lue to the Lord ye. 15		63 <b>O</b> God my God. 36	
37 <b>G</b> udge not to see. 20		64 <b>O</b> Lord vnto. 37	
48 Great is the Lord. 27		70 <b>O</b> God to me take. 41	
54 God saue me for thy. 32		79 <b>O</b> Lord the Gentiles. 49	
85 <b>G</b> ive praises vnto. 61		94 <b>O</b> Lord thou dost. 58	
107 <b>G</b> ive thanks vnto. 68		95 <b>O</b> come let vs. 59	
148 <b>G</b> ive land vnto. 93		98 <b>O</b> sing ye now. 60	
<b>H.</b>		101 <b>O</b> heare my. 61	
11 <b>H</b> elp Lord, for. 6		108 <b>O</b> God my heart. 69	
13 <b>H</b> ow long wilt. 7		117 <b>O</b> all ye nations. 74	
51 Haue mercie on me. 31		118 <b>O</b> giue ye thanks. 74	
56 Haue mercie Lord. 33		123 <b>O</b> Lord that heauen. 82	
67 Haue mercie on. 38		129 <b>O</b> ft they now. 84	
71 How euer it be. 43		131 <b>O</b> Lord I am not. 84	
48 How pleasant is. 51		133 <b>O</b> how happie a thing. 86	
91 He that within. 57		135 <b>O</b> praise the Lord. 86	
<b>I.</b>		136 <b>O</b> land the Lord. 86	
5 <b>I</b> ncline thine eares. 3		139 <b>O</b> Lord thou hast. 88	
11 <b>I</b> trust in God. 8		141 <b>O</b> Lord vpon thee. 90	
20 <b>I</b> n trouble and. 11		<b>P.</b>	
25 <b>I</b> lift mine heart. 13		38 <b>P</b> ut me not to rebuke. 21	
34 <b>I</b> will giue land. 18			
39 <b>I</b> said I will looke. 22			
40 <b>I</b> waited long, and. 23			
43 <b>I</b> udge and reuenge. 25			
77 <b>I</b> with my voice. 46			
93 <b>I</b> t is a thing both. 37			
100 <b>I</b> n God the Lord. 61			
101 <b>I</b> mercie will land. 61			
109 <b>I</b> n speechelesse silence. 70			
116 <b>I</b> loue the Lord. 73			
130 <b>I</b> n trouble and in thral. 81			
131 <b>I</b> lift mine eyes. 81			
132 <b>I</b> did in heart reioyce. 81			
<b>L.</b>			
6 <b>L</b> ord in thy wrath. 3			
16 <b>L</b> ord keepe me, for. 7			
26 <b>L</b> ord be my iudge. 14			

# The Table.

<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	66
136 Praise ye the Lord.	86
147 Praise ye the Lord.	93
R	
61 Egard O Lord.	35
132 Remember.	84
S	
59 End ayd and.	34
69 Saue me O God.	40
96 Sing ye with praise.	49
135 Such as in God.	83
149 Sing yevnto.	93
T	
1 The man is blest.	1
14 There is no God.	7
19 The heavens.	10
12 The Lord is onely.	12
24 The earth is.	13
37 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	26
50 The mightie God.	28
59 The God of Gods.	38
59 The foolish man.	32
57 Take pittie for thy.	34
67 Thy praise alone O.	37
76 To all that now.	45
80 Thou Heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
87 Thou hast bene.	52
87 That title shall.	52
89 To sing the mercies.	53
90 Thou Lord hast.	56
93 The Lord as king.	58
97 The Lord doth raigne.	60
99 The Lord doth.	68
110 The Lord did say.	71
112 The man is blest that.	72
138 Thee will I praise.	86
145 Thee will I laud.	91
125 These that do put.	81
V	
75 Vnto thee God we.	45
W.	
2 Why did the Gentiles.	3
9 With heart and.	5
10 What is the cause.	5
52 Why doest thou.	31
74 Why art thou Lord.	44
111 With heart I do.	70
114 When Israel by.	73
126 When that the Lord.	81
137 When as we fate in.	88
Y.	
33 Ye righteous in the.	17
47 Ye people all in.	27
58 Ye rulers that are.	31
66 Ye men on earth.	38
113 Ye children which.	71
149 Yeeld vnto God the	94

These yee shall haue  
in the beginning of  
the *Psalmes.*

¶ Veni Creator Spiritus.  
¶ The humble sute of a sinner  
¶ Venite, exultemus.  
¶ Te Deum laudamus.  
¶ The song of the 9. children.  
¶ Benedicamus.  
¶ Magnificat anima mea.  
¶ Nunc dimittis.  
¶ Quicumque vult.  
¶ The lamentation of a sinner  
¶ The Pater noster.  
¶ The x Commandements.  
¶ The complaint of a sinner.

These yee shall haue  
after the end of the  
*Psalmes.*

¶ Praise the Lord, O ye Gent.  
¶ Behold now giue heed.  
¶ Attend my people.  
¶ The Lords prayer.  
¶ The Creede.  
¶ A prayer to the holy Ghost.  
¶ Da pacem.  
¶ O Lord in thee is all my.  
¶ A thanksgiving  
¶ Preserue vs Lord.

FINIS.

